# **FEC** FORM 3

# **REPORT OF RECEIPTS AND DISBURSEMENTS**

| For An                                                 | Authorized Committee                             | Office Use Only                                 |
|--------------------------------------------------------|--------------------------------------------------|-------------------------------------------------|
| 1. NAME OF COMMITTEE (in full) USE FEC MA OR TYPE OR   |                                                  |                                                 |
| Schiff for Congress                                    |                                                  |                                                 |
|                                                        |                                                  |                                                 |
| ADDRESS (number and street) 777 S. Fig                 | ueroa St., Ste. 4050                             |                                                 |
| Check if different                                     |                                                  |                                                 |
| than previously reported. (ACC)                        | es                                               | CA 90017                                        |
| 2. FEC IDENTIFICATION NUMBER                           | CITY A                                           | STATE ▲ ZIP CODE ▲ STATE ▼ DISTRICT             |
| C00343871                                              | 3. IS THIS NEW (N) OR                            | X AMENDED CA 29                                 |
| 4. TYPE OF REPORT (Choose One)  (a) Quarterly Reports: | (b) 12-Day <b>PRE</b> -Election Report for the:  |                                                 |
| П                                                      | Primary (12P)                                    | General (12G) Runoff (12R)                      |
| April 15 Quarterly Report (Q1)                         | Convention (12C)                                 | Special (12S)                                   |
| July 15 Quarterly Report (Q2)                          |                                                  | in the                                          |
| October 15 Quarterly Report (Q3)                       | Election on                                      | State of                                        |
| X January 31 Year-End Report (YE)                      | (c) 30-Day <b>POST</b> -Election Report for the  | ):                                              |
|                                                        | General (30G)                                    | Runoff (30R) Special (30S)                      |
| Termination Report (TER)                               | Election on                                      | in the<br>State of                              |
| 5. Covering Period 1 0 1                               | 2 0 0 5 through 1                                | 2 31 2005                                       |
| I certify that I have examined this Report and to the  |                                                  | ect and complete.                               |
| Type or Print Name of Treasurer Stepr                  | nen J. Kaufman                                   |                                                 |
| Signature of Treasurer Electronically Filed by         | Stephen J. Kaufman                               | Date 11 06 2006                                 |
| NOTE : Submission of false, erroneous, or incom        | plete information may subject the person signing | g this Report to the penalties of 2 U.S.C 437g. |
| Office<br>Use<br>Only                                  |                                                  | FEC FORM 3<br>(Revised 02/2003)                 |

### Image# 26950749077

### **SUMMARY PAGE**

of Receipts and Disbursements

FEC Form 3 (Revised 02/2003) Page 2 Write or Type Committee Name Schiff for Congress м N 12 ° D 1 0 0 1 2005 From: 2005 3 1 Report Covering the Period: To: **COLUMN B COLUMN A This Period Election Cycle-to-Date** Net Contributions (other than loans) (a) Total Contributions 132284.59 610833.36 (other than loans) (from Line 11(e))...... (b) Total Contribution Refunds 0.00 8550.00 (from Line 20(d))..... (c) Net Contributions (other than loans) 132284.59 602283.36 (subtract Line 6(b) from Line 6(a))....... 7. Net Operating Expenditures (a) Total Operating Expenditures 70818.30 357412.89 (from Line 17)..... (b) Total Offsets to Operating 0.00 10617.72 Expenditures (from Line 14)..... (c) Net Operating Expenditures 346795.17 70818.30 (subtract Line 7(b) from Line 7(a))....... Cash on Hand at Close of 1328305.63 Reporting Period (from Line 27)..... 9. Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D)..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D)..... For further information contact: Federal Election Commission

999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100 FEC Form 3 (Revised 02/2003)

### **DETAILED SUMMARY PAGE**

of Receipts

Page 3

Write or Type Committee Name Schiff for Congress ° D 2005 12 2005 From: 10 0 1 Report Covering the Period: To: 3 1 **COLUMN A COLUMN B** I. RECEIPTS **Total This Period Election Cycle-to-Date** 11. CONTRIBUTIONS (other than loans) FROM: Individuals/Persons Other Than Political Committees 75975.00 311438.00 (i) Itemized (use Schedule A)..... 25859.59 69070.36 (ii) Unitemized..... (iii) TOTAL of contributions 101834.59 380508.36 from individuals..... 0.00 0.00 (b) Political Party Committees..... (c) Other Political Committees 30450.00 230325.00 (such as PACS)..... 0.00 0.00 (d) The Candidate..... (e) TOTAL CONTRIBUTIONS (other than loans) 132284.59 610833.36 (add Lines 11(a)(iii), (b), (c), and (d)) 12. TRANSFERS FROM OTHER 0.00 0.00 AUTHORIZED COMMITTEES..... 13. LOANS (a) Made or Guaranteed by the 0.00 0.00 Candidate..... 0.00 0.00 (b) All Other Loans..... (c) TOTAL LOANS 0.00 0.00 (add Lines 13(a) and (b))..... 14. OFFSETS TO OPERATING **EXPENDITURES** 0.00 10617.72 (Refunds, Rebates, etc.).... 15. OTHER RECEIPTS 3388.40 10124.52 (Dividends, Interest, etc.)..... 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)...... 135672.99 631575.60

FEC Form 3 (Revised 02/2003)

## **DETAILED SUMMARY PAGE**

of Disbursements

Page 4

| II. DISBURSE                                            | MENTS                        | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|---------------------------------------------------------|------------------------------|-------------------------------|------------------------------------|
| 17. OPERATING EXPEN                                     | DITURES                      | 70818.30                      | 357412.89                          |
| 18. TRANSFERS TO OT<br>AUTHORIZED COMI                  |                              | 0.00                          | 0.00                               |
| 19. LOAN REPAYMENTS  (a) Of Loans Made of the Candidate |                              | 0.00                          | 0.00                               |
| •                                                       | s                            | 0.00                          | 0.00                               |
| (c) TOTAL LOAN R                                        |                              | 0.00                          | 0.00                               |
| 20. REFUNDS OF CONT                                     |                              |                               |                                    |
| (a) Individuals/Perso<br>Than Political Co              | ns Other<br>mmittees         | 0.00                          | 4050.00                            |
|                                                         | mmittees                     | 0.00                          | 0.00                               |
| (c) Other Political Co<br>(such as PACs).               | ommittees                    | 0.00                          | 4500.00                            |
| , ,                                                     | BUTION REFUNDS (b), and (c)) | 0.00                          | 8550.00                            |
| 21. OTHER DISBURSEN                                     | MENTS                        | 47550.00                      | 98830.00                           |
| 22. TOTAL DISBURSEM<br>(add Lines 17, 18, 19)           | ENTS c), 20(d), and 21)      | 118368.30                     | 464792.89                          |
|                                                         | III. CASH SUMM               | IARY                          |                                    |
| 23. CASH ON HAND AT                                     | BEGINNING OF REPORTING       | G PERIOD                      | 1311000.94                         |
| 24. TOTAL RECEIPTS T                                    | HIS PERIOD (from Line 16, pa | age3)                         | 135672.99                          |
| 25. SUBTOTAL (add Line                                  | 23 and Line 24)              |                               | 1446673.93                         |
| 26. TOTAL DISBURSEM                                     | ENTS THIS PERIOD (from Li    | ne 22)                        | 118368.30                          |
| 27. CASH ON HAND AT                                     | CLOSE OF REPORTING PE        | RIOD                          | 1328305.63                         |

|                      | CHEDULE A (FEC Form 3 ) EMIZED RECEIPTS                                                         |                               | Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 5 / 88 (check only one)  X 11a 11b 11c 11d 11d 12 13a 13b 14 15       |
|----------------------|-------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Angor f              | y information copied from such Reports and for commercial purposes, other than using the        | Statements may                | y not be sold or used by any perso<br>dress of any political committee to    | on for the purpose of soliciting contributions oscilicit contributions from such committee. |
| $\overline{\rangle}$ | NAME OF COMMITTEE (In Full) Schiff for Congress                                                 |                               |                                                                              |                                                                                             |
| Δ.                   | Full Name (Last, First, Middle Initial) Ronald D. Abramson Mailing Address 1776 K Street NW, #  | 700<br>State                  | Zip Code                                                                     | Date of Receipt  1 1 0 2 2 0 0 5  Transaction ID: C16175                                    |
|                      | Washington                                                                                      | DC                            | 20006                                                                        | Amount of Each Receipt this Period                                                          |
|                      | FEC ID number of contributing federal political committee.                                      | C                             |                                                                              | 2000.00                                                                                     |
|                      | Name of Employer Buchanan Ingersoll, PC  Receipt For: 2006  X Primary General Other (specify) ▼ | Occupation Partner Election C | on<br>Cycle-to-Date ▼<br>4200.00                                             | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                        |
| 3.                   | Full Name (Last, First, Middle Initial) Ronald D. Abramson Mailing Address 1776 K Street NW, #7 | 700                           |                                                                              | Date of Receipt                                                                             |
|                      | City                                                                                            | State                         | Zip Code                                                                     | 1 2 0 2 2 0 0 5<br>Transaction ID: C16599                                                   |
|                      | Washington                                                                                      | DC                            | 20006                                                                        | Amount of Each Receipt this Period                                                          |
|                      | FEC ID number of contributing federal political committee.                                      | C                             |                                                                              | 100.00                                                                                      |
|                      | Name of Employer<br>Buchanan Ingersoll, PC<br>Receipt For: 2006                                 | Occupation Partner            | n<br>Cycle-to-Date ▼                                                         | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                        |
|                      | X Primary General Other (specify) ▼                                                             | Liection                      | 4200.00                                                                      |                                                                                             |
| ).                   | Full Name (Last, First, Middle Initial)<br>Ronald D. Abramson                                   | •                             |                                                                              | Date of Receipt                                                                             |
|                      | Mailing Address 1776 K Street NW, #                                                             | 700                           |                                                                              | 12 02 2005                                                                                  |
|                      | City Washington                                                                                 | State<br>DC                   | Zip Code<br>20006                                                            | Transaction ID: C16600  Amount of Each Receipt this Period                                  |
|                      | FEC ID number of contributing federal political committee.                                      | C                             |                                                                              | 2100.00                                                                                     |
|                      | Name of Employer<br>Buchanan Ingersoll, PC                                                      | Occupation Partner            | n                                                                            | Limit Increased Due to Opponent's                                                           |
|                      | Receipt For: 2006 Primary X General Other (specify)                                             | Election C                    | Cycle-to-Date ▼ 4200.00                                                      | Spending (2 U.S.C. 441a(i)/441a-1)                                                          |
| SI                   | UBTOTAL of Receipts This Page (optional)                                                        |                               |                                                                              | 4200.00                                                                                     |
| TO                   | OTAL This Period (last page this line numbe                                                     | er only)                      |                                                                              |                                                                                             |

| S                                       | CHEDULE A (FEC Form 3)                                                                         |                                                     | Use separate schedule(s)                                            | FOR LINE NUMBER: PAGE 6 / 88                                                                   |
|-----------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
|                                         | EMIZED RECEIPTS                                                                                |                                                     | or each category of the                                             | (check only one)                                                                               |
| • • • • • • • • • • • • • • • • • • • • | EMIZED RECEIPTS                                                                                |                                                     | Detailed Summary Page                                               | X 11a 11b 11c 11d                                                                              |
|                                         |                                                                                                |                                                     |                                                                     | 12 13a 13b 14 15                                                                               |
| Ar<br>or                                | ny information copied from such Reports and S<br>for commercial purposes, other than using the | Statements may<br>e name and add                    | not be sold or used by any persolress of any political committee to | on for the purpose of soliciting contributions<br>o solicit contributions from such committee. |
| $\setminus$                             | NAME OF COMMITTEE (In Full)                                                                    |                                                     |                                                                     |                                                                                                |
|                                         | Schiff for Congress                                                                            |                                                     |                                                                     |                                                                                                |
| Α.                                      | Full Name (Last, First, Middle Initial)<br>David Alpert                                        |                                                     |                                                                     | Date of Receipt                                                                                |
|                                         | Mailing Address 19 Fox Hollow Lane                                                             |                                                     |                                                                     | 12 05 2005                                                                                     |
|                                         | City                                                                                           | State                                               | Zip Code                                                            | Transaction ID: C16584                                                                         |
|                                         | Old Westbury                                                                                   | NY                                                  | 11568                                                               | Amount of Each Receipt this Period                                                             |
|                                         | FEC ID number of contributing federal political committee.                                     | C                                                   |                                                                     | 1000.00                                                                                        |
|                                         | Name of Employer<br>Circle of Confusion                                                        | Occupation<br>Manager/                              |                                                                     | Limit Increased Due to Opponent's                                                              |
|                                         | Receipt For: 2006                                                                              | , ,                                                 | ycle-to-Date ▼                                                      | Spending (2 U.S.C. 441a(i)/441a-1)                                                             |
|                                         | X Primary General                                                                              |                                                     | · · · · · · · · · · · · · · · · · · ·                               | 7                                                                                              |
|                                         | Other (specify)                                                                                | 0 0                                                 | 1000.00                                                             |                                                                                                |
| В.                                      | Full Name (Last, First, Middle Initial)<br>Steven Ambers                                       |                                                     |                                                                     | Date of Receipt                                                                                |
|                                         | Mailing Address 2627 Castle Heights P                                                          | lace                                                |                                                                     | 1 1 D D / Y Y Y Y Y 1 D D D / 2 D D D D D D D D D D D D D D D                                  |
|                                         | City                                                                                           | State                                               | Zip Code                                                            | Transaction ID: C16184                                                                         |
|                                         | Los Angeles                                                                                    | CA                                                  | 90034                                                               | Amount of Each Receipt this Period                                                             |
|                                         | FEC ID number of contributing federal political committee.                                     | С                                                   |                                                                     | 500.00                                                                                         |
|                                         | Name of Employer<br>Ambers Imaging & Reprogra-                                                 | Occupation                                          | 1                                                                   |                                                                                                |
|                                         | phics                                                                                          | Manager                                             |                                                                     | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                           |
|                                         | Receipt For: 2006                                                                              | Election C                                          | ycle-to-Date ▼                                                      |                                                                                                |
|                                         | X Primary General Other (specify) ▼                                                            | 0 0                                                 | 500.00                                                              |                                                                                                |
| <u>с</u> .                              | Full Name (Last, First, Middle Initial)<br>Edmund C. Anciano                                   |                                                     |                                                                     | Date of Receipt                                                                                |
|                                         | Mailing Address 23491 Abury Avenue                                                             |                                                     |                                                                     | 1 2 D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                    |
|                                         | City                                                                                           | State                                               | Zip Code                                                            | Transaction ID: C16867                                                                         |
|                                         | Murrieta                                                                                       | CA                                                  | 92562-2226                                                          | Amount of Each Receipt this Period                                                             |
|                                         | FEC ID number of contributing federal political committee.                                     | C                                                   |                                                                     | 100.00                                                                                         |
|                                         | Name of Employer<br>Self-Employed                                                              | Occupation<br>Attorney                              | 1                                                                   | Limit Increased Due to Opponent's                                                              |
|                                         | Receipt For: 2006                                                                              | <del>, '                                     </del> | ycle-to-Date ▼                                                      | Spending (2 U.S.C. 441a(i)/441a-1)                                                             |
|                                         | X Primary General Other (specify) ▼                                                            |                                                     | 3250.00                                                             |                                                                                                |
| s                                       | UBTOTAL of Receipts This Page (optional)                                                       |                                                     |                                                                     | 1600.00                                                                                        |
|                                         | OTAL This Period (last page this line number                                                   |                                                     |                                                                     |                                                                                                |

| S                                       | CHEDULE A (FEC Form 3                                                                     | )                                 | Use separate schedule(s)                                            | FOR LINE NUMBER: PAGE 7 / 88                                                                |
|-----------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
|                                         | EMIZED RECEIPTS                                                                           | <b>'</b>                          | or each category of the                                             | (check only one)                                                                            |
| • • • • • • • • • • • • • • • • • • • • | EIVIIZED RECEIPTS                                                                         |                                   | Detailed Summary Page                                               | X 11a 11b 11c 11d                                                                           |
|                                         |                                                                                           |                                   |                                                                     | 12 13a 13b 14 15                                                                            |
| Ar<br>or                                | ny information copied from such Reports and for commercial purposes, other than using the | Statements may<br>he name and add | not be sold or used by any persolress of any political committee to | on for the purpose of soliciting contributions o solicit contributions from such committee. |
| $\setminus$                             | NAME OF COMMITTEE (In Full)                                                               |                                   |                                                                     |                                                                                             |
|                                         | Schiff for Congress                                                                       |                                   |                                                                     |                                                                                             |
| A.                                      |                                                                                           |                                   |                                                                     | Date of Receipt                                                                             |
|                                         | Mailing Address 23491 Abury Avenue                                                        |                                   |                                                                     | 12 02 7 2005                                                                                |
|                                         | City                                                                                      | State                             | Zip Code                                                            | Transaction ID: C16868                                                                      |
|                                         | Murrieta                                                                                  | CA                                | 92562-2226                                                          | Amount of Each Receipt this Period                                                          |
|                                         | FEC ID number of contributing federal political committee.                                | С                                 |                                                                     | 1150.00                                                                                     |
|                                         | Name of Employer<br>Self-Employed                                                         | Occupation<br>Attorney            | 1                                                                   | Limit Increased Due to Opponent's                                                           |
|                                         | Receipt For: 2006                                                                         | _,                                | ycle-to-Date ▼                                                      | Spending (2 U.S.C. 441a(i)/441a-1)                                                          |
|                                         | Primary X General                                                                         |                                   | · · · · · · · · · · · · · · · · · · ·                               | 7                                                                                           |
|                                         | Other (specify) ▼                                                                         | 0 0                               | 3250.00                                                             |                                                                                             |
| В.                                      | Full Name (Last, First, Middle Initial)<br>Thomas T. Anderson                             | ·                                 |                                                                     | Date of Receipt                                                                             |
|                                         | Mailing Address 45-926 Oasis Street                                                       |                                   |                                                                     | 10 25 2005                                                                                  |
|                                         | City                                                                                      | State                             | Zip Code                                                            | Transaction ID: C16167                                                                      |
|                                         | Indio                                                                                     | CA                                | 92201                                                               | Amount of Each Receipt this Period                                                          |
|                                         | FEC ID number of contributing federal political committee.                                | C                                 |                                                                     | 500.00                                                                                      |
|                                         | Name of Employer<br>Self Employed                                                         | Occupation Writer                 | 1                                                                   | Limit Increased Due to Opponent's                                                           |
|                                         | Receipt For: 2006                                                                         | Election C                        | ycle-to-Date ▼                                                      | Spending (2 U.S.C. 441a(i)/441a-1)                                                          |
|                                         | X Primary General Other (specify) ▼                                                       | 0 0                               | 500.00                                                              |                                                                                             |
| _                                       | Full Name (Last, First, Middle Initial)                                                   |                                   |                                                                     | Date of Breed in                                                                            |
| C.                                      | Sharon Arkin Mailing Address 21 Salinas                                                   |                                   |                                                                     | Date of Receipt                                                                             |
|                                         |                                                                                           |                                   |                                                                     | 10 25 2005                                                                                  |
|                                         | City                                                                                      | State                             | Zip Code                                                            | Transaction ID: C16169                                                                      |
|                                         | Foothill Ranch                                                                            | CA                                | 92610                                                               | Amount of Each Receipt this Period                                                          |
|                                         | FEC ID number of contributing federal political committee.                                | C                                 |                                                                     | 500.00                                                                                      |
|                                         | Name of Employer<br>Robinson, Calcagnie & Rob-                                            | Occupation<br>Attorney            | ו                                                                   | Limit Increased Due to Opponent's                                                           |
|                                         | inson Receipt For: 2006                                                                   |                                   | ycle-to-Date ▼                                                      | Spending (2 U.S.C. 441a(i)/441a-1)                                                          |
|                                         | X Primary General Other (specify) ▼                                                       |                                   | 500.00                                                              | 1                                                                                           |
|                                         |                                                                                           | 0 0                               |                                                                     |                                                                                             |
| s                                       | UBTOTAL of Receipts This Page (optional)                                                  |                                   |                                                                     | 2150.00                                                                                     |
| _                                       | OTAL This Period (last page this line number                                              | er only)                          |                                                                     |                                                                                             |

| S          | CHEDULE A (FEC Form 3 )                                                                         |                      | Use separate schedule(s)                                            | FOR LINE NUMBER: PAGE 8/88                     |
|------------|-------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------|------------------------------------------------|
| IT         | EMIZED RECEIPTS                                                                                 |                      | or each category of the<br>Detailed Summary Page                    | (check only one)    X   11a                    |
| Ar         | ny information copied from such Reports and Si<br>for commercial purposes, other than using the | tatements may        | not be sold or used by any persongers of any political committee to | on for the purpose of soliciting contributions |
|            | NAME OF COMMITTEE (In Full) Schiff for Congress                                                 |                      |                                                                     |                                                |
| Α.         | Full Name (Last, First, Middle Initial) Clarence Avant                                          |                      |                                                                     | Date of Receipt                                |
|            | Mailing Address 1140 Maytor Place                                                               |                      |                                                                     | M M / D D / Y Y Y Y Y 1 1 1 0 1 2 0 0 5        |
|            | City                                                                                            | State                | Zip Code                                                            | Transaction ID: C16098                         |
|            | Beverly Hills                                                                                   | CA                   | 90210                                                               | Amount of Each Receipt this Period             |
|            | FEC ID number of contributing federal political committee.                                      | C                    |                                                                     | 1000.00                                        |
|            | Name of Employer<br>Interior Music Corporation                                                  | Occupation<br>Owner  | n                                                                   | Limit Increased Due to Opponent's              |
|            | Receipt For: 2006  X Primary General  Other (specify) ▼                                         | Election C           | cycle-to-Date ▼<br>1000.00                                          | Spending (2 U.S.C. 441a(i)/441a-1)             |
| <u> </u>   |                                                                                                 |                      |                                                                     | Date of Receipt                                |
|            | Mailing Address 400 N. Croft Ave.                                                               |                      |                                                                     | 12 05 2005                                     |
|            | City                                                                                            | State                | Zip Code                                                            | Transaction ID: C16581                         |
|            | Los Angeles                                                                                     | CA                   | 90048                                                               | Amount of Each Receipt this Period             |
|            | FEC ID number of contributing federal political committee.                                      | С                    |                                                                     | 1000.00                                        |
|            | Name of Employer<br>Bertet Investment Group,<br>LLC                                             | Occupation Real Esta | n<br>ate Developer                                                  | Limit Increased Due to Opponent's              |
|            | Receipt For: 2006  X Primary General  Other (specify) ▼                                         | Election C           | cycle-to-Date ▼ 1000.00                                             | Spending (2 U.S.C. 441a(i)/441a-1)             |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>Louis C. Blau                                        |                      |                                                                     | Date of Receipt                                |
|            | Mailing Address 1475 Bel Air Road                                                               |                      |                                                                     | 12 28 2005                                     |
|            | City                                                                                            | State                | Zip Code                                                            | Transaction ID: C16719                         |
|            | Los Angeles                                                                                     | CA                   | 90077-3019                                                          | Amount of Each Receipt this Period             |
|            | FEC ID number of contributing federal political committee.                                      | C                    |                                                                     | 500.00                                         |
|            | Name of Employer<br>Retired                                                                     | Occupation Retired   | n                                                                   | Limit Increased Due to Opponent's              |
|            | Receipt For: 2006  X Primary General Other (specify) ▼                                          | Election C           | cycle-to-Date ▼ 500.00                                              | Spending (2 U.S.C. 441a(i)/441a-1)             |
| s          | UBTOTAL of Receipts This Page (optional)                                                        |                      |                                                                     | 2500.00                                        |
| Ļ          | OTAL This Period (last page this line number)                                                   | only)                |                                                                     |                                                |

|                      | CHEDULE A (FEC Form 3 ) EMIZED RECEIPTS                                                          |                                      | Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 9 / 88 (check only one)  X 11a 11b 11c 11d 11d 12 13a 13b 14 15     |
|----------------------|--------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| An<br>or             | y information copied from such Reports and S<br>for commercial purposes, other than using the    | tatements may                        | y not be sold or used by any persidress of any political committee to        | on for the purpose of soliciting contributions solicit contributions from such committee. |
| $\overline{\rangle}$ | NAME OF COMMITTEE (In Full) Schiff for Congress                                                  |                                      |                                                                              |                                                                                           |
| ۸.                   | Full Name (Last, First, Middle Initial) John A. Blue Mailing Address 1154 S. Oakland Aven City   | ue<br>State                          | Zip Code                                                                     | Date of Receipt    M                                                                      |
|                      | Pasadena                                                                                         | CA                                   | 91106                                                                        | Amount of Each Receipt this Period                                                        |
|                      | FEC ID number of contributing federal political committee.                                       | C                                    |                                                                              | 250.00                                                                                    |
|                      | Name of Employer Blue & Schoor, LLP  Receipt For: 2006  X Primary General Other (specify) ▼      | Occupation<br>Attorney<br>Election C | Cycle-to-Date ▼ 250.00                                                       | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                      |
| 3.                   | Full Name (Last, First, Middle Initial) Ronda E. Breitbard Mailing Address 2220 Avenue of the St | ars. #2401                           |                                                                              | Date of Receipt                                                                           |
|                      | City                                                                                             | State                                | Zip Code                                                                     | 1 1 1 7 2 0 0 5  Transaction ID: C16437                                                   |
|                      | Los Angeles                                                                                      | CA                                   | 90067-5645                                                                   | Amount of Each Receipt this Period                                                        |
|                      | FEC ID number of contributing federal political committee.                                       | C                                    |                                                                              | 250.00                                                                                    |
|                      | Name of Employer<br>Retired  Receipt For: 2006                                                   | Occupation Retired  Election C       | n<br>Cycle-to-Date ▼                                                         | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                      |
|                      | X Primary General Other (specify) ▼                                                              |                                      | 250.00                                                                       |                                                                                           |
| Э.                   | Full Name (Last, First, Middle Initial)<br>David Breslow                                         |                                      |                                                                              | Date of Receipt                                                                           |
|                      | Mailing Address 5016 La Canada Blvd.                                                             |                                      |                                                                              | 12 02 7 2005                                                                              |
|                      | City                                                                                             | State                                | Zip Code                                                                     | Transaction ID: C16666                                                                    |
|                      | La Canada FEC ID number of contributing                                                          | CA                                   | 91011                                                                        | Amount of Each Receipt this Period 250.00                                                 |
|                      | federal political committee.                                                                     | C                                    |                                                                              | 230.00                                                                                    |
|                      | Name of Employer<br>UPNI                                                                         | Occupation CEO                       |                                                                              | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                      |
|                      | Receipt For: 2006  X Primary General  Other (specify)                                            | Election C                           | Sycle-to-Date ▼ 500.00                                                       | Speriuling (2 0.3.0. 441a(1)/441a-1)                                                      |
| SI                   | UBTOTAL of Receipts This Page (optional)                                                         |                                      |                                                                              | 750.00                                                                                    |
| T                    | OTAL This Period (last page this line number                                                     | only)                                |                                                                              |                                                                                           |

| SCHEDULE A (FEC Form ITEMIZED RECEIPTS                                                                               | 3 )                             | Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 10 / 88 (check only one)  X 11a 11b 11c 11d 12 13a 13b 14 15           |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Any information copied from such Report or for commercial purposes, other than u                                     | s and Statements may            | y not be sold or used by any pers<br>dress of any political committee to     | on for the purpose of soliciting contributions o solicit contributions from such committee.  |
| NAME OF COMMITTEE (In Full) Schiff for Congress                                                                      |                                 |                                                                              |                                                                                              |
| Full Name (Last, First, Middle Initial)  Michael A. Cacciotti  Mailing Address 601 Milan Avenu  City  South Pasadena | ue<br>State<br>CA               | Zip Code<br>91030-2810                                                       | Date of Receipt  1 2 0 2 2 0 0 5  Transaction ID: C16658  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                                                           | C                               |                                                                              | 250.00                                                                                       |
| Name of Employer City of South Pasadena  Receipt For: 2006  X Primary General Other (specify) ▼                      | Mayor                           | Cycle-to-Date ▼ 700.00                                                       | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                         |
| Full Name (Last, First, Middle Initial) Dennis Y. Chan Mailing Address 500 North Garfic                              | eld Avenue, #107                |                                                                              | Date of Receipt  1 2 2 9 2 0 0 5                                                             |
| City                                                                                                                 | State                           | Zip Code                                                                     | Transaction ID: C16808                                                                       |
| Monterey Park  FEC ID number of contributing federal political committee.                                            | CA                              | 91754                                                                        | Amount of Each Receipt this Period  1000.00                                                  |
| Name of Employer Self Employed  Receipt For: 2006  X Primary General Other (specify) ▼                               | Occupation Physicial Election C |                                                                              | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                         |
| Full Name (Last, First, Middle Initial)  2. Eric Cheng Che Chang                                                     | <b> </b>                        |                                                                              | Date of Receipt                                                                              |
| Mailing Address 3106 Glendon A                                                                                       |                                 |                                                                              | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                  |
| City<br>Los Angeles                                                                                                  | State<br>CA                     | Zip Code<br>90034                                                            | Transaction ID: C16649  Amount of Each Receipt this Period                                   |
| FEC ID number of contributing federal political committee.                                                           | C                               |                                                                              | 125.00                                                                                       |
| Name of Employer Nucon Group  Receipt For: 2006  X Primary General Other (specify) ▼                                 | Occupation Presiden Election C  |                                                                              | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                         |
| SUBTOTAL of Receipts This Page (opt                                                                                  | ional)                          |                                                                              | 1375.00                                                                                      |
| TOTAL This Period (last page this line)                                                                              | number only)                    |                                                                              |                                                                                              |

| SCHEDULE A (FEC Form 3                                           |                 | Use separate schedule(s)                      | FOR LINE NUMBER: PAGE 11/88                                          |
|------------------------------------------------------------------|-----------------|-----------------------------------------------|----------------------------------------------------------------------|
| ITEMIZED RECEIPTS                                                |                 | or each category of the Detailed Summary Page | (check only one)  X 11a 11b 11c 11d 11d                              |
| Any information copied from such Reports and                     | Statements may  | v not be sold or used by any persi            | 12 13a 13b 14 15                                                     |
| or for commercial purposes, other than using the                 | ne name and add | dress of any political committee to           | o solicit contributions from such committee.                         |
| NAME OF COMMITTEE (In Full)                                      |                 |                                               |                                                                      |
| Schiff for Congress                                              |                 |                                               |                                                                      |
| Full Name (Last, First, Middle Initial) <b>A.</b> Grace A. Chao  |                 |                                               | Date of Receipt                                                      |
| Mailing Address 2127 Rimcrest Drive                              |                 |                                               | 1 2 3 1 2 0 0 5                                                      |
| City                                                             | State           | Zip Code                                      | Transaction ID: C16851                                               |
| Glendale                                                         | CA              | 91207                                         | Amount of Each Receipt this Period                                   |
| FEC ID number of contributing federal political committee.       | C               |                                               | 1250.00                                                              |
| Name of Employer Pacific Medical Imaging                         | Occupatio       |                                               |                                                                      |
|                                                                  | Oncologi        |                                               | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1) |
| Receipt For: 2006  X Primary General                             | Election C      | Cycle-to-Date ▼                               |                                                                      |
| Other (specify) ▼                                                |                 | 1250.00                                       |                                                                      |
| Full Name (Last, First, Middle Initial) <b>B.</b> Hsiao Tse Chao |                 |                                               | Date of Receipt                                                      |
| Mailing Address 2604 Westminister A                              | venue           |                                               | 12 02 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                            |
| City                                                             | State           | Zip Code                                      | Transaction ID: C16680                                               |
| Alhambra                                                         | CA              | 91803                                         | Amount of Each Receipt this Period                                   |
| FEC ID number of contributing federal political committee.       | C               |                                               | 250.00                                                               |
| Name of Employer<br>TNG-CWA Local 39521                          | Occupatio       |                                               | Limit Increased Due to Opponent's                                    |
| Receipt For: 2006                                                | Union Or        | gariizer<br>Cycle-to-Date ▼                   | Spending (2 U.S.C. 441a(i)/441a-1)                                   |
| X Primary General                                                | LIECTION        | Jycle-to-Date ▼                               | 7                                                                    |
| Other (specify) ▼                                                |                 | 750.00                                        |                                                                      |
| Full Name (Last, First, Middle Initial)  C. Ta Fang Chen, C.A.   | •               |                                               | Date of Receipt                                                      |
| Mailing Address 6325 Topanga Canyo                               | on Boulevard,   | #40                                           | M M / D D / Y Y Y Y 1 Y 1 2 0 2 2 0 0 5                              |
| City                                                             | State           | Zip Code                                      |                                                                      |
| Woodland Hills                                                   | CA              | 91367                                         | Transaction ID: C16679  Amount of Each Receipt this Period           |
|                                                                  | - OA            | 91307                                         | Amount of Each Receipt this Period                                   |
| FEC ID number of contributing federal political committee.       | C               |                                               | 500.00                                                               |
| Name of Employer<br>CA Acupuncture Medical As-                   | Occupatio       |                                               |                                                                      |
| sociation                                                        | Acupunc         |                                               | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1) |
| Receipt For: 2006                                                | Election C      | Cycle-to-Date ▼                               | approximately (2 or              |
| X Primary General Other (specify) ▼                              |                 | 875.00                                        |                                                                      |
| SUBTOTAL of Receipts This Page (optional)                        |                 |                                               | 2000.00                                                              |
| TOTAL This Period (last page this line number                    |                 |                                               |                                                                      |

| S       | CHEDULE A (FEC Form 3)                                                                    |                        | Use separate schedule(s)                                              | FOR LINE NUMBER: PAGE 12/88                                                                  |
|---------|-------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
|         | EMIZED RECEIPTS                                                                           |                        | or each category of the                                               | (check only one)                                                                             |
| •••     | LIMIZED RECEIF 13                                                                         |                        | Detailed Summary Page                                                 | X 11a 11b 11c 11d                                                                            |
| _       | .,                                                                                        |                        |                                                                       | 12 13a 13b 14 15                                                                             |
| or      | ly information copied from such Reports and for commercial purposes, other than using the | e name and add         | r not be sold or used by any persitress of any political committee to | on for the purpose of soliciting contributions of solicit contributions from such committee. |
| Λ       | NAME OF COMMITTEE (In Full)                                                               |                        |                                                                       |                                                                                              |
|         | Schiff for Congress                                                                       |                        |                                                                       |                                                                                              |
| A.      | Full Name (Last, First, Middle Initial) William A. Crowfoot                               |                        |                                                                       | Date of Receipt                                                                              |
|         | Mailing Address 1187 North Catalina A                                                     |                        |                                                                       | 12 03 2005                                                                                   |
|         | City                                                                                      | State                  | Zip Code                                                              | Transaction ID: C16691                                                                       |
|         | Pasadena                                                                                  | CA                     | 91104                                                                 | Amount of Each Receipt this Period                                                           |
|         | FEC ID number of contributing federal political committee.                                | C                      |                                                                       | 500.00                                                                                       |
|         | Name of Employer<br>US Department of Justice                                              | Occupation<br>Attorney | ١                                                                     | Limit Increased Due to Opponent's                                                            |
|         | Receipt For: 2006                                                                         |                        | ycle-to-Date ▼                                                        | Spending (2 U.S.C. 441a(i)/441a-1)                                                           |
|         | X Primary General                                                                         | _ · · ·                |                                                                       | 7                                                                                            |
|         | Other (specify)                                                                           |                        | 500.00                                                                |                                                                                              |
| В.      | Full Name (Last, First, Middle Initial)<br>Caro Danielian                                 | •                      |                                                                       | Date of Receipt                                                                              |
|         | Mailing Address 540 El Dorado St., Su                                                     | ite 102                |                                                                       | 1 2 0 3 2 0 0 5                                                                              |
|         | City                                                                                      | State                  | Zip Code                                                              | Transaction ID: C16697                                                                       |
|         | Pasadena                                                                                  | CA                     | 91101                                                                 | Amount of Each Receipt this Period                                                           |
|         | FEC ID number of contributing federal political committee.                                | C                      |                                                                       | 500.00                                                                                       |
|         | Name of Employer<br>Danielian Consulting Group                                            | Occupation Consultar   |                                                                       | Limit Increased Due to Opponent's                                                            |
|         | Receipt For: 2006                                                                         | Election C             | ycle-to-Date ▼                                                        | Spending (2 U.S.C. 441a(i)/441a-1)                                                           |
|         | X Primary General Other (specify) ▼                                                       |                        | 500.00                                                                |                                                                                              |
| —<br>С. | Full Name (Last, First, Middle Initial) John Philip Dawson                                |                        |                                                                       | Date of Receipt                                                                              |
|         | Mailing Address 2141 Byron Street                                                         |                        |                                                                       | 1 2 0 2 2 0 0 5                                                                              |
|         | City                                                                                      | State                  | Zip Code                                                              | Transaction ID: C16596                                                                       |
|         | Palo Alto                                                                                 | CA                     | 94301                                                                 | Amount of Each Receipt this Period                                                           |
|         | FEC ID number of contributing federal political committee.                                | C                      |                                                                       | 500.00                                                                                       |
|         | Name of Employer<br>Zentek Technology                                                     | Occupation<br>Manager  | 1                                                                     | Limit Increased Due to Opponent's                                                            |
|         | Receipt For: 2006                                                                         |                        | ycle-to-Date ▼                                                        | Spending (2 U.S.C. 441a(i)/441a-1)                                                           |
|         | X Primary General Other (specify) ▼                                                       |                        | 500.00                                                                |                                                                                              |
| s       | UBTOTAL of Receipts This Page (optional) .                                                |                        |                                                                       | 1500.00                                                                                      |
|         | OTAL This Period (last page this line numbe                                               |                        |                                                                       |                                                                                              |

| SCHEDULE A (FEC Form 3 )                                     | Use separate schedule(s)                      | FOR LINE NUMBER: PAGE 13/88                                          |
|--------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------|
| TEMIZED RECEIPTS                                             | or each category of the                       | (check only one)                                                     |
|                                                              | Detailed Summary Page                         | X 11a 11b 11c 11d 11d 12 13a 13b 14 15                               |
| Any information copied from such Reports and Statem          | nents may not be sold or used by any person   | for the purpose of soliciting contributions                          |
| or for commercial purposes, other than using the name        | e and address of any political committee to s | solicit contributions from such committee.                           |
| NAME OF COMMITTEE (In Full)                                  |                                               |                                                                      |
| Schiff for Congress                                          |                                               |                                                                      |
| Full Name (Last, First, Middle Initial)                      |                                               |                                                                      |
| A. Daniel H. Deng                                            |                                               | Date of Receipt                                                      |
| Mailing Address 3303 Del Mar Avenue, Suit                    | е В                                           | 12 02 YYYY<br>12 02 2005                                             |
| City                                                         | State Zip Code                                | Transaction ID: C16652                                               |
| Rosemead                                                     | CA 91770                                      | Amount of Each Receipt this Period                                   |
| FEC ID number of contributing                                |                                               | 250.00                                                               |
| federal political committee.                                 | C                                             | 230.00                                                               |
| Name of Employer O                                           | ccupation                                     | 1                                                                    |
|                                                              | ttorney                                       | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1) |
|                                                              | Election Cycle-to-Date ▼                      | Spending (2 0.0.0. 441a(1)/441a-1)                                   |
| X Primary General Other (specify) ▼                          | 250.00                                        |                                                                      |
|                                                              | 0 0 0 0 0 0 0 0 0                             |                                                                      |
| Full Name (Last, First, Middle Initial)                      |                                               |                                                                      |
| Michael Douglas     Mailing Address                          |                                               | Date of Receipt                                                      |
| Mailing Address 100 Universal City Plaza<br>Building 1320-3A |                                               | 12 02 2005                                                           |
|                                                              | State Zip Code                                | Transaction ID: C16594                                               |
| Universal City                                               | CA 91608                                      | Amount of Each Receipt this Period                                   |
| FEC ID number of contributing                                | C                                             | 1000.00                                                              |
| federal political committee.                                 |                                               |                                                                      |
| Santa Barbara Productions                                    | ccupation                                     | 1                                                                    |
|                                                              | ctor/Producer Election Cycle-to-Date ▼        | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1) |
| Receipt For: 2006 E                                          |                                               |                                                                      |
| Other (specify) ▼                                            | 1000.00                                       |                                                                      |
|                                                              |                                               |                                                                      |
| Full Name (Last, First, Middle Initial)  Michael F. Eng      |                                               | Date of Receipt                                                      |
| Mailing Address P.O. Box 608                                 |                                               | M M / D D / Y Y Y Y                                                  |
|                                                              |                                               | 12 29 2005                                                           |
| •                                                            | State Zip Code                                | Transaction ID: C16813                                               |
| FFO ID reveals or of a cartelly sting.                       | CA 90053                                      | Amount of Each Receipt this Period                                   |
| FEC ID number of contributing federal political committee.   |                                               | 400.00                                                               |
|                                                              | accuration.                                   | -                                                                    |
| Eng & Nichimura                                              | ccupation<br>ttorney                          | Limit Increased Due to Opponent's                                    |
|                                                              | lection Cycle-to-Date ▼                       | Spending (2 U.S.C. 441a(i)/441a-1)                                   |
| Primary X General                                            | · · · · · · · · · · · · · · · · · · ·         |                                                                      |
| Other (specify) ▼                                            | 2500.00                                       |                                                                      |
|                                                              |                                               |                                                                      |
| SUBTOTAL of Receipts This Page (optional)                    |                                               | 1650.00                                                              |
|                                                              |                                               |                                                                      |
| TOTAL This Period (last page this line number only)          | <b>&gt;</b>                                   |                                                                      |

| SCHEDIII E A /EEC Form 3 \                       |               |                                                                           | FOR LINE NUMBER: PAGE 14 / 88                                        |  |  |
|--------------------------------------------------|---------------|---------------------------------------------------------------------------|----------------------------------------------------------------------|--|--|
| SCHEDULE A (FEC Form 3)                          |               | Use separate schedule(s)                                                  | (check only one)                                                     |  |  |
| ITEMIZED RECEIPTS                                |               | or each category of the                                                   | X 11a 11b 11c 11d                                                    |  |  |
|                                                  |               | Detailed Summary Page                                                     | 12 13a 13b 14 15                                                     |  |  |
| Any information copied from such Reports and S   | tatemente may | y not be sold or used by any perso                                        |                                                                      |  |  |
| or for commercial purposes, other than using the | name and add  | from be sold of used by any person<br>fress of any political committee to | solicit contributions from such committee.                           |  |  |
| NAME OF COMMITTEE (In Full)                      |               |                                                                           |                                                                      |  |  |
| Schiff for Congress                              |               |                                                                           |                                                                      |  |  |
| / Committee Congress                             |               |                                                                           |                                                                      |  |  |
| Full Name (Last, First, Middle Initial)          |               |                                                                           |                                                                      |  |  |
| A. Michael F. Eng                                |               |                                                                           | Date of Receipt                                                      |  |  |
| Mailing Address P.O. Box 608                     |               |                                                                           | M M / D D / Y Y Y Y                                                  |  |  |
|                                                  |               |                                                                           | 12 29 2005                                                           |  |  |
| City                                             | State         | Zip Code                                                                  | Transaction ID: C16812                                               |  |  |
| Los Angeles                                      | CA            | 90053                                                                     | Amount of Each Receipt this Period                                   |  |  |
| FEC ID number of contributing                    |               |                                                                           | 050.00                                                               |  |  |
| federal political committee.                     | C             |                                                                           | 850.00                                                               |  |  |
|                                                  | _             |                                                                           |                                                                      |  |  |
| Name of Employer<br>Eng & Nishimura              | Occupation    | 1                                                                         |                                                                      |  |  |
|                                                  | Attorney      |                                                                           | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1) |  |  |
| Receipt For: 2006                                | Election C    | ycle-to-Date ▼                                                            | Spending (2 0.5.0. 441a(i)/441a-1)                                   |  |  |
| X Primary General                                |               | 2500.00                                                                   | 1                                                                    |  |  |
| Other (specify) ▼                                |               | 2300.00                                                                   |                                                                      |  |  |
|                                                  |               |                                                                           |                                                                      |  |  |
| Full Name (Last, First, Middle Initial)          |               |                                                                           | Data of Bassist                                                      |  |  |
| Michael A. Enomoto                               |               |                                                                           | Date of Receipt                                                      |  |  |
| Mailing Address 3961 Via Marisol, #337           | 12 02 2005    |                                                                           |                                                                      |  |  |
| City                                             | State         | Zip Code                                                                  |                                                                      |  |  |
| •                                                |               | •                                                                         | Transaction ID: C16878                                               |  |  |
| Los Angeles                                      | CA            | 90042                                                                     | Amount of Each Receipt this Period                                   |  |  |
| FEC ID number of contributing                    | C             |                                                                           | 850.00                                                               |  |  |
| federal political committee.                     |               |                                                                           |                                                                      |  |  |
| Name of Employer                                 | Occupation    | 1                                                                         |                                                                      |  |  |
| Gruen Associates                                 | Partner       |                                                                           | Limit Increased Due to Opponent's                                    |  |  |
| Receipt For: 2006                                | Election C    | ycle-to-Date ▼                                                            | Spending (2 U.S.C. 441a(i)/441a-1)                                   |  |  |
| X Primary General                                |               |                                                                           | 1                                                                    |  |  |
| Other (specify) ▼                                |               | 3250.00                                                                   |                                                                      |  |  |
|                                                  |               |                                                                           |                                                                      |  |  |
| Full Name (Last, First, Middle Initial)          |               |                                                                           |                                                                      |  |  |
| Michael A. Enomoto                               |               |                                                                           | Date of Receipt                                                      |  |  |
| Mailing Address 3961 Via Marisol, #337           | 7             |                                                                           | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                          |  |  |
| City                                             | Ot-1 -        | 7in Cod-                                                                  | 12 02 2005                                                           |  |  |
| City                                             | State         | Zip Code                                                                  | Transaction ID: C16879                                               |  |  |
| Los Angeles                                      | CA            | 90042                                                                     | Amount of Each Receipt this Period                                   |  |  |
| FEC ID number of contributing                    | C             |                                                                           | 1150.00                                                              |  |  |
| federal political committee.                     |               |                                                                           |                                                                      |  |  |
| Name of Employer<br>Gruen Associates             | Occupation    | 1                                                                         |                                                                      |  |  |
| Gruen Associates                                 | Partner       |                                                                           | Limit Increased Due to Opponent's                                    |  |  |
| Receipt For: 2006                                | Election C    | ycle-to-Date ▼                                                            | Spending (2 U.S.C. 441a(i)/441a-1)                                   |  |  |
| Primary X General                                |               | 2050.00                                                                   | 1                                                                    |  |  |
| Other (specify)                                  |               | 3250.00                                                                   |                                                                      |  |  |
|                                                  |               |                                                                           |                                                                      |  |  |
|                                                  |               |                                                                           |                                                                      |  |  |
| SUBTOTAL of Receipts This Page (optional)        |               |                                                                           | 2850.00                                                              |  |  |
|                                                  |               | ·                                                                         |                                                                      |  |  |
| TOTAL This Period (last page this line number    | only)         | <b>)</b>                                                                  |                                                                      |  |  |

| SCHEDULE A (FEC Form 3 |                                                            | )                      | Use separate schedule(s)            | FOR LINE NUMBER: PAGE 15/88                                                                 |
|------------------------|------------------------------------------------------------|------------------------|-------------------------------------|---------------------------------------------------------------------------------------------|
|                        | EMIZED RECEIPTS                                            | ,                      | or each category of the             | (check only one)                                                                            |
| ••                     | EMIZED RECEIL TO                                           |                        | Detailed Summary Page               | X 11a 11b 11c 11d                                                                           |
| Δ.,                    | ny information against from a value Deports on             | d Ctatamanta mai       | , not be cald as up ad by any nave  | 12 13a 13b 14 15                                                                            |
| or                     | for commercial purposes, other than using                  | the name and add       | dress of any political committee to | on for the purpose of soliciting contributions o solicit contributions from such committee. |
| $\setminus$            | NAME OF COMMITTEE (In Full)                                |                        |                                     |                                                                                             |
| $  \rangle$            | Schiff for Congress                                        |                        |                                     |                                                                                             |
| $\angle$               |                                                            |                        |                                     |                                                                                             |
| Α.                     | Full Name (Last, First, Middle Initial) Milton Feinberg    |                        |                                     | Date of Receipt                                                                             |
| ٠                      | Mailing Address 16875 Encino Hills                         | Drive                  |                                     | M M / D D / Y Y Y Y                                                                         |
|                        |                                                            | 21110                  |                                     | 12 02 2005                                                                                  |
|                        | City                                                       | State                  | Zip Code                            | Transaction ID: C16602                                                                      |
|                        | Encino                                                     | CA                     | 91436                               | Amount of Each Receipt this Period                                                          |
|                        | FEC ID number of contributing                              | C                      |                                     | 1000.00                                                                                     |
|                        | federal political committee.                               | 0                      |                                     |                                                                                             |
|                        | Name of Employer                                           | Occupation             | า                                   |                                                                                             |
|                        | Los Ángeles County                                         | Physiciar              | 1                                   | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                        |
|                        | Receipt For: 2006                                          | Election C             | sycle-to-Date ▼                     | Spending (2 0.3.0. 441a(1)/441a-1)                                                          |
|                        | X Primary General                                          |                        | 1000.00                             | 1                                                                                           |
|                        | Other (specify)                                            |                        |                                     |                                                                                             |
| _                      | Full Name (Last, First, Middle Initial)                    |                        |                                     |                                                                                             |
| В.                     | ,                                                          |                        |                                     | Date of Receipt                                                                             |
|                        | Mailing Address 816 No. Roxbury Dr.                        |                        |                                     | M M / D D / Y Y Y Y                                                                         |
|                        | City                                                       | 12 03 2005             |                                     |                                                                                             |
|                        | City<br>Beverly Hills                                      | Transaction ID: C16716 |                                     |                                                                                             |
|                        | •                                                          | CA                     | 90210                               | Amount of Each Receipt this Period                                                          |
|                        | FEC ID number of contributing federal political committee. | C                      |                                     | 500.00                                                                                      |
|                        |                                                            |                        |                                     | _                                                                                           |
|                        | Name of Employer<br>Quinn Emanuel Urquhart &               | Occupation             | 1                                   | Limit Increased Due to Opponent's                                                           |
|                        | Hedges Receipt For: 2006                                   | Attorney Flection C    | ycle-to-Date ▼                      | Spending (2 U.S.C. 441a(i)/441a-1)                                                          |
|                        | X Primary General                                          | Licotion               | ·                                   | 7                                                                                           |
|                        | Other (specify) ▼                                          |                        | 500.00                              |                                                                                             |
|                        |                                                            |                        |                                     | -                                                                                           |
| C.                     | Full Name (Last, First, Middle Initial) David Fong         |                        |                                     | Date of Receipt                                                                             |
| Ο.                     | Mailing Address 502 South Almanso                          | or Street              |                                     | M M / D D / Y Y Y Y                                                                         |
|                        |                                                            |                        |                                     | 12 02 2005                                                                                  |
|                        | City                                                       | State                  | Zip Code                            | Transaction ID: C16665                                                                      |
|                        | Alhambra                                                   | CA                     | 91801                               | Amount of Each Receipt this Period                                                          |
|                        | FEC ID number of contributing                              | С                      |                                     | 250.00                                                                                      |
|                        | federal political committee.                               |                        |                                     |                                                                                             |
|                        | Name of Employer                                           | Occupation             |                                     | 7                                                                                           |
|                        | United Pharmaćists Networ-<br>k, Inc.                      | Pharmac                |                                     | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                        |
|                        | Receipt For: 2006                                          | Election C             | ycle-to-Date ▼                      | — opending (2 0.0.0. 441a(1)/441a-1)                                                        |
|                        | X Primary General Other (specify)                          |                        | 250.00                              |                                                                                             |
|                        | Care. (opening) \                                          |                        | 0 0 0 0 0 0 0                       | _                                                                                           |
|                        |                                                            |                        |                                     |                                                                                             |
| s                      | UBTOTAL of Receipts This Page (optional                    | l)                     |                                     | 1750.00                                                                                     |
|                        |                                                            |                        | ·                                   |                                                                                             |
| I T                    | OTAL This Period (last nage this line num                  | her only)              | i                                   |                                                                                             |

| S                                       | CHEDULE A (FEC Form 3)                                                                     |                                               | Use separate schedule(s)                                            | FOR LINE NUMBER: PAGE 16 / 88                                                                  |
|-----------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| ITEMIZED RECEIPTS                       |                                                                                            |                                               | or each category of the                                             | (check only one)                                                                               |
| • • • • • • • • • • • • • • • • • • • • | EMIZED RECEIPTS                                                                            |                                               | Detailed Summary Page                                               | X 11a 11b 11c 11d                                                                              |
|                                         |                                                                                            |                                               |                                                                     | 12 13a 13b 14 15                                                                               |
| Ar<br>or                                | ny information copied from such Reports and Stor commercial purposes, other than using the | Statements may<br>e name and add              | not be sold or used by any persolates of any political committee to | on for the purpose of soliciting contributions<br>o solicit contributions from such committee. |
| $\setminus$                             | NAME OF COMMITTEE (In Full)                                                                |                                               |                                                                     |                                                                                                |
|                                         | Schiff for Congress                                                                        |                                               |                                                                     |                                                                                                |
| Α.                                      | Full Name (Last, First, Middle Initial)<br>Julie J. Foong                                  |                                               |                                                                     | Date of Receipt                                                                                |
|                                         | Mailing Address 1490 Chelsea Rd.                                                           |                                               |                                                                     | 12 02 7 2005                                                                                   |
|                                         | City                                                                                       | State                                         | Zip Code                                                            | Transaction ID: C16681                                                                         |
|                                         | San Marino                                                                                 | CA                                            | 91108                                                               | Amount of Each Receipt this Period                                                             |
|                                         | FEC ID number of contributing federal political committee.                                 | C                                             |                                                                     | 575.00                                                                                         |
|                                         | Name of Employer<br>Self-Employed                                                          | Occupation<br>Physician                       |                                                                     | Limit Increased Due to Opponent's                                                              |
|                                         | Receipt For: 2006                                                                          | <u>, , , , , , , , , , , , , , , , , , , </u> | ycle-to-Date ▼                                                      | Spending (2 U.S.C. 441a(i)/441a-1)                                                             |
|                                         | X Primary General                                                                          |                                               |                                                                     | 7                                                                                              |
|                                         | Other (specify)                                                                            |                                               | 1575.00                                                             |                                                                                                |
| _                                       | Full Name (Last, First, Middle Initial)                                                    |                                               |                                                                     |                                                                                                |
| В.                                      |                                                                                            |                                               |                                                                     | Date of Receipt                                                                                |
|                                         | Mailing Address 2001 Santa Monica B                                                        | 12 05 2005                                    |                                                                     |                                                                                                |
|                                         | City                                                                                       | State                                         | Zip Code                                                            | Transaction ID: C16583                                                                         |
|                                         | Santa Monica                                                                               | CA                                            | 90404                                                               | Amount of Each Receipt this Period                                                             |
|                                         | FEC ID number of contributing federal political committee.                                 | C                                             |                                                                     | 1000.00                                                                                        |
|                                         | Name of Employer                                                                           | Occupation                                    | <br>1                                                               | $\dashv$                                                                                       |
|                                         | Self                                                                                       | Physician                                     |                                                                     | Limit Increased Due to Opponent's                                                              |
|                                         | Receipt For: 2006                                                                          | Election C                                    | ycle-to-Date ▼                                                      | Spending (2 U.S.C. 441a(i)/441a-1)                                                             |
|                                         | X Primary General                                                                          |                                               | 1000.00                                                             | 1                                                                                              |
|                                         | Other (specify) ▼                                                                          | 0 0                                           | 1000.00                                                             |                                                                                                |
| C.                                      | Full Name (Last, First, Middle Initial)<br>Bruce Friedman                                  |                                               |                                                                     | Date of Receipt                                                                                |
|                                         | Mailing Address 27553 Pacific Coast H                                                      | łwy                                           | 1 2 D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                         |                                                                                                |
|                                         | City                                                                                       | State                                         | Zip Code                                                            | Transaction ID: C16582                                                                         |
|                                         | Malibu                                                                                     | CA                                            | 90265                                                               | Amount of Each Receipt this Period                                                             |
|                                         | FEC ID number of contributing federal political committee.                                 | C                                             |                                                                     | 1000.00                                                                                        |
|                                         | Name of Employer<br>Charles Flora Consumer Pr-                                             | Occupation                                    | 1                                                                   | 7                                                                                              |
|                                         | Charles Flora Consumer Products                                                            | CEO                                           |                                                                     | Limit Increased Due to Opponent's                                                              |
|                                         | Receipt For: 2006                                                                          | Election C                                    | ycle-to-Date ▼                                                      | Spending (2 U.S.C. 441a(i)/441a-1)                                                             |
|                                         | X Primary General                                                                          |                                               | 1000.00                                                             | 1                                                                                              |
|                                         | Other (specify) ▼                                                                          |                                               | 1000.00                                                             | 1                                                                                              |
| s                                       | UBTOTAL of Receipts This Page (optional) .                                                 | 1                                             |                                                                     | 2575.00                                                                                        |
|                                         |                                                                                            |                                               |                                                                     |                                                                                                |
| T                                       | OTAL This Period (last page this line number                                               | only)                                         |                                                                     |                                                                                                |

| S          | CHEDULE A (FEC Form 3 )                                                                                         |                  | Use separate schedule(s)                                                 | FOR LINE NUMBER: PAGE 17/88                                                              |
|------------|-----------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
|            | EMIZED RECEIPTS                                                                                                 |                  | or each category of the                                                  | (check only one)                                                                         |
| •••        | LIMIZED RECEIP 13                                                                                               |                  | Detailed Summary Page                                                    | X 11a 11b 11c 11d                                                                        |
| _          |                                                                                                                 |                  |                                                                          | 12 13a 13b 14 15                                                                         |
| or         | ny information copied from such Reports and Statements<br>for commercial purposes, other than using the name an | is may<br>nd add | rnot be sold or used by any perso<br>Iress of any political committee to | n for the purpose of soliciting contributions solicit contributions from such committee. |
|            | NAME OF COMMITTEE (In Full)                                                                                     |                  |                                                                          |                                                                                          |
| $ \rangle$ | Schiff for Congress                                                                                             |                  |                                                                          |                                                                                          |
|            |                                                                                                                 |                  |                                                                          |                                                                                          |
|            | Full Name (Last, First, Middle Initial)                                                                         |                  |                                                                          |                                                                                          |
| Α.         | Friends of Mark R. Paulson                                                                                      |                  |                                                                          | Date of Receipt                                                                          |
|            | Mailing Address 521 Alahmar Street                                                                              |                  |                                                                          | 12 29 2005                                                                               |
|            | City Stat                                                                                                       | ate              | Zip Code                                                                 | Transaction ID: C16866                                                                   |
|            | <u>Alhambra</u> CA                                                                                              | ١                | 91801                                                                    | Amount of Each Receipt this Period                                                       |
|            | FEC ID number of contributing                                                                                   |                  |                                                                          | 250.00                                                                                   |
|            | federal political committee.                                                                                    |                  |                                                                          | 350.00                                                                                   |
|            | Name of Employer Occup                                                                                          | upation          | 1                                                                        | -                                                                                        |
|            |                                                                                                                 | -pa              | •                                                                        | Limit Increased Due to Opponent's                                                        |
|            | Receipt For: 2006 Elect                                                                                         | tion C           | ycle-to-Date ▼                                                           | Spending (2 U.S.C. 441a(i)/441a-1)                                                       |
|            | X Primary General                                                                                               | -                | 250.00                                                                   |                                                                                          |
|            | Other (specify) ▼                                                                                               | 0                | 350.00                                                                   |                                                                                          |
| _          | Full Name (Least First Mindle Letter)                                                                           |                  |                                                                          |                                                                                          |
| В.         | Full Name (Last, First, Middle Initial) Friends of Paul Talbot                                                  |                  |                                                                          | Date of Receipt                                                                          |
|            | Mailing Address 3309 Jurich Pl.                                                                                 |                  |                                                                          | M M / D D / Y Y Y Y                                                                      |
|            |                                                                                                                 | 12 29 2005       |                                                                          |                                                                                          |
|            | City Stat                                                                                                       |                  | Zip Code                                                                 | Transaction ID: C16865                                                                   |
|            | Alhambra CA                                                                                                     | ١                | 91803                                                                    | Amount of Each Receipt this Period                                                       |
|            | FEC ID number of contributing federal political committee                                                       |                  |                                                                          | 500.00                                                                                   |
|            | federal political committee.                                                                                    |                  |                                                                          |                                                                                          |
|            | Name of Employer Occup                                                                                          | upation          | 1                                                                        |                                                                                          |
|            |                                                                                                                 |                  |                                                                          | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                     |
|            | Receipt For: 2006 Elect  X Primary General                                                                      | tion C           | ycle-to-Date ▼                                                           | Sponding (2 0.0.0: Tria(i)/Tria i)                                                       |
|            | Other (specify)                                                                                                 |                  | 750.00                                                                   |                                                                                          |
|            | Cale (open)                                                                                                     | 0                | 0 0 0 0 0 0 0                                                            |                                                                                          |
| _          | Full Name (Last, First, Middle Initial)                                                                         |                  |                                                                          |                                                                                          |
| C.         | Friends of Stephen Sham                                                                                         |                  |                                                                          | Date of Receipt                                                                          |
|            | Mailing Address 100 Champion Place                                                                              |                  |                                                                          | 12 29 2005                                                                               |
|            | City Stat                                                                                                       | nte.             | Zip Code                                                                 | Transaction ID: C16863                                                                   |
|            | Alhambra CA                                                                                                     |                  | 91801                                                                    | Amount of Each Receipt this Period                                                       |
|            | FFC ID number of contribution                                                                                   |                  | 1 1 1 1 1                                                                |                                                                                          |
|            | federal political committee.                                                                                    |                  |                                                                          | 500.00                                                                                   |
|            | Name of Employer Occup                                                                                          | upation          | `                                                                        | -                                                                                        |
|            | Name of Employer                                                                                                | ιραιιοι          | I                                                                        | Limit Increased Due to Opponent's                                                        |
|            | Receipt For: 2006 Elect                                                                                         | tion C           | ycle-to-Date ▼                                                           | Spending (2 U.S.C. 441a(i)/441a-1)                                                       |
|            | X Primary General                                                                                               | -                |                                                                          |                                                                                          |
|            | Other (specify) ▼                                                                                               |                  | 500.00                                                                   |                                                                                          |
| _          |                                                                                                                 |                  |                                                                          |                                                                                          |
|            |                                                                                                                 |                  |                                                                          | 1350.00                                                                                  |
|            | UBTOTAL of Receipts This Page (optional)                                                                        |                  | <u> </u>                                                                 |                                                                                          |
| +          | OTAL This Period (last page this line number only)                                                              |                  |                                                                          |                                                                                          |
| 1 '        | TILE THIS I CHOO (IGST Page this line humber Only)                                                              |                  | ······································                                   |                                                                                          |

| SCHEDULE A (FEC Form 3 )                                           | Use separate schedule(s)                     | FOR LINE NUMBER: PAGE 18/88                                          |  |  |  |
|--------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------|--|--|--|
| ITEMIZED RECEIPTS                                                  | or each category of the                      | (check only one)                                                     |  |  |  |
| TIEMIZED REGEN 13                                                  | Detailed Summary Page                        | X   11a                                                              |  |  |  |
| Any information copied from such Reports and State                 | ements may not be sold or used by any perso  |                                                                      |  |  |  |
| or for commercial purposes, other than using the na                | me and address of any political committee to | solicit contributions from such committee.                           |  |  |  |
| NAME OF COMMITTEE (In Full)                                        |                                              |                                                                      |  |  |  |
| Schiff for Congress                                                |                                              |                                                                      |  |  |  |
| /<br>                                                              |                                              |                                                                      |  |  |  |
| Full Name (Last, First, Middle Initial)  1. Aidi Gao               |                                              | Date of Receipt                                                      |  |  |  |
| Mailing Address 108 N. 2nd St. #C                                  |                                              | M M / D D / Y Y Y Y                                                  |  |  |  |
|                                                                    |                                              | 12 02 2005                                                           |  |  |  |
| City                                                               | State Zip Code                               | Transaction ID: C16646                                               |  |  |  |
| Alhambra                                                           | CA 91801                                     | Amount of Each Receipt this Period                                   |  |  |  |
| FEC ID number of contributing                                      | C                                            | 450.00                                                               |  |  |  |
| federal political committee.                                       |                                              |                                                                      |  |  |  |
| Name of Employer<br>Best Szechuan Chili Seafo-                     | Occupation                                   |                                                                      |  |  |  |
| <u>od</u>                                                          | Owner                                        | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1) |  |  |  |
| Receipt For: 2006                                                  | Election Cycle-to-Date ▼                     | openium (2 e.e.e. Tria(i), Tria T)                                   |  |  |  |
| X Primary General Other (specify) ▼                                | 450.00                                       |                                                                      |  |  |  |
| Carlor (openity)                                                   | 0 0 0 0 0 0 0 0 0                            |                                                                      |  |  |  |
| Full Name (Last, First, Middle Initial)                            |                                              |                                                                      |  |  |  |
| Kirkland W. Garey                                                  |                                              | Date of Receipt                                                      |  |  |  |
| Mailing Address 1311Milan Ave.                                     |                                              | 1 2 0 3 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                          |  |  |  |
| City                                                               | State Zip Code                               | Transaction ID: C16684                                               |  |  |  |
| South Pasadena                                                     | CA 91030                                     | Amount of Each Receipt this Period                                   |  |  |  |
| FEC ID number of contributing                                      | 1 1 1 1 1 1 1                                |                                                                      |  |  |  |
| federal political committee.                                       | C                                            | 1000.00                                                              |  |  |  |
| Name of Employer                                                   | Occupation                                   | -                                                                    |  |  |  |
| Name of Employer<br>Quinn Emanuel                                  | Attorney                                     | Limit Increased Due to Opponent's                                    |  |  |  |
| Receipt For: 2006                                                  | Election Cycle-to-Date ▼                     | Spending (2 U.S.C. 441a(i)/441a-1)                                   |  |  |  |
| X Primary General                                                  | 1000.00                                      |                                                                      |  |  |  |
| Other (specify)                                                    | 1000.00                                      |                                                                      |  |  |  |
| E II Nove (Leat First Middle Letter)                               |                                              |                                                                      |  |  |  |
| Full Name (Last, First, Middle Initial)  C. Robert R. Gerhart, Jr. |                                              | Date of Receipt                                                      |  |  |  |
| Mailing Address 1440 S. Ocean Blvd. Apt                            | . 15-C                                       | M M / D D / Y Y Y Y                                                  |  |  |  |
| -                                                                  |                                              | 12 02 2005                                                           |  |  |  |
| City                                                               | State Zip Code                               | Transaction ID: C16520                                               |  |  |  |
| Pompano Beach                                                      | FL 33062                                     | Amount of Each Receipt this Period                                   |  |  |  |
| FEC ID number of contributing federal political committee.         | C                                            | 100.00                                                               |  |  |  |
| ·                                                                  |                                              |                                                                      |  |  |  |
| Name of Employer<br>Retired                                        | Occupation                                   | Limit Ingressed Due to Opponentia                                    |  |  |  |
| Receipt For: 2006                                                  | Retired  Election Cycle-to-Date ▼            | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1) |  |  |  |
| X Primary General                                                  | Election Cycle-to-Date                       |                                                                      |  |  |  |
| Other (specify)                                                    | 300.00                                       |                                                                      |  |  |  |
|                                                                    |                                              | <u> </u>                                                             |  |  |  |
|                                                                    |                                              | 4550.00                                                              |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                          | ·····                                        | 1550.00                                                              |  |  |  |
|                                                                    |                                              |                                                                      |  |  |  |
| FOTAL This Period (last page this line number only)                |                                              |                                                                      |  |  |  |

|                                                                                                           | CHEDULE A (FEC Form 3 EMIZED RECEIPTS                                                                    | )                                    | Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 19 / 88 (check only one)  X 11a 11b 11c 11d 11d 13b 14 15 |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| An<br>or                                                                                                  | y information copied from such Reports and for commercial purposes, other than using t                   | Statements may<br>he name and add    | not be sold or used by any persodress of any political committee to          | on for the purpose of soliciting contributions                                  |
| $\overline{\rangle}$                                                                                      | NAME OF COMMITTEE (In Full) Schiff for Congress                                                          |                                      |                                                                              |                                                                                 |
|                                                                                                           | Full Name (Last, First, Middle Initial) Robert L. Gin Mailing Address 1400 Pebble Hurst S City           | Street                               | Zip Code                                                                     | Date of Receipt  1 2 0 2 2 0 0 5  Transaction ID: C16682                        |
|                                                                                                           | Monterey Park                                                                                            | CA                                   | 91754                                                                        | Amount of Each Receipt this Period                                              |
|                                                                                                           | FEC ID number of contributing federal political committee.                                               | C                                    |                                                                              | 500.00                                                                          |
|                                                                                                           | Name of Employer Retired  Receipt For: 2006  X Primary General Other (specify) ▼                         | Occupation Retired Election C        | rycle-to-Date ▼ 500.00                                                       | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)            |
| Full Name (Last, First, Middle Initial)  Jill B. Goldfarb  Mailing Address 555 S. Barrington Ave. Apt 210 |                                                                                                          |                                      |                                                                              | Date of Receipt                                                                 |
|                                                                                                           | City                                                                                                     | State                                | 1 2 0 5 2 0 0 5<br>Transaction ID: C16585                                    |                                                                                 |
|                                                                                                           | Los Angeles                                                                                              | CA                                   | 90049                                                                        | Amount of Each Receipt this Period                                              |
|                                                                                                           | FEC ID number of contributing federal political committee.                                               | C                                    |                                                                              | 1000.00                                                                         |
|                                                                                                           | Name of Employer ABC Family  Receipt For: 2006  X Primary General Other (specify) ▼                      |                                      | n<br>sident Planning and Schedul<br>cycle-to-Date ▼<br>1000.00               | ing Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)        |
| <br>).                                                                                                    | Full Name (Last, First, Middle Initial) Daniel Gryczman                                                  |                                      |                                                                              | Date of Receipt                                                                 |
|                                                                                                           | Mailing Address 11355 W. Olympic E                                                                       | Blvd.                                |                                                                              | 1 2 D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                     |
|                                                                                                           | City                                                                                                     | State                                | Zip Code                                                                     | Transaction ID: C16580                                                          |
|                                                                                                           | Los Angeles                                                                                              | CA                                   | 90064                                                                        | Amount of Each Receipt this Period                                              |
|                                                                                                           | FEC ID number of contributing federal political committee.                                               | C                                    |                                                                              | 1000.00                                                                         |
|                                                                                                           | Name of Employer Manatt, Phelps and Phillips, LLP Receipt For: 2006  X Primary General Other (specify) ▼ | Occupation<br>Attorney<br>Election C | n<br>Cycle-to-Date ▼<br>1000.00                                              | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)            |
| SI                                                                                                        | JBTOTAL of Receipts This Page (optional)                                                                 |                                      |                                                                              | 2500.00                                                                         |
| т                                                                                                         | OTAL This Period (last page this line numb                                                               | er only)                             |                                                                              |                                                                                 |

| SC               | HEDULE A (FEC Form 3                                            |                 | Use separate schedule(s)               | FOR LINE NUMBER: PAGE 20 / 88                  |
|------------------|-----------------------------------------------------------------|-----------------|----------------------------------------|------------------------------------------------|
| TEMIZED RECEIPTS |                                                                 |                 | or each category of the                | (check only one)                               |
|                  | MIZED RECEIP 13                                                 |                 | Detailed Summary Page                  | X 11a 11b 11c 11d                              |
|                  |                                                                 |                 |                                        | 12 13a 13b 14 15                               |
| Any              | information copied from such Reports and                        | Statements may  | y not be sold or used by any person    | on for the purpose of soliciting contributions |
| or fo            | r commercial purposes, other than using the                     | ne name and add | dress of any political committee to    | solicit contributions from such committee.     |
| <u> </u>         | IAME OF COMMITTEE (In Full)                                     |                 |                                        |                                                |
| ۶ (              | Schiff for Congress                                             |                 |                                        |                                                |
| / `              | John Ter Gerigi eee                                             |                 |                                        |                                                |
| F                | full Name (Last, First, Middle Initial)                         |                 |                                        |                                                |
| _                | Owen Henry Guenthard                                            |                 |                                        | Date of Receipt                                |
| N                | Mailing Address 1211 S. 3rd St.                                 |                 |                                        | M M / D D / Y Y Y Y                            |
|                  |                                                                 |                 |                                        | 12 02 2005                                     |
| C                | City                                                            | State           | Zip Code                               | Transaction ID: C16661                         |
|                  | Alhambra                                                        | CA              | 91801                                  | Amount of Each Receipt this Period             |
|                  |                                                                 | Ç, t            | 3.00.                                  | 7 thouse of Edon't today, this i choo          |
|                  | EC ID number of contributing ederal political committee.        | C               |                                        | 250.00                                         |
| 16               | ederal political committee.                                     |                 |                                        |                                                |
| N                | lame of Employer<br>Nhambra Chamber of Comme-                   | Occupation      | n                                      | 7                                              |
|                  |                                                                 | · ·             | COC Executive Director                 | Limit Increased Due to Opponent's              |
|                  | ce<br>Receipt For: 2006                                         | _,              | Cycle-to-Date ▼                        | Spending (2 U.S.C. 441a(i)/441a-1)             |
|                  | X Primary General                                               |                 | yolo to Bate 🔻                         | ,                                              |
|                  | Other (specify)                                                 |                 | 250.00                                 |                                                |
|                  | Other (specify)                                                 | 0 0             |                                        | 1                                              |
|                  | Will Name (Leat First Middle Initial)                           |                 |                                        | +                                              |
|                  | full Name (Last, First, Middle Initial)<br>Vei Chang Jack Huang |                 |                                        | Date of Receipt                                |
| _                |                                                                 |                 |                                        |                                                |
| IV               | Mailing Address 319 Baptiste Way                                | 12 02 2005      |                                        |                                                |
| _                | City                                                            |                 |                                        |                                                |
|                  | •                                                               | State<br>CA     | Zip Code                               | Transaction ID: C16648                         |
| L                | a Canada                                                        | CA              | 91011                                  | Amount of Each Receipt this Period             |
|                  | EC ID number of contributing                                    | C               |                                        | 500.00                                         |
| fe               | ederal political committee.                                     | <u> </u>        |                                        |                                                |
| _                | lame of Employer                                                | Occupation      | n                                      | $\dashv$                                       |
| V                | /illa Sorriso Restaurant                                        | Owner           |                                        | Limit Increased Due to Opponent's              |
| _                | Receipt For: 2006                                               |                 | Cycle-to-Date ▼                        | Spending (2 U.S.C. 441a(i)/441a-1)             |
| Г                | Receipt For: 2006  X Primary General                            | Election        | ycle-to-Date ▼                         |                                                |
|                  | Other (specify)                                                 |                 | 500.00                                 |                                                |
|                  | Other (specify)                                                 | 0 0             |                                        | J                                              |
|                  | Call Manner (Lank Effect Methol 1999)                           |                 |                                        | +                                              |
|                  | full Name (Last, First, Middle Initial)<br>Elisabeth Anne Hunt  |                 |                                        | Date of Receipt                                |
| _                | Mailing Address 301 Hermosa Street                              |                 |                                        |                                                |
| 10               | daming Address 301 Hermosa Street                               |                 |                                        | 12 28 2005                                     |
| _                | City                                                            | State           | Zip Code                               | Transaction ID: C16789                         |
|                  | South Pasadena                                                  | CA              | 91030                                  |                                                |
| _                |                                                                 | - CA            | 91030                                  | Amount of Each Receipt this Period             |
|                  | EC ID number of contributing                                    | C               |                                        | 500.00                                         |
| 16               | ederal political committee.                                     |                 |                                        |                                                |
| N                | lame of Employer<br>Homemaker                                   | Occupation      | n                                      | 7                                              |
| F                | lomemaker'                                                      | Homema          | ıker                                   | Limit Increased Due to Opponent's              |
| F                | Receipt For: 2006                                               |                 | Cycle-to-Date ▼                        | Spending (2 U.S.C. 441a(i)/441a-1)             |
| -                | X Primary General                                               |                 | ,                                      | -                                              |
|                  | Other (specify)                                                 |                 | 500.00                                 |                                                |
|                  | Caron (opcony) 🔻                                                | 0 0             | 0 0 0 0 0 0 0                          | 1                                              |
|                  |                                                                 |                 |                                        |                                                |
| QI II            | BTOTAL of Receipts This Page (optional)                         |                 |                                        | 1250.00                                        |
| 301              | DIVIAL OF HECEIPES THIS FAGE (OPHOHAI)                          |                 |                                        |                                                |
| TO               | TAL This Period (last page this line number                     | er only)        | ı                                      |                                                |
|                  |                                                                 | <i></i> ,       | ······································ |                                                |

|         | CHEDULE A (FEC Form 3 ) EMIZED RECEIPTS                                                        |                                  | Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 21 / 88   (check only one)                     |  |  |
|---------|------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------|--|--|
| Ar      | ny information copied from such Reports and S<br>for commercial purposes, other than using the | Statements may<br>e name and add | not be sold or used by any pers<br>dress of any political committee to | on for the purpose of soliciting contributions                       |  |  |
|         | NAME OF COMMITTEE (In Full) Schiff for Congress                                                |                                  | 7.                                                                     |                                                                      |  |  |
| Α.      | Full Name (Last, First, Middle Initial)<br>Lynnette R. Jacquez                                 |                                  |                                                                        | Date of Receipt                                                      |  |  |
|         | Mailing Address 2403 Lellah Ct.                                                                |                                  |                                                                        | 1 2 0 2 2 0 0 5                                                      |  |  |
|         | City                                                                                           | State                            | Zip Code                                                               | Transaction ID: C16592                                               |  |  |
|         | Dunn Loring                                                                                    | VA                               | 22027                                                                  | Amount of Each Receipt this Period                                   |  |  |
|         | FEC ID number of contributing federal political committee.                                     | C                                |                                                                        | 500.00                                                               |  |  |
|         | Name of Employer<br>Copeland, Lowrey, Jacquez                                                  | Occupation                       |                                                                        | Limit Ingressed Due to Opposed                                       |  |  |
|         | Receipt For: 2006                                                                              | Attorney/                        | Partner<br>Cycle-to-Date ▼                                             | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1) |  |  |
|         | X Primary General Other (specify) ▼                                                            | Licetorie                        | 500.00                                                                 |                                                                      |  |  |
| —<br>В. | Full Name (Last, First, Middle Initial)<br>Sam Kam                                             | <u> </u>                         |                                                                        | Date of Receipt                                                      |  |  |
|         | Mailing Address 18720A E. Colima Ro                                                            | 12 02 2005                       |                                                                        |                                                                      |  |  |
|         | City Rowland Heights                                                                           | State<br>CA                      | Zip Code<br>91748                                                      | Transaction ID: C16877  Amount of Each Receipt this Period           |  |  |
|         | FEC ID number of contributing federal political committee.                                     | C                                | 31740                                                                  | 900.00                                                               |  |  |
|         | Name of Employer<br>Medical Clinic of GI                                                       | Occupation<br>Physician          |                                                                        | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1) |  |  |
|         | Receipt For: 2006 Primary X General Other (specify)                                            | Election C                       | cycle-to-Date ▼ 3000.00                                                | Speriding (2 0.3.0. 441a(1)/441a-1)                                  |  |  |
|         | Full Name (Last, First, Middle Initial)<br>Sam Kam                                             |                                  |                                                                        | Date of Receipt                                                      |  |  |
| Ο.      | Mailing Address 18720A E. Colima Roa                                                           | ad                               |                                                                        | 1 2 0 2 7 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                        |  |  |
|         | City                                                                                           | State                            | Zip Code                                                               | Transaction ID: C16876                                               |  |  |
|         | Rowland Heights                                                                                | CA                               | 91748                                                                  | Amount of Each Receipt this Period                                   |  |  |
|         | FEC ID number of contributing federal political committee.                                     | C                                |                                                                        | 2100.00                                                              |  |  |
|         | Name of Employer<br>Medical Clinic of GI                                                       | Occupation Physician             |                                                                        | Limit Increased Due to Opponent's                                    |  |  |
|         | Receipt For: 2006                                                                              | Election C                       | Sycle-to-Date ▼                                                        | Spending (2 U.S.C. 441a(i)/441a-1)                                   |  |  |
|         | X Primary General Other (specify) ▼                                                            | 0 0                              | 3000.00                                                                |                                                                      |  |  |
| s       | UBTOTAL of Receipts This Page (optional)                                                       |                                  |                                                                        | 3500.00                                                              |  |  |
| Т       | TOTAL This Period (last page this line number only)                                            |                                  |                                                                        |                                                                      |  |  |

| S                 | CHEDULE A (FEC Form 3                                                                                          | )                                 | Use separate schedule(s)                                               | FOR LINE NUMBER: PAGE 22 / 88                                                               |
|-------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| ITEMIZED RECEIPTS |                                                                                                                | <b>'</b>                          | or each category of the                                                | (check only one)                                                                            |
| •••               | EIVIIZED RECEIPTS                                                                                              |                                   | Detailed Summary Page                                                  | X 11a 11b 11c 11d                                                                           |
|                   |                                                                                                                |                                   |                                                                        | 12 13a 13b 14 15                                                                            |
| Ar<br>or          | ny information copied from such Reports and for commercial purposes, other than using the commercial purposes. | Statements may<br>he name and add | not be sold or used by any pers<br>lress of any political committee to | on for the purpose of soliciting contributions o solicit contributions from such committee. |
| $\setminus$       | NAME OF COMMITTEE (In Full)                                                                                    |                                   |                                                                        |                                                                                             |
|                   | Schiff for Congress                                                                                            |                                   |                                                                        |                                                                                             |
| Α.                | Full Name (Last, First, Middle Initial)<br>Michael Karz                                                        |                                   |                                                                        | Date of Receipt                                                                             |
|                   | Mailing Address 707 Hanley Ave.                                                                                |                                   |                                                                        | 12 05 2005                                                                                  |
|                   | City                                                                                                           | State                             | Zip Code                                                               | Transaction ID: C16586                                                                      |
|                   | Los Angeles                                                                                                    | CA                                | 90049                                                                  | Amount of Each Receipt this Period                                                          |
|                   | FEC ID number of contributing federal political committee.                                                     | C                                 |                                                                        | 2000.00                                                                                     |
|                   | Name of Employer<br>Karz Entertainment Inc.                                                                    | Occupation<br>President           |                                                                        | Limit Increased Due to Opponent's                                                           |
|                   | Receipt For: 2006                                                                                              | _, _                              | ycle-to-Date ▼                                                         | Spending (2 U.S.C. 441a(i)/441a-1)                                                          |
|                   | X Primary General                                                                                              |                                   |                                                                        | 7                                                                                           |
|                   | Other (specify) ▼                                                                                              | 0 0                               | 2000.00                                                                |                                                                                             |
| В.                | Full Name (Last, First, Middle Initial) Daniel S. Kaufman                                                      | •                                 |                                                                        | Date of Receipt                                                                             |
|                   | Mailing Address 3908 Scadlock Lane                                                                             | 12 05 YYYY<br>12 05 2005          |                                                                        |                                                                                             |
|                   | City State Zip Code                                                                                            |                                   |                                                                        | Transaction ID: C16587                                                                      |
|                   | Sherman Oaks                                                                                                   | CA                                | 91403                                                                  | Amount of Each Receipt this Period                                                          |
|                   | FEC ID number of contributing federal political committee.                                                     | C                                 |                                                                        | 1000.00                                                                                     |
|                   | Name of Employer<br>Self                                                                                       | Occupation                        |                                                                        |                                                                                             |
|                   |                                                                                                                | Film Dire                         |                                                                        | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                        |
|                   | Receipt For: 2006                                                                                              | Election C                        | ycle-to-Date ▼                                                         | Opending (2 0.0.0. 44 ra(1)/44 ra 1)                                                        |
|                   | X Primary General Other (specify) ▼                                                                            |                                   | 1000.00                                                                |                                                                                             |
| <u>с</u> .        | Full Name (Last, First, Middle Initial)<br>Jae Soo Kim                                                         | •                                 |                                                                        | Date of Receipt                                                                             |
|                   | Mailing Address 2226 Opensky Drive                                                                             |                                   |                                                                        | 12 02 YYYYY<br>12005                                                                        |
|                   | City                                                                                                           | State                             | Zip Code                                                               | Transaction ID: C16647                                                                      |
|                   | Fullerton                                                                                                      | CA                                | 92833                                                                  | Amount of Each Receipt this Period                                                          |
|                   | FEC ID number of contributing federal political committee.                                                     | C                                 |                                                                        | 250.00                                                                                      |
|                   | Name of Employer<br>J.S. Kim & Associate, Inc.                                                                 | Occupation<br>Attorney            | 1                                                                      | Limit Increased Due to Opponent's                                                           |
|                   | Receipt For: 2006                                                                                              |                                   | ycle-to-Date ▼                                                         | Spending (2 U.S.C. 441a(i)/441a-1)                                                          |
|                   | X Primary General Other (specify) ▼                                                                            |                                   | 375.00                                                                 |                                                                                             |
| s                 | UBTOTAL of Receipts This Page (optional)                                                                       |                                   |                                                                        | 3250.00                                                                                     |
|                   | OTAL This Period (last page this line numb                                                                     |                                   |                                                                        |                                                                                             |

| S        | CHEDULE A (FEC Form 3)                                                                         |                                | Llas apparata ashadula(a)                                                | FOR LINE NUMBER: PAGE 23 / 88                                                               |
|----------|------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
|          | EMIZED RECEIPTS                                                                                |                                | Use separate schedule(s)<br>or each category of the                      | (check only one)                                                                            |
| •••      | EIVIIZED RECEIPTS                                                                              |                                | Detailed Summary Page                                                    | X 11a 11b 11c 11d                                                                           |
|          |                                                                                                |                                |                                                                          | 12 13a 13b 14 15                                                                            |
| Ar<br>or | ny information copied from such Reports and S<br>for commercial purposes, other than using the | Statements may<br>name and add | not be sold or used by any persol<br>dress of any political committee to | on for the purpose of soliciting contributions o solicit contributions from such committee. |
|          | NAME OF COMMITTEE (In Full)                                                                    |                                |                                                                          |                                                                                             |
|          | Schiff for Congress                                                                            |                                |                                                                          |                                                                                             |
| A.       | Full Name (Last, First, Middle Initial) Vicki Juditz Kirschenbaum                              |                                |                                                                          | Date of Receipt                                                                             |
|          | Mailing Address 644 S. Sparks Street                                                           |                                | = -                                                                      | 11 1 19 2005                                                                                |
|          | City                                                                                           | State                          | Zip Code                                                                 | Transaction ID: C16457                                                                      |
|          | Burbank                                                                                        | CA                             | 91506                                                                    | Amount of Each Receipt this Period                                                          |
|          | FEC ID number of contributing federal political committee.                                     | C                              |                                                                          | 100.00                                                                                      |
|          | Name of Employer<br>Homemaker                                                                  | Occupation<br>Homema           |                                                                          | Limit Increased Due to Opponent's                                                           |
|          | Receipt For: 2006                                                                              |                                | ycle-to-Date ▼                                                           | Spending (2 U.S.C. 441a(i)/441a-1)                                                          |
|          | X Primary General                                                                              |                                |                                                                          | 7                                                                                           |
|          | Other (specify) ▼                                                                              | 0 0                            | 350.00                                                                   |                                                                                             |
| В.       | Full Name (Last, First, Middle Initial)<br>Munson A. Kwok                                      | •                              |                                                                          | Date of Receipt                                                                             |
|          | Mailing Address 5474 West 76th Street                                                          |                                |                                                                          | 12 02 YYYYY<br>12 02 2005                                                                   |
|          | City State Zip Code                                                                            |                                |                                                                          | Transaction ID: C16651                                                                      |
|          | Los Angeles                                                                                    | CA                             | 90045                                                                    | Amount of Each Receipt this Period                                                          |
|          | FEC ID number of contributing federal political committee.                                     | C                              |                                                                          | 250.00                                                                                      |
|          | Name of Employer<br>The Aerospace Corp.                                                        | Occupation<br>Engineer         | 1                                                                        | Limit Increased Due to Opponent's                                                           |
|          | Receipt For: 2006                                                                              | ,                              | ycle-to-Date ▼                                                           | Spending (2 U.S.C. 441a(i)/441a-1)                                                          |
|          | X Primary General                                                                              | Licotion                       | yolo to bate 🔻                                                           | 1                                                                                           |
|          | Other (specify) ▼                                                                              | 0 0                            | 500.00                                                                   |                                                                                             |
| <u> </u> | Full Name (Last, First, Middle Initial)<br>En M. Lai                                           | •                              |                                                                          | Date of Receipt                                                                             |
|          | Mailing Address 616 N. Garfield Avenu                                                          | e, Suite 300                   |                                                                          | 12 29 7 2005                                                                                |
|          | City                                                                                           | State                          | Zip Code                                                                 | Transaction ID: C16809                                                                      |
|          | Monterey Park                                                                                  | CA                             | 91754                                                                    | Amount of Each Receipt this Period                                                          |
|          | FEC ID number of contributing federal political committee.                                     | C                              |                                                                          | 1250.00                                                                                     |
|          | Name of Employer                                                                               | Occupation                     | <u> </u>                                                                 | $\dashv$                                                                                    |
|          | Name of Employer<br>Self Employed                                                              | Physician                      |                                                                          | Limit Increased Due to Opponent's                                                           |
|          | Receipt For: 2006                                                                              |                                | ycle-to-Date ▼                                                           | Spending (2 U.S.C. 441a(i)/441a-1)                                                          |
|          | X Primary General Other (specify) ▼                                                            | 0 0                            | 1250.00                                                                  |                                                                                             |
| s        | UBTOTAL of Receipts This Page (optional)                                                       |                                |                                                                          | 1600.00                                                                                     |
|          | OTAL This Period (last page this line number                                                   |                                |                                                                          |                                                                                             |

| S                 | CHEDULE A (FEC Form 3)                                                                    | 1                                     | Use separate schedule(s)                                               | FOR LINE NUMBER: PAGE 24 / 88                                                                  |
|-------------------|-------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| ITEMIZED RECEIPTS |                                                                                           |                                       | or each category of the                                                | (check only one)                                                                               |
| •••               | EIVIIZED RECEIP I S                                                                       |                                       | Detailed Summary Page                                                  | X 11a 11b 11c 11d                                                                              |
|                   |                                                                                           |                                       |                                                                        | 12 13a 13b 14 15                                                                               |
| Ar<br>or          | ny information copied from such Reports and for commercial purposes, other than using the | Statements may<br>ne name and add     | not be sold or used by any pers<br>dress of any political committee to | on for the purpose of soliciting contributions<br>o solicit contributions from such committee. |
| $\setminus$       | NAME OF COMMITTEE (In Full)                                                               |                                       |                                                                        |                                                                                                |
|                   | Schiff for Congress                                                                       |                                       |                                                                        |                                                                                                |
| Α.                | Full Name (Last, First, Middle Initial)<br>Victor Fai Law                                 |                                       |                                                                        | Date of Receipt                                                                                |
|                   | Mailing Address 3201 E. California Blv                                                    | vd                                    |                                                                        | 12 02 7 2005                                                                                   |
|                   | City                                                                                      | State                                 | Zip Code                                                               | Transaction ID: C16662                                                                         |
|                   | Pasadena                                                                                  | CA                                    | 91107                                                                  | Amount of Each Receipt this Period                                                             |
|                   | FEC ID number of contributing federal political committee.                                | C                                     |                                                                        | 250.00                                                                                         |
|                   | Name of Employer<br>Alpha Medical Pharmacy                                                | Occupation<br>Pharmac                 |                                                                        | Limit Increased Due to Opponent's                                                              |
|                   | Receipt For: 2006                                                                         | _, -                                  | ycle-to-Date ▼                                                         | Spending (2 U.S.C. 441a(i)/441a-1)                                                             |
|                   | X Primary General                                                                         |                                       |                                                                        | 7                                                                                              |
|                   | Other (specify) ▼                                                                         | 0 0                                   | 500.00                                                                 |                                                                                                |
| В.                | Full Name (Last, First, Middle Initial)<br>Scott W. Lee                                   | -                                     |                                                                        | Date of Receipt                                                                                |
|                   | Mailing Address 707 Wilshire Blvd. #4728                                                  |                                       |                                                                        | 12 02 YYYYY<br>12005                                                                           |
|                   | City State Zip Code                                                                       |                                       |                                                                        | Transaction ID: C16678                                                                         |
|                   | Los Angeles                                                                               | CA                                    | 90017-3501                                                             | Amount of Each Receipt this Period                                                             |
|                   | FEC ID number of contributing federal political committee.                                | C                                     |                                                                        | 1250.00                                                                                        |
|                   | Name of Employer                                                                          | Occupation                            | 1                                                                      | 7                                                                                              |
|                   | Famco Investments                                                                         | Investments  Election Cycle-to-Date ▼ |                                                                        | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                           |
|                   | Receipt For: 2006                                                                         |                                       |                                                                        | Spending (2 0.3.0. 44 ra(1)/44 ra-1)                                                           |
|                   | X Primary General Other (specify) ▼                                                       | 0 0                                   | 1250.00                                                                |                                                                                                |
| <u> </u>          | Full Name (Last, First, Middle Initial)<br>Su Kin Lee                                     | •                                     |                                                                        | Date of Receipt                                                                                |
|                   | Mailing Address 630 San Marino Aver                                                       | nue                                   |                                                                        | 12 02 YYYY<br>12 02 2005                                                                       |
|                   | City                                                                                      | State                                 | Zip Code                                                               | Transaction ID: C16870                                                                         |
|                   | San Marino                                                                                | CA                                    | 91108                                                                  | Amount of Each Receipt this Period                                                             |
|                   | FEC ID number of contributing federal political committee.                                | C                                     |                                                                        | 600.00                                                                                         |
|                   | Name of Employer<br>Self-Employed                                                         | Occupation                            |                                                                        | Limit Increased Due to Opponent's                                                              |
|                   | Receipt For: 2006                                                                         | Physician C                           | ycle-to-Date ▼                                                         | Spending (2 U.S.C. 441a(i)/441a-1)                                                             |
|                   | X Primary General Other (specify) ▼                                                       | Licetori                              | 2175.00                                                                |                                                                                                |
| s                 | UBTOTAL of Receipts This Page (optional)                                                  |                                       |                                                                        | 2100.00                                                                                        |
|                   | OTAL This Period (last page this line number                                              |                                       |                                                                        |                                                                                                |

| S                 | CHEDULE A (FEC Form 3                                                                 | )                                    | Use separate schedule(s)                                               | FOR LINE NUMBER: PAGE 25 / 88                                                               |
|-------------------|---------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| ITEMIZED RECEIPTS |                                                                                       | ′                                    | or each category of the                                                | (check only one)                                                                            |
| •••               | EMIZED RECEIP 13                                                                      |                                      | Detailed Summary Page                                                  | X   11a   11b   11c   11d                                                                   |
|                   |                                                                                       |                                      |                                                                        | 12 13a 13b 14 15                                                                            |
| Ar<br>or          | ny information copied from such Reports and for commercial purposes, other than using | d Statements may<br>the name and add | not be sold or used by any pers<br>dress of any political committee to | on for the purpose of soliciting contributions o solicit contributions from such committee. |
|                   | NAME OF COMMITTEE (In Full)                                                           |                                      |                                                                        |                                                                                             |
|                   | Schiff for Congress                                                                   |                                      |                                                                        |                                                                                             |
| A.                |                                                                                       |                                      |                                                                        | Date of Receipt                                                                             |
|                   | Mailing Address 630 San Marino Ave                                                    |                                      |                                                                        | 12 02 2005                                                                                  |
|                   | City                                                                                  | State                                | Zip Code                                                               | Transaction ID: C16871                                                                      |
|                   | San Marino                                                                            | CA                                   | 91108                                                                  | Amount of Each Receipt this Period                                                          |
|                   | FEC ID number of contributing federal political committee.                            | C                                    |                                                                        | 75.00                                                                                       |
|                   | Name of Employer<br>Self-Employed                                                     | Occupation Physician                 |                                                                        | Limit Increased Due to Opponent's                                                           |
|                   | Receipt For: 2006                                                                     |                                      | ycle-to-Date ▼                                                         | Spending (2 U.S.C. 441a(i)/441a-1)                                                          |
|                   | Primary X General                                                                     | -                                    | 0475.00                                                                |                                                                                             |
|                   | Other (specify) ▼                                                                     | 0 0                                  | 2175.00                                                                |                                                                                             |
| В.                | Full Name (Last, First, Middle Initial)<br>Nelson Leonard                             | ·                                    |                                                                        | Date of Receipt                                                                             |
|                   | Mailing Address 389 California Ter.                                                   | 1 1 0 3 2 0 0 5                      |                                                                        |                                                                                             |
|                   | City                                                                                  | State                                | Zip Code                                                               | Transaction ID: C16073                                                                      |
|                   | Pasadena                                                                              | CA                                   | 91105                                                                  | Amount of Each Receipt this Period                                                          |
|                   | FEC ID number of contributing federal political committee.                            | C                                    |                                                                        | 200.00                                                                                      |
|                   | Name of Employer<br>Retired                                                           | Occupation                           | 1                                                                      |                                                                                             |
|                   |                                                                                       | Retired                              |                                                                        | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                        |
|                   | Receipt For: 2006                                                                     | Election C                           | ycle-to-Date ▼                                                         | Opending (2 0.0.0. ++1a(i)/++1a 1)                                                          |
|                   | X Primary General Other (specify) ▼                                                   |                                      | 300.00                                                                 |                                                                                             |
| <u> </u>          | Full Name (Last, First, Middle Initial) Matthew Lin                                   |                                      |                                                                        | Date of Receipt                                                                             |
|                   | Mailing Address 1050 Oak Grove Avenue                                                 |                                      |                                                                        | 12 29 2005                                                                                  |
|                   | City                                                                                  | State                                | Zip Code                                                               | Transaction ID: C16810                                                                      |
|                   | San Marino                                                                            | CA                                   | 91108                                                                  | Amount of Each Receipt this Period                                                          |
|                   | FEC ID number of contributing federal political committee.                            | C                                    |                                                                        | 850.00                                                                                      |
|                   | Name of Employer<br>Self Employed                                                     | Occupation                           | 1                                                                      | ┪                                                                                           |
|                   | Self Employed                                                                         | Physician                            |                                                                        | Limit Increased Due to Opponent's                                                           |
|                   | Receipt For: 2006                                                                     | Election C                           | ycle-to-Date ▼                                                         | Spending (2 U.S.C. 441a(i)/441a-1)                                                          |
|                   | X Primary General Other (specify) ▼                                                   |                                      | 2500.00                                                                |                                                                                             |
| s                 | UBTOTAL of Receipts This Page (optional                                               | )                                    | I                                                                      | 1125.00                                                                                     |
|                   | OTAL This Period (last page this line numb                                            |                                      |                                                                        |                                                                                             |

|           | CHEDULE A (FEC Form 3 ) EMIZED RECEIPTS                                                   |                                  | Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER:   PAGE 26 / 88   (check only one)                   |  |  |
|-----------|-------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------|--|--|
| Ar        | ny information copied from such Reports and for commercial purposes, other than using the | Statements may<br>e name and add | not be sold or used by any pers<br>dress of any political committee t  | on for the purpose of soliciting contributions                       |  |  |
|           | NAME OF COMMITTEE (In Full) Schiff for Congress                                           |                                  |                                                                        |                                                                      |  |  |
| Α.        | Full Name (Last, First, Middle Initial) Matthew Lin                                       |                                  |                                                                        | Date of Receipt                                                      |  |  |
|           | Mailing Address 1050 Oak Grove Aver                                                       | 12 29 2005                       |                                                                        |                                                                      |  |  |
|           | City                                                                                      | Transaction ID: C16811           |                                                                        |                                                                      |  |  |
|           | San Marino                                                                                | CA                               | 91108                                                                  | Amount of Each Receipt this Period                                   |  |  |
|           | FEC ID number of contributing federal political committee.                                | 400.00                           |                                                                        |                                                                      |  |  |
|           | Name of Employer<br>Self Employed                                                         | Occupation Physician             |                                                                        | Limit Increased Due to Opponent's                                    |  |  |
|           | Receipt For: 2006  Primary X General  Other (specify) ▼                                   | Election C                       | Cycle-to-Date ▼ 2500.00                                                | Spending (2 U.S.C. 441a(i)/441a-1)                                   |  |  |
| В.        | Full Name (Last, First, Middle Initial)<br>Robert Louie                                   |                                  |                                                                        | Date of Receipt                                                      |  |  |
|           | Mailing Address 1098 Weyburn Lane                                                         | 12 02 2005                       |                                                                        |                                                                      |  |  |
|           | City<br>San Jose                                                                          | State<br>CA                      | Zip Code<br>95129                                                      | Transaction ID: C16668  Amount of Each Receipt this Period           |  |  |
|           | FEC ID number of contributing federal political committee.                                | C                                | 1 1 1 1 1                                                              | 250.00                                                               |  |  |
|           | Name of Employer<br>AOR                                                                   | Occupation Physical              | n<br>Therapist                                                         | Limit Increased Due to Opponent's                                    |  |  |
|           | Receipt For: 2006  X Primary General  Other (specify) ▼                                   | Election C                       | cycle-to-Date ▼ 250.00                                                 | Spending (2 U.S.C. 441a(i)/441a-1)                                   |  |  |
| <u>с.</u> | Full Name (Last, First, Middle Initial)<br>Steven G. Madison                              | •                                |                                                                        | Date of Receipt                                                      |  |  |
|           | Mailing Address 271 Markham Place                                                         |                                  |                                                                        | 12 03 2005                                                           |  |  |
|           | City                                                                                      | State                            | Zip Code                                                               | Transaction ID: C16695                                               |  |  |
|           | Pasadena                                                                                  | CA                               | 91105                                                                  | Amount of Each Receipt this Period                                   |  |  |
|           | FEC ID number of contributing federal political committee.                                | C                                |                                                                        | 1000.00                                                              |  |  |
|           | Name of Employer<br>Quinn Emanuel el al.                                                  | Occupation Attorney              |                                                                        | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1) |  |  |
|           | Receipt For: 2006  X Primary General  Other (specify)                                     | Election C                       | cycle-to-Date ▼ 2000.00                                                | 2,500.0000000000000000000000000000000000                             |  |  |
| s         | UBTOTAL of Receipts This Page (optional) .                                                |                                  |                                                                        | 1650.00                                                              |  |  |
| T         | FOTAL This Period (last page this line number only)                                       |                                  |                                                                        |                                                                      |  |  |

|                                                              |               |                                     | BAOE                                                                 |
|--------------------------------------------------------------|---------------|-------------------------------------|----------------------------------------------------------------------|
| SCHEDULE A (FEC Form 3)                                      |               | Use separate schedule(s)            | FOR LINE NUMBER: PAGE 27 / 88                                        |
| TEMIZED RECEIPTS                                             |               | or each category of the             | (check only one)                                                     |
| I EMIZED RECEIP 13                                           |               | Detailed Summary Page               | X 11a 11b 11c 11d                                                    |
|                                                              |               | , ,                                 | 12   13a   13b   14   15                                             |
| Any information copied from such Reports and S               | tatements may | not be sold or used by any perso    | on for the purpose of soliciting contributions                       |
| or for commercial purposes, other than using the             | name and add  | dress of any political committee to | solicit contributions from such committee.                           |
| NAME OF COMMITTEE (In Full)                                  |               |                                     |                                                                      |
| Schiff for Congress                                          |               |                                     |                                                                      |
| /                                                            |               |                                     |                                                                      |
| Full Name (Last, First, Middle Initial)                      |               |                                     |                                                                      |
| A. Charles Manatt                                            |               |                                     | Date of Receipt                                                      |
| Mailing Address 700 12th Street NW, S                        | uite 1100     |                                     | M M / D D / Y Y Y                                                    |
|                                                              |               |                                     | 12 28 2005                                                           |
| City                                                         | State         | Zip Code                            | Transaction ID: C16776                                               |
| Washington                                                   | DC            | 20005                               | Amount of Each Receipt this Period                                   |
| FEC ID number of contributing                                |               |                                     |                                                                      |
| federal political committee.                                 | C             |                                     | 500.00                                                               |
|                                                              |               |                                     |                                                                      |
| Name of Employer<br>Manatt, Phelps, & Phillip-               | Occupation    | n                                   |                                                                      |
| s, LLP                                                       | Attorney      |                                     | Limit Increased Due to Opponent's                                    |
| Receipt For: 2006                                            | Election C    | Sycle-to-Date ▼                     | Spending (2 U.S.C. 441a(i)/441a-1)                                   |
| X Primary General                                            | -             |                                     | 1                                                                    |
| Other (specify) ▼                                            | l I           | 500.00                              |                                                                      |
|                                                              |               |                                     | 4                                                                    |
| Full Name (Last, First, Middle Initial)                      |               |                                     |                                                                      |
| 3. Leonard Pape                                              |               |                                     | Date of Receipt                                                      |
| Mailing Address 330 Lawson Place                             |               |                                     | M M / D D / Y Y Y Y                                                  |
|                                                              |               |                                     | 12 03 2005                                                           |
| City                                                         | State         | Zip Code                            | Transaction ID: C16692                                               |
| Glendale                                                     | CA            | 91202                               | Amount of Each Receipt this Period                                   |
| FEC ID number of contributing                                |               |                                     |                                                                      |
| federal political committee.                                 | C             |                                     | 500.00                                                               |
|                                                              |               |                                     |                                                                      |
| Name of Employer<br>Retired                                  | Occupation    | n                                   |                                                                      |
|                                                              | Retired       |                                     | Limit Increased Due to Opponent's                                    |
| Receipt For: 2006                                            | Election C    | Sycle-to-Date ▼                     | Spending (2 U.S.C. 441a(i)/441a-1)                                   |
| X Primary General                                            | -             | 500.00                              | 1                                                                    |
| Other (specify)                                              |               | 500.00                              |                                                                      |
|                                                              |               |                                     |                                                                      |
| Full Name (Last, First, Middle Initial)                      |               |                                     |                                                                      |
| David J. Park                                                |               |                                     | Date of Receipt                                                      |
| Mailing Address 10171 Briley Way                             |               |                                     | M M / D D / Y Y Y Y                                                  |
|                                                              |               |                                     | 12 02 2005                                                           |
| City                                                         | State         | Zip Code                            | Transaction ID: C16872                                               |
| Villa Park                                                   | CA            | 92861                               | Amount of Each Receipt this Period                                   |
| FEC ID number of contributing                                |               |                                     | 500.00                                                               |
| federal political committee.                                 | C             |                                     | 500.00                                                               |
| N (5 )                                                       | 10            |                                     | _                                                                    |
| Name of Employer South Baylo University Occupation Provident |               |                                     |                                                                      |
|                                                              | Presiden      |                                     | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1) |
| Receipt For: 2006                                            | Election C    | Sycle-to-Date ▼                     |                                                                      |
| X Primary General                                            | , ,           | 500.00                              |                                                                      |
| Other (specify) ▼                                            |               | 300.00                              |                                                                      |
|                                                              |               |                                     |                                                                      |
|                                                              |               |                                     | 4500.00                                                              |
| SUBTOTAL of Receipts This Page (optional)                    |               |                                     | 1500.00                                                              |
|                                                              |               | <u> </u>                            | -                                                                    |
| TOTAL This Period (last page this line number                | only)         |                                     |                                                                      |

| S                 | CHEDULE A (FEC Form 3                                                               | <b>)</b>                             |                                                                       | FOR LINE NUMBER: PAGE 28 / 88                                                               |  |  |
|-------------------|-------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--|--|
| ITEMIZED RECEIPTS |                                                                                     | ′                                    | Use separate schedule(s)<br>or each category of the                   | (check only one)                                                                            |  |  |
| Ш                 | EMIZED RECEIPTS                                                                     |                                      | Detailed Summary Page                                                 | X 11a 11b 11c 11d                                                                           |  |  |
|                   |                                                                                     |                                      |                                                                       | 12 13a 13b 14 15                                                                            |  |  |
| Ar<br>or          | y information copied from such Reports an for commercial purposes, other than using | d Statements may<br>the name and add | not be sold or used by any pers<br>dress of any political committee t | on for the purpose of soliciting contributions o solicit contributions from such committee. |  |  |
| $\setminus$       | NAME OF COMMITTEE (In Full)                                                         |                                      |                                                                       |                                                                                             |  |  |
|                   | Schiff for Congress                                                                 |                                      |                                                                       |                                                                                             |  |  |
| Α.                | Full Name (Last, First, Middle Initial) Anita Pemstein                              |                                      |                                                                       | Date of Receipt                                                                             |  |  |
|                   | Mailing Address 3695 Ranch Top Ro                                                   |                                      |                                                                       | 12 02 2005                                                                                  |  |  |
|                   | City                                                                                | State                                | Zip Code                                                              | Transaction ID: C16667                                                                      |  |  |
|                   | Pasadena                                                                            | CA                                   | 91107                                                                 | Amount of Each Receipt this Period                                                          |  |  |
|                   | FEC ID number of contributing federal political committee.                          | C                                    |                                                                       | 250.00                                                                                      |  |  |
|                   | Name of Employer<br>Homemaker                                                       | Occupation<br>Homema                 |                                                                       | Limit Increased Due to Opponent's                                                           |  |  |
|                   | Receipt For: 2006                                                                   |                                      | ycle-to-Date ▼                                                        | Spending (2 U.S.C. 441a(i)/441a-1)                                                          |  |  |
|                   | X Primary General                                                                   |                                      |                                                                       | 7                                                                                           |  |  |
|                   | Other (specify) ▼                                                                   |                                      | 500.00                                                                |                                                                                             |  |  |
| В.                | Full Name (Last, First, Middle Initial)<br>Raymond J. Peifer                        | 1                                    |                                                                       | Date of Receipt                                                                             |  |  |
|                   | Mailing Address 1724 Easterly Terra                                                 | ce                                   |                                                                       | 12 02 2005                                                                                  |  |  |
|                   | City                                                                                | State                                | Zip Code                                                              | Transaction ID: C16677                                                                      |  |  |
|                   | Los Angeles                                                                         | CA                                   | 90026                                                                 | Amount of Each Receipt this Period                                                          |  |  |
|                   | FEC ID number of contributing federal political committee.                          | C                                    |                                                                       | 500.00                                                                                      |  |  |
|                   | Name of Employer                                                                    | Occupation                           | า                                                                     |                                                                                             |  |  |
| Retired Retired   |                                                                                     | Retired                              |                                                                       | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                        |  |  |
|                   | Receipt For: 2006                                                                   | Election C                           | ycle-to-Date ▼                                                        | Spending (2 0.3.0. 44 ra(1)/44 ra-1)                                                        |  |  |
|                   | X Primary General Other (specify) ▼                                                 |                                      | 500.00                                                                |                                                                                             |  |  |
| <u> </u>          | Full Name (Last, First, Middle Initial) Rev. George Regas                           |                                      |                                                                       | Date of Receipt                                                                             |  |  |
|                   | Mailing Address 819 Las Palmas Ro                                                   | ad                                   |                                                                       | 10 25 2005                                                                                  |  |  |
|                   | City                                                                                | State                                | Zip Code                                                              | Transaction ID: C16161                                                                      |  |  |
|                   | Pasadena                                                                            | CA                                   | 91105                                                                 | Amount of Each Receipt this Period                                                          |  |  |
|                   | FEC ID number of contributing                                                       |                                      |                                                                       |                                                                                             |  |  |
|                   | federal political committee.                                                        | C                                    |                                                                       | 500.00                                                                                      |  |  |
|                   | Name of Employer<br>The Regas Institute                                             | Occupation                           |                                                                       | Limit Increased Due to Opponent's                                                           |  |  |
|                   | Receipt For: 2006                                                                   | Executive Election Co                | e Director<br>cycle-to-Date ▼                                         | Spending (2 U.S.C. 441a(i)/441a-1)                                                          |  |  |
|                   | X Primary General                                                                   | Election                             | yolo to Date 🔻                                                        |                                                                                             |  |  |
|                   | Other (specify) ▼                                                                   | 0 0                                  | 500.00                                                                |                                                                                             |  |  |
| s                 | UBTOTAL of Receipts This Page (optional                                             | l)                                   |                                                                       | 1250.00                                                                                     |  |  |
| ř                 |                                                                                     |                                      |                                                                       |                                                                                             |  |  |
| т                 | OTAL This Period (last page this line numl                                          | oer only)                            |                                                                       |                                                                                             |  |  |

| SCHEDULE A (FEC Form 3)                                                                       | ١                                                                              |                                   | FOR LINE NUMBER: PAGE 29 / 88                                        |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------|
| 2 OSC Separate Serieur                                                                        |                                                                                | Use separate schedule(s)          | (check only one)                                                     |
| ITEMIZED RECEIPTS                                                                             |                                                                                | Detailed Summary Page             | X 11a  11b  11c  11d                                                 |
|                                                                                               |                                                                                |                                   | 12 13a 13b 14 15                                                     |
| Any information copied from such Reports and or for commercial purposes, other than using the | Statements may                                                                 | not be sold or used by any person | on for the purpose of soliciting contributions                       |
| NAME OF COMMITTEE (In Full)                                                                   | no namo ano ao                                                                 | are or any pointed committee to   | y color contributions from cach committee.                           |
| Schiff for Congress                                                                           |                                                                                |                                   |                                                                      |
| / Committee Congress                                                                          |                                                                                |                                   |                                                                      |
| Full Name (Last, First, Middle Initial)                                                       |                                                                                |                                   |                                                                      |
| A. Freydoun Sheikhpour                                                                        |                                                                                |                                   | Date of Receipt                                                      |
| Mailing Address 1200 S. Fair Oaks Av                                                          | venue                                                                          |                                   | 12 02 2005                                                           |
| City                                                                                          | State                                                                          | Zip Code                          | Transaction ID: C16874                                               |
| South Pasadena                                                                                | CA                                                                             | 91030                             | Amount of Each Receipt this Period                                   |
| FEC ID number of contributing                                                                 |                                                                                |                                   |                                                                      |
| federal political committee.                                                                  | C                                                                              |                                   | 400.00                                                               |
| Name of Employer                                                                              | Occupation                                                                     | า                                 | -                                                                    |
| Name of Employer<br>Self Employed                                                             | Engineer                                                                       |                                   | Limit Increased Due to Opponent's                                    |
| Receipt For: 2006                                                                             |                                                                                | sycle-to-Date ▼                   | Spending (2 U.S.C. 441a(i)/441a-1)                                   |
| Primary X General                                                                             |                                                                                | 0500.00                           | 1                                                                    |
| Other (specify)                                                                               |                                                                                | 2500.00                           |                                                                      |
|                                                                                               |                                                                                |                                   |                                                                      |
| Full Name (Last, First, Middle Initial) <b>B.</b> Freydoun Sheikhpour                         |                                                                                |                                   | Date of Receipt                                                      |
| Mailing Address 1200 S. Fair Oaks Av                                                          | venue                                                                          |                                   | M M / D D / Y Y Y Y                                                  |
|                                                                                               | 12 02 2005                                                                     |                                   |                                                                      |
| City                                                                                          | State                                                                          | Zip Code                          | Transaction ID: C16873                                               |
| South Pasadena                                                                                | CA                                                                             | 91030                             | Amount of Each Receipt this Period                                   |
| FEC ID number of contributing                                                                 | С                                                                              |                                   | 850.00                                                               |
| federal political committee.                                                                  | •                                                                              |                                   |                                                                      |
| Name of Employer                                                                              | Occupation                                                                     | า                                 |                                                                      |
| Self Employed                                                                                 | Engineer                                                                       |                                   | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1) |
| Receipt For: 2006                                                                             | Election C                                                                     | tycle-to-Date ▼                   | Opending (2 0.0.0. 441a(I)/441a 1)                                   |
| X Primary General Other (specify) ▼                                                           |                                                                                | 2500.00                           |                                                                      |
| Cirici (specify)                                                                              |                                                                                |                                   | 1                                                                    |
| Full Name (Last, First, Middle Initial)                                                       | 1                                                                              |                                   |                                                                      |
| C. Jacklyn C. Sher                                                                            |                                                                                |                                   | Date of Receipt                                                      |
| Mailing Address 19916 E. Skyline Dr.                                                          |                                                                                |                                   | 12 02 2005                                                           |
| City                                                                                          | State                                                                          | Zip Code                          | Transaction ID: C16645                                               |
| Walnut                                                                                        | CA                                                                             | 91789                             | Amount of Each Receipt this Period                                   |
| FEC ID number of contributing                                                                 |                                                                                | 1 1 1 1 1                         |                                                                      |
| federal political committee.                                                                  | C                                                                              |                                   | 250.00                                                               |
| Name of Employer                                                                              | Occupation                                                                     | า                                 | _                                                                    |
| H. C. Foods Co., Ltd.                                                                         | Name of Employer H. C. Foods Co., Ltd.  Occupation President & General Manager |                                   | Limit Increased Due to Opponent's                                    |
| Receipt For: 2006                                                                             |                                                                                | sycle-to-Date ▼                   | Spending (2 U.S.C. 441a(i)/441a-1)                                   |
| X Primary General                                                                             |                                                                                | 050.00                            | 1                                                                    |
| Other (specify) ▼                                                                             | 0 0                                                                            | 250.00                            |                                                                      |
|                                                                                               |                                                                                |                                   |                                                                      |
| SUBTOTAL of Receipts This Page (optional)                                                     |                                                                                |                                   | 1500.00                                                              |
| ODITIAL of neceipts Tris Page (optional)                                                      |                                                                                |                                   |                                                                      |
| TOTAL This Period (last page this line number                                                 | er only)                                                                       |                                   |                                                                      |

| SCHEDULE A (FEC Form 3 )                                     |                       | Use separate schedule(s)           | FOR LINE NUMBER: PAGE 30 / 88                                        |
|--------------------------------------------------------------|-----------------------|------------------------------------|----------------------------------------------------------------------|
| TEMIZED RECEIPTS                                             |                       | or each category of the            | (check only one)                                                     |
|                                                              |                       | Detailed Summary Page              | X   11a   11b   11c   11d   12   13a   13b   14   15                 |
| Any information copied from such Reports and S               | Statements may        | not be sold or used by any perso   | on for the purpose of soliciting contributions                       |
| or for commercial purposes, other than using the             | e name and add        | ress of any political committee to | solicit contributions from such committee.                           |
| NAME OF COMMITTEE (In Full)                                  |                       |                                    |                                                                      |
| Schiff for Congress                                          |                       |                                    |                                                                      |
| Full Name (Last, First, Middle Initial)                      |                       |                                    |                                                                      |
| A. Nikki L. Shocket                                          | 1                     |                                    | Date of Receipt                                                      |
| Mailing Address 3328 Clarendon Road                          | 1                     |                                    | 12 03 2005                                                           |
| City                                                         | State                 | Zip Code                           | Transaction ID: C16881                                               |
| Beverly Hills                                                | CA                    | 90210                              | Amount of Each Receipt this Period                                   |
| FEC ID number of contributing                                | С                     |                                    | 1900.00                                                              |
| federal political committee.                                 |                       |                                    |                                                                      |
| Name of Employer<br>Homemaker                                | Occupation            |                                    | T                                                                    |
|                                                              | Homemal               | <u>-</u>                           | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1) |
| Receipt For: 2006 Primary X General                          | Election C            | ycle-to-Date ▼                     |                                                                      |
| Other (specify) ▼                                            |                       | 4000.00                            |                                                                      |
|                                                              |                       |                                    | 1                                                                    |
| Full Name (Last, First, Middle Initial)  3. Nikki L. Shocket |                       |                                    | Date of Receipt                                                      |
| Mailing Address 3328 Clarendon Road                          | <br>ქ                 |                                    | M M / D D / Y Y Y Y                                                  |
|                                                              |                       |                                    | 12 03 2005                                                           |
| City                                                         | State                 | Zip Code                           | Transaction ID: C16880                                               |
| Beverly Hills                                                | CA                    | 90210                              | Amount of Each Receipt this Period                                   |
| FEC ID number of contributing federal political committee.   | C                     |                                    | 100.00                                                               |
| Name of Employer                                             | 0                     |                                    |                                                                      |
| Name of Employer<br>Homemaker                                | Occupation<br>Homemal |                                    | Limit Increased Due to Opponent's                                    |
| Receipt For: 2006                                            |                       | ycle-to-Date ▼                     | Spending (2 U.S.C. 441a(i)/441a-1)                                   |
| X Primary General                                            |                       | 4000.00                            | 1                                                                    |
| Other (specify)                                              |                       | 4000.00                            |                                                                      |
| Full Name (Last, First, Middle Initial)                      | 1                     |                                    |                                                                      |
| Timothy T. Sidley                                            |                       |                                    | Date of Receipt                                                      |
| Mailing Address 109 Autumn Oaks Lar                          | ne                    |                                    | 10 25 YYYY<br>2005                                                   |
| City                                                         | State                 | Zip Code                           | Transaction ID: C16163                                               |
| Glendora                                                     | CA                    | 91741                              | Amount of Each Receipt this Period                                   |
| FEC ID number of contributing                                | С                     |                                    | 250.00                                                               |
| federal political committee.                                 | 0                     |                                    |                                                                      |
| Name of Employer<br>Wescorp                                  | Occupation            |                                    | 7                                                                    |
| <u> </u>                                                     | Executive             |                                    | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1) |
| Receipt For: 2006  X Primary General                         | Election Cy           | ycle-to-Date ▼                     |                                                                      |
| Other (specify)                                              |                       | 250.00                             |                                                                      |
| <b>.</b>                                                     |                       |                                    | 4                                                                    |
|                                                              |                       |                                    | 2250.00                                                              |
| SUBTOTAL of Receipts This Page (optional)                    |                       | <b>&gt;</b>                        | 2230.00                                                              |
| TOTAL This Period (last page this line number                | r only)               | <b></b>                            |                                                                      |
| (                                                            |                       |                                    |                                                                      |

| S                                                       | CHEDULE A (FEC Form 3                                      | 1                 |                                                  | FOR LINE NUMBER: PAGE 31 / 88                                        |  |
|---------------------------------------------------------|------------------------------------------------------------|-------------------|--------------------------------------------------|----------------------------------------------------------------------|--|
| •                                                       |                                                            | ,                 | Use separate schedule(s) or each category of the | (check only one)                                                     |  |
| П                                                       | EMIZED RECEIPTS                                            |                   | Detailed Summary Page                            | X 11a 11b 11c 11d                                                    |  |
|                                                         |                                                            |                   |                                                  | 12 13a 13b 14 15                                                     |  |
| Ar                                                      | y information copied from such Reports ar                  | nd Statements may | not be sold or used by any pers                  | on for the purpose of soliciting contributions                       |  |
| or                                                      |                                                            | the name and add  | dress of any political committee t               | o solicit contributions from such committee.                         |  |
|                                                         | NAME OF COMMITTEE (In Full)                                |                   |                                                  |                                                                      |  |
| 17                                                      | Schiff for Congress                                        |                   |                                                  |                                                                      |  |
| _                                                       | Full Name (Last, First, Middle Initial)                    |                   |                                                  |                                                                      |  |
| A.                                                      | Kenneth T. Sim                                             |                   |                                                  | Date of Receipt                                                      |  |
|                                                         | Mailing Address 500 North Garfield                         | Avenue, #301      |                                                  | M M / D D / Y Y Y Y                                                  |  |
|                                                         |                                                            |                   |                                                  | 12 29 2005                                                           |  |
|                                                         | City                                                       | State             | Zip Code                                         | Transaction ID: C16807                                               |  |
|                                                         | Monterey Park                                              | CA                | 91754                                            | Amount of Each Receipt this Period                                   |  |
|                                                         | FEC ID number of contributing                              | C                 |                                                  | 1000.00                                                              |  |
|                                                         | federal political committee.                               | <u> </u>          |                                                  | 1000.00                                                              |  |
|                                                         | Name of Employer                                           | Occupation        | n                                                | _                                                                    |  |
|                                                         | Name of Employer<br>Advanced Surgeons Med. Gr-             | Physician         |                                                  | Limit Increased Due to Opponent's                                    |  |
|                                                         | oup Receipt For: 2006                                      |                   | Sycle-to-Date ▼                                  | Spending (2 U.S.C. 441a(i)/441a-1)                                   |  |
|                                                         | X Primary General                                          | 1                 |                                                  | 7                                                                    |  |
|                                                         | Other (specify) ▼                                          |                   | 1000.00                                          |                                                                      |  |
|                                                         |                                                            |                   |                                                  |                                                                      |  |
|                                                         | Full Name (Last, First, Middle Initial)                    |                   |                                                  |                                                                      |  |
| В.                                                      | Daniel M. Singer                                           |                   |                                                  | Date of Receipt                                                      |  |
|                                                         | Mailing Address 5410 39th Street, N                        | IW                |                                                  | 12 28 2005                                                           |  |
|                                                         | City                                                       | State             | Zip Code                                         | Transaction ID: C16754                                               |  |
|                                                         | Washington                                                 | DC                | 20015-2902                                       | Amount of Each Receipt this Period                                   |  |
|                                                         | •                                                          | ВО                | 20013-2302                                       | Amount of Each Neceipt this Period                                   |  |
|                                                         | FEC ID number of contributing federal political committee. | C                 |                                                  | 250.00                                                               |  |
|                                                         |                                                            |                   |                                                  |                                                                      |  |
| Name of Employer Retired  Receipt For: 2006  Election C |                                                            | n                 |                                                  |                                                                      |  |
|                                                         |                                                            |                   |                                                  | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1) |  |
|                                                         |                                                            | Election C        | Sycle-to-Date ▼                                  |                                                                      |  |
|                                                         | X Primary General Other (specify)                          |                   | 250.00                                           |                                                                      |  |
|                                                         | Curici (specify)                                           | 0 0               | 0 0 0 0 0 0 0                                    | _                                                                    |  |
|                                                         | Full Name (Last, First, Middle Initial)                    |                   |                                                  | <u> </u>                                                             |  |
| C.                                                      | Odom Stamps                                                |                   |                                                  | Date of Receipt                                                      |  |
|                                                         | Mailing Address 318 Fairview Avenu                         | ıe                |                                                  | M M / D D / Y Y Y Y                                                  |  |
|                                                         |                                                            |                   |                                                  | 12 03 2005                                                           |  |
|                                                         | City                                                       | State             | Zip Code                                         | Transaction ID: C16883                                               |  |
|                                                         | South Pasadena                                             | CA                | 91030                                            | Amount of Each Receipt this Period                                   |  |
|                                                         | FEC ID number of contributing                              | C                 |                                                  | 150.00                                                               |  |
|                                                         | federal political committee.                               |                   |                                                  |                                                                      |  |
| Name of Employer<br>Self Employed<br>Receipt For: 2006  |                                                            | Occupation        | n                                                |                                                                      |  |
|                                                         |                                                            | Architect         | ural Design                                      | Limit Increased Due to Opponent's                                    |  |
|                                                         |                                                            | Election C        | Sycle-to-Date ▼                                  | Spending (2 U.S.C. 441a(i)/441a-1)                                   |  |
|                                                         | Primary X General                                          |                   | 2250.00                                          | 7                                                                    |  |
|                                                         | Other (specify) ▼                                          | 0 0               | 2230.00                                          | _                                                                    |  |
| _                                                       |                                                            |                   |                                                  |                                                                      |  |
|                                                         |                                                            |                   |                                                  | 1400.00                                                              |  |
| Ls                                                      | UBTOTAL of Receipts This Page (optional                    | ป)                |                                                  | 1400.00                                                              |  |
| _                                                       | OTAL TI: D : 1// :                                         |                   |                                                  |                                                                      |  |
| ΙT                                                      | TOTAL This Period (last page this line number only)        |                   |                                                  |                                                                      |  |

| SCHEDULE A (FEC Form 3 )                                                   | Use separate schedule(s)                | FOR LINE NUMBER: PAGE 32/88                                          |
|----------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------|
| ITEMIZED RECEIPTS                                                          | or each category of the                 | (check only one)                                                     |
|                                                                            | Detailed Summary Page                   | X   11a   11b   11c   11d   12   13a   13b   14   15                 |
| Any information copied from such Reports and Statements                    | may not be sold or used by any perso    | n for the purpose of soliciting contributions                        |
| or for commercial purposes, other than using the name and                  | d address of any political committee to | solicit contributions from such committee.                           |
| NAME OF COMMITTEE (In Full)                                                |                                         |                                                                      |
| Schiff for Congress                                                        |                                         |                                                                      |
| Full Name (Last, First, Middle Initial)                                    |                                         | But of Bookin                                                        |
| A. Odom Stamps  Mailing Address 318 Fairview Avenue                        |                                         | Date of Receipt                                                      |
|                                                                            |                                         | 12 03 2005                                                           |
| City State                                                                 | '                                       | Transaction ID: C16882                                               |
| South Pasadena CA                                                          | 91030                                   | Amount of Each Receipt this Period                                   |
| FEC ID number of contributing federal political committee.                 |                                         | 850.00                                                               |
| Name of Employer Self Employed  Archi                                      |                                         | T                                                                    |
| Aicii                                                                      | tectural Design                         | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1) |
| Receipt For: 2006 Electi  X Primary General                                | ion Cycle-to-Date ▼                     | 3( )                                                                 |
| Other (specify)                                                            | 2250.00                                 |                                                                      |
|                                                                            |                                         |                                                                      |
| Full Name (Last, First, Middle Initial)  3. Steve Placido for City Council |                                         | Date of Receipt                                                      |
| Mailing Address 420 North Garfield Avenue                                  |                                         | M M / D D / Y Y Y Y                                                  |
|                                                                            | 12 29 2005                              |                                                                      |
| City Stat<br>Alhambra CA                                                   | '                                       | Transaction ID: C16864                                               |
|                                                                            | 91801                                   | Amount of Each Receipt this Period                                   |
| FEC ID number of contributing federal political committee.                 |                                         | 250.00                                                               |
| Name of Employer Occup                                                     | oation                                  | Limit Insuranced Due to Common with                                  |
| Receipt For: 2006 Electi                                                   | ion Cycle-to-Date ▼                     | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1) |
| X Primary General                                                          |                                         |                                                                      |
| Other (specify) ▼                                                          | 250.00                                  |                                                                      |
| Full Name (Last, First, Middle Initial)                                    |                                         |                                                                      |
| Margaret M. Stewart                                                        |                                         | Date of Receipt                                                      |
| Mailing Address 250 La Mirada Road                                         |                                         | 1 1 1 4 2 0 0 5                                                      |
| City State                                                                 | e Zip Code                              | Transaction ID: C16224                                               |
| <u>Pasadena</u> CA                                                         | 91105                                   | Amount of Each Receipt this Period                                   |
| FEC ID number of contributing federal political committee.                 |                                         | 250.00                                                               |
| rederal political committee.                                               |                                         |                                                                      |
| Name of Employer Retired Occup Retired Retire                              |                                         | Limit Increased Due to Opponent's                                    |
|                                                                            | eu<br>ion Cycle-to-Date ▼               | Spending (2 U.S.C. 441a(i)/441a-1)                                   |
| X Primary General                                                          |                                         |                                                                      |
| Other (specify) ▼                                                          | 250.00                                  |                                                                      |
| <u>l</u>                                                                   |                                         |                                                                      |
| SUBTOTAL of Receipts This Page (optional)                                  | <b>&gt;</b>                             | 1350.00                                                              |
| TOTAL This Period (last page this line number only)                        | <b>&gt;</b>                             |                                                                      |

|                      | CHEDULE A (FEC Form 3 ) EMIZED RECEIPTS                                                                                                  |                                    | Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 33 / 88 (check only one)  X 11a 11b 11c 11d 11d 12 13a 13b 14 15    |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| An<br>or             | y information copied from such Reports and S<br>for commercial purposes, other than using the                                            | Statements may<br>e name and add   | not be sold or used by any person<br>dress of any political committee to     | on for the purpose of soliciting contributions solicit contributions from such committee. |
| $\overline{\rangle}$ | NAME OF COMMITTEE (In Full) Schiff for Congress                                                                                          |                                    |                                                                              |                                                                                           |
| Α.                   | Full Name (Last, First, Middle Initial) Steve R. Sullivan Mailing Address 16 Club Vista  City Dove Canyon  FEC ID number of contributing | State<br>CA                        | Zip Code<br>92679                                                            | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                            |
|                      | Receipt For: 2006  X Primary General Other (specify)                                                                                     | Occupation<br>Retired              | rycle-to-Date ▼  250.00                                                      | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                      |
| 3.                   | Full Name (Last, First, Middle Initial) Wesley K. Tanaka Mailing Address 2651 Copa De Oro Dr                                             |                                    | 7:n Code                                                                     | Date of Receipt  1 2 0 0 2 2 0 0 5                                                        |
|                      | City Los Alamitos                                                                                                                        | State<br>CA                        | Zip Code<br>90720                                                            | Transaction ID: C16675  Amount of Each Receipt this Period                                |
|                      | FEC ID number of contributing federal political committee.                                                                               | C                                  |                                                                              | 650.00                                                                                    |
|                      | Name of Employer Southern CA. Edison  Receipt For: 2006  X Primary General Other (specify)                                               | Occupation Director Election C     | rycle-to-Date ▼ 775.00                                                       | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                      |
| _                    | Full Name (Last, First, Middle Initial)                                                                                                  | 1                                  |                                                                              | Date of Receipt                                                                           |
| ٠.                   | Clare P. Tayback Mailing Address 1877 McFarlane St.                                                                                      |                                    |                                                                              | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                               |
|                      | City<br>San Marino                                                                                                                       | State<br>CA                        | Zip Code                                                                     | Transaction ID: C16685                                                                    |
|                      | FEC ID number of contributing federal political committee.                                                                               | C                                  | 91108                                                                        | Amount of Each Receipt this Period  1000.00                                               |
|                      | Name of Employer Quinn Emanuel  Receipt For: 2006  X Primary General Other (specify) ▼                                                   | Occupation<br>Lawyer<br>Election C | rycle-to-Date ▼ 1000.00                                                      | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                      |
| SI                   | UBTOTAL of Receipts This Page (optional)                                                                                                 |                                    |                                                                              | 1900.00                                                                                   |
| т                    | OTAL This Period (last page this line number                                                                                             | only)                              |                                                                              |                                                                                           |

| S                                       | CHEDULE A (FEC Form 3)                                                                           |                                      | Use separate schedule(s)                                                | FOR LINE NUMBER: PAGE 34 / 88                                                                  |
|-----------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| ITEMIZED RECEIPTS                       |                                                                                                  |                                      | or each category of the                                                 | (check only one)                                                                               |
| • • • • • • • • • • • • • • • • • • • • | EMIZED RECEIPTS                                                                                  |                                      | Detailed Summary Page                                                   | X 11a 11b 11c 11d                                                                              |
|                                         |                                                                                                  |                                      |                                                                         | 12 13a 13b 14 15                                                                               |
| Ar<br>or                                | ny information copied from such Reports and Strong for commercial purposes, other than using the | Statements may<br>e name and ado     | not be sold or used by any perso<br>dress of any political committee to | on for the purpose of soliciting contributions<br>o solicit contributions from such committee. |
| $\setminus$                             | NAME OF COMMITTEE (In Full)                                                                      |                                      |                                                                         |                                                                                                |
| $\rangle$                               | Schiff for Congress                                                                              |                                      |                                                                         |                                                                                                |
| Α.                                      | Full Name (Last, First, Middle Initial)<br>Leon F. Thorpe                                        |                                      |                                                                         | Date of Receipt                                                                                |
|                                         | Mailing Address 6221 NW 21st Court                                                               |                                      |                                                                         | 11 1 10 2005                                                                                   |
|                                         | City                                                                                             | State                                | Zip Code                                                                | Transaction ID: C16343                                                                         |
|                                         | Boca Raton                                                                                       | FL                                   | 33496-2654                                                              | Amount of Each Receipt this Period                                                             |
|                                         | FEC ID number of contributing federal political committee.                                       | C                                    |                                                                         | 200.00                                                                                         |
|                                         | Name of Employer<br>Self Employed                                                                | Occupation<br>Executive              |                                                                         | Limit Increased Due to Opponent's                                                              |
|                                         | Receipt For: 2006                                                                                |                                      | ycle-to-Date ▼                                                          | Spending (2 U.S.C. 441a(i)/441a-1)                                                             |
|                                         | X Primary General                                                                                |                                      |                                                                         | 7                                                                                              |
|                                         | Other (specify) ▼                                                                                | 0 0                                  | 300.00                                                                  |                                                                                                |
| В.                                      | Full Name (Last, First, Middle Initial)<br>Martha G. Tolles                                      |                                      |                                                                         | Date of Receipt                                                                                |
|                                         | Mailing Address 860 Oxford Road                                                                  |                                      |                                                                         | 12 28 2005                                                                                     |
|                                         | City                                                                                             | State                                | Zip Code                                                                | Transaction ID: C16772                                                                         |
|                                         | San Marino                                                                                       | CA                                   | 91108                                                                   | Amount of Each Receipt this Period                                                             |
|                                         | FEC ID number of contributing federal political committee.                                       | C                                    |                                                                         | 250.00                                                                                         |
|                                         | Name of Employer                                                                                 | Occupation                           | 1                                                                       | 7                                                                                              |
|                                         | Retired                                                                                          | Retired                              |                                                                         | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                           |
|                                         | Receipt For: 2006                                                                                | Election C                           | ycle-to-Date ▼                                                          | Spending (2 0.3.0. 44 ra(1)/44 ra-1)                                                           |
|                                         | X Primary General Other (specify) ▼                                                              |                                      | 250.00                                                                  |                                                                                                |
| <u> </u>                                | Full Name (Last, First, Middle Initial) Jim Tsai                                                 |                                      |                                                                         | Date of Receipt                                                                                |
|                                         | Mailing Address 500 South Grand Ave                                                              | nue, Suite 20                        | 80                                                                      | 12 02 2005                                                                                     |
|                                         | City                                                                                             | State                                | Zip Code                                                                | Transaction ID: C16869                                                                         |
|                                         | Los Angeles                                                                                      | CA                                   | 90070                                                                   | Amount of Each Receipt this Period                                                             |
|                                         | FEC ID number of contributing federal political committee.                                       | C                                    |                                                                         | 500.00                                                                                         |
|                                         |                                                                                                  |                                      |                                                                         |                                                                                                |
|                                         | Name of Employer<br>Asian Food Trade                                                             | mployer Occupation I Trade President |                                                                         | Limit Increased Due to Opponent's                                                              |
|                                         | Receipt For: 2006                                                                                |                                      | ycle-to-Date ▼                                                          | Spending (2 U.S.C. 441a(i)/441a-1)                                                             |
|                                         | X Primary General Other (specify) ▼                                                              |                                      | 625.00                                                                  |                                                                                                |
| s                                       | UBTOTAL of Receipts This Page (optional) .                                                       |                                      |                                                                         | 950.00                                                                                         |
|                                         | OTAL This Period (last page this line number                                                     |                                      |                                                                         |                                                                                                |

|                   | CHEDULE A (FEC Form 3 ) EMIZED RECEIPTS                                                                |                                      | Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 35 / 88 (check only one)  X 11a 11b 11c 11d 11d 13b 14 15 |  |  |  |
|-------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--|--|--|
| An<br>or          | y information copied from such Reports and S<br>for commercial purposes, other than using the          | Statements may<br>e name and add     | y not be sold or used by any perso<br>dress of any political committee to    | on for the purpose of soliciting contributions                                  |  |  |  |
| $\overline{\ \ }$ | NAME OF COMMITTEE (In Full) Schiff for Congress                                                        |                                      |                                                                              |                                                                                 |  |  |  |
| ۹.                | Full Name (Last, First, Middle Initial) Jim Tsai  Mailing Address 500 South Grand Aver                 | nue, Suite 20                        | 080                                                                          | Date of Receipt                                                                 |  |  |  |
|                   | City                                                                                                   | State                                | Zip Code                                                                     | Transaction ID: C16644                                                          |  |  |  |
|                   | Los Angeles                                                                                            | CA                                   | 90070                                                                        | Amount of Each Receipt this Period                                              |  |  |  |
|                   | FEC ID number of contributing federal political committee.                                             | C                                    |                                                                              | 125.00                                                                          |  |  |  |
|                   | Name of Employer Asian Food Trade  Receipt For: 2006  X Primary General Other (specify)                | Occupation<br>Presiden<br>Election C |                                                                              | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)            |  |  |  |
| 3.                | Full Name (Last, First, Middle Initial) Lisa Tun Mailing Address 217 E. Garvey Avenue                  | )                                    |                                                                              | Date of Receipt  1 2 0 2 2 0 0 5                                                |  |  |  |
|                   | City                                                                                                   | State                                | Zip Code                                                                     | Transaction ID: C16653                                                          |  |  |  |
|                   | Monterey Park                                                                                          | CA                                   | 91755                                                                        | Amount of Each Receipt this Period                                              |  |  |  |
|                   | FEC ID number of contributing federal political committee.                                             | C                                    |                                                                              | 1250.00                                                                         |  |  |  |
|                   | Name of Employer Lisa Lau & Co  Receipt For: 2006  X Primary General  Other (specify) ▼                |                                      | n<br>ate Broker<br>Cycle-to-Date ▼<br>1638.00                                | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)            |  |  |  |
| <b>D</b> .        | Full Name (Last, First, Middle Initial)  A. William Urquhart                                           |                                      |                                                                              | Date of Receipt                                                                 |  |  |  |
|                   | Mailing Address P.O. Box 5248                                                                          |                                      |                                                                              | 12 03 2005                                                                      |  |  |  |
|                   | City                                                                                                   | State                                | Zip Code                                                                     | Transaction ID: C16717                                                          |  |  |  |
|                   | Pasadena FEC ID number of contributing federal political committee.                                    | CA                                   | 91117                                                                        | Amount of Each Receipt this Period  1000.00                                     |  |  |  |
|                   | Name of Employer Quinn, Emanuel, Urquhart, et al  Receipt For: 2006  X Primary General Other (specify) | Occupation Partner Election C        | ocycle-to-Date ▼ 1000.00                                                     | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)            |  |  |  |
| S                 | SUBTOTAL of Receipts This Page (optional)                                                              |                                      |                                                                              |                                                                                 |  |  |  |
| Т                 | OTAL This Period (last page this line number                                                           | only)                                |                                                                              |                                                                                 |  |  |  |

| S                                               | CHEDULE A (FEC Form 3)                                                                        |                 | Use separate schedule(s)                                                 | FOR LINE NUMBER: PAGE 36 / 88                                                                |  |  |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--|--|
| ITEMIZED RECEIPTS                               |                                                                                               |                 | or each category of the                                                  | (check only one)                                                                             |  |  |
| •••                                             | LIMIZED RECEIP 13                                                                             |                 | Detailed Summary Page                                                    | X   11a   11b   11c   11d                                                                    |  |  |
| _                                               |                                                                                               |                 |                                                                          | 12 13a 13b 14 15                                                                             |  |  |
| or                                              | y information copied from such Reports and S<br>for commercial purposes, other than using the | e name and add  | r not be sold or used by any personal ress of any political committee to | on for the purpose of soliciting contributions of solicit contributions from such committee. |  |  |
| $\setminus$                                     | NAME OF COMMITTEE (In Full)                                                                   |                 |                                                                          |                                                                                              |  |  |
|                                                 | Schiff for Congress                                                                           |                 |                                                                          |                                                                                              |  |  |
| Α.                                              | Full Name (Last, First, Middle Initial)<br>Roxanne Warren                                     |                 |                                                                          | Date of Receipt                                                                              |  |  |
|                                                 | Mailing Address 523 West 112th St., #                                                         | <del>!</del> 72 |                                                                          | 12 28 2005                                                                                   |  |  |
|                                                 | City                                                                                          | State           | Zip Code                                                                 | Transaction ID: C16730                                                                       |  |  |
|                                                 | New York                                                                                      | NY              | 10025-1680                                                               | Amount of Each Receipt this Period                                                           |  |  |
|                                                 | FEC ID number of contributing federal political committee.                                    | C               |                                                                          | 250.00                                                                                       |  |  |
|                                                 | Name of Employer<br>Self-employed                                                             | Occupation      | 1                                                                        |                                                                                              |  |  |
|                                                 |                                                                                               | Architect       |                                                                          | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                         |  |  |
|                                                 | Receipt For: 2006  X Primary General                                                          | Election C      | ycle-to-Date ▼                                                           | Sportaling (2 S.S.S. TTTa()// TTTa T/                                                        |  |  |
|                                                 | Other (specify)                                                                               |                 | 250.00                                                                   |                                                                                              |  |  |
| _                                               |                                                                                               |                 |                                                                          |                                                                                              |  |  |
| В.                                              | Full Name (Last, First, Middle Initial)<br>Elia Weinbach                                      |                 |                                                                          | Date of Receipt                                                                              |  |  |
|                                                 | Mailing Address 341 South Bedford, #B                                                         |                 |                                                                          | 12 31 2005                                                                                   |  |  |
|                                                 | City                                                                                          | State           | Zip Code                                                                 | Transaction ID: C16884                                                                       |  |  |
|                                                 | Beverly Hills                                                                                 | CA              | 90212                                                                    | Amount of Each Receipt this Period                                                           |  |  |
|                                                 | FEC ID number of contributing                                                                 |                 |                                                                          |                                                                                              |  |  |
|                                                 | federal political committee.                                                                  | C               |                                                                          | 1000.00                                                                                      |  |  |
|                                                 | Name of Employer<br>Mitchell, Silberberg & Kn-                                                | Occupation      | 1                                                                        |                                                                                              |  |  |
| upp, LLP Attorney  Receipt For: 2006 Election C |                                                                                               |                 | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)     |                                                                                              |  |  |
|                                                 |                                                                                               | Election C      | ycle-to-Date ▼                                                           | Spending (2 0.3.0. 441a(1)/441a-1)                                                           |  |  |
|                                                 | X Primary General                                                                             |                 | 1000.00                                                                  |                                                                                              |  |  |
|                                                 | Other (specify) ▼                                                                             | 0 0             | 0 0 0 0 0 0 0                                                            |                                                                                              |  |  |
| C.                                              | Full Name (Last, First, Middle Initial) Anthony Wai Kong Wong                                 |                 |                                                                          | Date of Receipt                                                                              |  |  |
|                                                 | Mailing Address 236 E. Garvey Ave.                                                            |                 |                                                                          | M M / D D / Y Y Y Y                                                                          |  |  |
|                                                 | City                                                                                          | State           | Zip Code                                                                 | 1 2 0 2 2 0 0 5<br>Transaction ID: C16654                                                    |  |  |
|                                                 | Monterey Park                                                                                 | CA              | 91755                                                                    | Amount of Each Receipt this Period                                                           |  |  |
|                                                 | FEC ID number of contributing                                                                 |                 |                                                                          | 1250.00                                                                                      |  |  |
|                                                 | federal political committee.                                                                  | C               |                                                                          | 1230.00                                                                                      |  |  |
|                                                 | Name of Employer<br>Concord Realty, Inc.                                                      | Occupation      |                                                                          | Limit Ingressed Due to Consults                                                              |  |  |
|                                                 | Receipt For: 2006                                                                             | Realtor/ F      | resident<br>ycle-to-Date ▼                                               | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                         |  |  |
|                                                 | X Primary General                                                                             | LIECTION        | ycie-to-bate V                                                           | 7                                                                                            |  |  |
|                                                 | Other (specify) ▼                                                                             |                 | 1250.00                                                                  |                                                                                              |  |  |
| Г                                               |                                                                                               |                 |                                                                          |                                                                                              |  |  |
| s                                               | UBTOTAL of Receipts This Page (optional)                                                      |                 | <u>)</u>                                                                 | 2500.00                                                                                      |  |  |
| T                                               | TOTAL This Period (last page this line number only)                                           |                 |                                                                          |                                                                                              |  |  |

| S           | CHEDULE A (FEC Form 3)                                                                         |                               | Use separate schedule(s)                                                | FOR LINE NUMBER: PAGE 37 / 88                                                                  |
|-------------|------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
|             | EMIZED RECEIPTS                                                                                |                               | or each category of the                                                 | (check only one)                                                                               |
| •••         | EIVIIZED RECEIPTS                                                                              |                               | Detailed Summary Page                                                   | X 11a 11b 11c 11d                                                                              |
|             |                                                                                                |                               |                                                                         | 12 13a 13b 14 15                                                                               |
| Ar<br>or    | ny information copied from such Reports and S<br>for commercial purposes, other than using the | tatements may<br>name and add | not be sold or used by any perso<br>dress of any political committee to | on for the purpose of soliciting contributions<br>o solicit contributions from such committee. |
| $\setminus$ | NAME OF COMMITTEE (In Full)                                                                    |                               |                                                                         |                                                                                                |
|             | Schiff for Congress                                                                            |                               |                                                                         |                                                                                                |
| A.          | Full Name (Last, First, Middle Initial)  Darryl Wong                                           |                               |                                                                         | Date of Receipt                                                                                |
|             | Mailing Address 444 S. Flower Street, S                                                        |                               |                                                                         | 12 31 2005                                                                                     |
|             | City                                                                                           | State                         | Zip Code                                                                | Transaction ID: C16856                                                                         |
|             | Los Angeles                                                                                    | CA                            | 90071                                                                   | Amount of Each Receipt this Period                                                             |
|             | FEC ID number of contributing federal political committee.                                     | C                             |                                                                         | 2100.00                                                                                        |
|             | Name of Employer<br>Wong & Associates                                                          | Occupation<br>Owner           | 1                                                                       | Limit Increased Due to Opponent's                                                              |
|             | Receipt For: 2006                                                                              |                               | ycle-to-Date ▼                                                          | Spending (2 U.S.C. 441a(i)/441a-1)                                                             |
|             | X Primary General                                                                              |                               |                                                                         | 7                                                                                              |
|             | Other (specify)                                                                                | 0 0                           | 4200.00                                                                 |                                                                                                |
| В.          | Full Name (Last, First, Middle Initial) Darryl Wong                                            | •                             |                                                                         | Date of Receipt                                                                                |
|             | Mailing Address 444 S. Flower Street, S                                                        | Suite 3860                    |                                                                         | M M / D D / Y Y Y Y                                                                            |
|             | -                                                                                              |                               |                                                                         | 12 31 2005                                                                                     |
|             | City                                                                                           | State                         | Zip Code                                                                | Transaction ID: C16857                                                                         |
|             | Los Angeles                                                                                    | CA                            | 90071                                                                   | Amount of Each Receipt this Period                                                             |
|             | FEC ID number of contributing federal political committee.                                     | C                             |                                                                         | 2100.00                                                                                        |
|             | Name of Employer<br>Wong & Associates                                                          | Occupation                    | ı                                                                       |                                                                                                |
|             |                                                                                                | Owner                         | inale te Dete                                                           | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                           |
|             | Receipt For: 2006 Primary X General                                                            | Election C                    | ycle-to-Date ▼                                                          |                                                                                                |
|             | Other (specify)                                                                                |                               | 4200.00                                                                 |                                                                                                |
| <u> </u>    | Full Name (Last, First, Middle Initial)<br>Henry Wong                                          | •                             |                                                                         | Date of Receipt                                                                                |
|             | Mailing Address 2000 S Garfield Ave                                                            |                               |                                                                         | M M / D D / Y Y Y Y Y 1 Y 1 Y 1 Y 1 Y 1 Y 1 Y 1 Y                                              |
|             | City                                                                                           | State                         | Zip Code                                                                | Transaction ID: C16659                                                                         |
|             | Los Angeles                                                                                    | CA                            | 90040                                                                   | Amount of Each Receipt this Period                                                             |
|             | FEC ID number of contributing federal political committee.                                     | C                             |                                                                         | 125.00                                                                                         |
|             | Name of Employer<br>Henry Wong, D.D.S.                                                         | Occupation Dentist            | 1                                                                       | Limit Increased Due to Opponent's                                                              |
|             | Receipt For: 2006                                                                              |                               | ycle-to-Date ▼                                                          | Spending (2 U.S.C. 441a(i)/441a-1)                                                             |
|             | X Primary General Other (specify) ▼                                                            |                               | 375.00                                                                  | 1                                                                                              |
| _           |                                                                                                | -                             | 0 0 0 0 0 0 0                                                           | <u> </u>                                                                                       |
| s           | UBTOTAL of Receipts This Page (optional)                                                       |                               |                                                                         | 4325.00                                                                                        |
| T           | OTAL This Period (last page this line number                                                   | only)                         | •                                                                       |                                                                                                |

| S          | CHEDULE A (FEC Form 3 )                                                                        |                      | Use separate schedule(s)                                                 | FOR LINE NUMBER: PAGE 38/88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------|------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IT         | EMIZED RECEIPTS                                                                                |                      | or each category of the<br>Detailed Summary Page                         | (check only one)    X   11a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Ar         | ny information copied from such Reports and S<br>for commercial purposes, other than using the | tatements may        | not be sold or used by any person<br>dress of any political committee to | on for the purpose of soliciting contributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Š          | NAME OF COMMITTEE (In Full) Schiff for Congress                                                | Traine and day       | arooo or ary pointed committee to                                        | CONSTRUCTION OF THE PROPERTY O |
| Α.         | Full Name (Last, First, Middle Initial) Jennifer Wong                                          |                      |                                                                          | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b></b>    | Mailing Address 444 S. Flower Street, S                                                        | Suite 3860           |                                                                          | M M / D D / Y Y Y Y Y 1 1 2 3 1 2 0 0 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|            | City                                                                                           | State                | Zip Code                                                                 | Transaction ID: C16861                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|            | Los Angeles                                                                                    | CA                   | 90071                                                                    | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|            | FEC ID number of contributing federal political committee.                                     | C                    |                                                                          | 2100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|            | Name of Employer<br>Student                                                                    | Occupatio<br>Student | n                                                                        | Limit Increased Due to Opponent's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|            | Receipt For: 2006  Primary X General  Other (specify) ▼                                        | Election C           | Cycle-to-Date ▼ 4200.00                                                  | Spending (2 U.S.C. 441a(i)/441a-1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| В.         | <u> </u>                                                                                       |                      |                                                                          | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            | Mailing Address 444 S. Flower Street, S                                                        | Suite 3860           |                                                                          | 12 31 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|            | City                                                                                           | State                | Zip Code                                                                 | Transaction ID: C16860                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|            | Los Angeles                                                                                    | CA                   | 90071                                                                    | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|            | FEC ID number of contributing federal political committee.                                     | C                    |                                                                          | 2100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|            | Name of Employer<br>Student                                                                    | Occupatio<br>Student | n                                                                        | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|            | Receipt For: 2006  X Primary General  Other (specify) ▼                                        | Election C           | Cycle-to-Date ▼ 4200.00                                                  | Sperialing (2 0.3.0. 441a(1)/441a-1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>C</b> . | Full Name (Last, First, Middle Initial)<br>Mariko Wong                                         |                      |                                                                          | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            | Mailing Address 444 So. Flower Street,                                                         | Suite 3860           |                                                                          | 12 31 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|            | City                                                                                           | State                | Zip Code                                                                 | Transaction ID: C16859                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|            | Los Angeles                                                                                    | CA                   | 90071                                                                    | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|            | FEC ID number of contributing federal political committee.                                     | С                    |                                                                          | 2100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|            | Name of Employer<br>Homemaker                                                                  | Occupatio<br>Homema  |                                                                          | Limit Increased Due to Opponent's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|            | Receipt For: 2006  X Primary General Other (specify) ▼                                         | Election C           | Cycle-to-Date ▼ 4200.00                                                  | Spending (2 U.S.C. 441a(i)/441a-1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| s          | UBTOTAL of Receipts This Page (optional)                                                       |                      |                                                                          | 6300.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <br> -     | OTAL This Period (last page this line number                                                   | only)                | ·                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| S           | CHEDULE A (FEC Form 3)                                                                    | 1                                 | Use separate schedule(s)                                                 | FOR LINE NUMBER: PAGE 39 / 88                                                                  |
|-------------|-------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
|             | EMIZED RECEIPTS                                                                           |                                   | or each category of the                                                  | (check only one)                                                                               |
| •••         | LIMIZED RECEIP 13                                                                         |                                   | Detailed Summary Page                                                    | X 11a 11b 11c 11d                                                                              |
|             |                                                                                           |                                   |                                                                          | 12 13a 13b 14 15                                                                               |
| Ar<br>or    | ny information copied from such Reports and for commercial purposes, other than using the | Statements may<br>ne name and add | r not be sold or used by any pers<br>dress of any political committee to | on for the purpose of soliciting contributions<br>o solicit contributions from such committee. |
| $\setminus$ | NAME OF COMMITTEE (In Full)                                                               |                                   |                                                                          |                                                                                                |
|             | Schiff for Congress                                                                       |                                   |                                                                          |                                                                                                |
| Α.          | Full Name (Last, First, Middle Initial)<br>Mariko Wong                                    |                                   |                                                                          | Date of Receipt                                                                                |
|             | Mailing Address 444 So. Flower Stree                                                      | t, Suite 3860                     |                                                                          | 12 31 2005                                                                                     |
|             | City                                                                                      | State                             | Zip Code                                                                 | Transaction ID: C16858                                                                         |
|             | Los Angeles                                                                               | CA                                | 90071                                                                    | Amount of Each Receipt this Period                                                             |
|             | FEC ID number of contributing federal political committee.                                | C                                 |                                                                          | 2100.00                                                                                        |
|             | Name of Employer<br>Homemaker                                                             | Occupation                        |                                                                          |                                                                                                |
|             |                                                                                           | Homema                            |                                                                          | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                           |
|             | Receipt For: 2006 Primary X General                                                       | Election C                        | ycle-to-Date ▼                                                           | Sponding (2 stores 111a(t)/ 111a 1/                                                            |
|             | Other (specify)                                                                           |                                   | 4200.00                                                                  |                                                                                                |
| _           | Full Name (Last, First, Middle Initial)                                                   |                                   |                                                                          |                                                                                                |
| В.          |                                                                                           |                                   |                                                                          | Date of Receipt                                                                                |
|             | Mailing Address 416 N. Ethel Ave.                                                         |                                   |                                                                          | 12 02 2005                                                                                     |
|             | City                                                                                      | State                             | Zip Code                                                                 | Transaction ID: C16670                                                                         |
|             | Alhambra                                                                                  | CA                                | 91801                                                                    | Amount of Each Receipt this Period                                                             |
|             | FEC ID number of contributing federal political committee.                                | C                                 |                                                                          | 250.00                                                                                         |
|             | Name of Employer<br>Yonemoto Pysical Therapy                                              | Occupation                        |                                                                          |                                                                                                |
|             | Services                                                                                  | _,                                | Therapist                                                                | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                           |
|             | Receipt For: 2006                                                                         | Election C                        | ycle-to-Date ▼                                                           | Spending (2 0.3.0. 441a(1)/441a-1)                                                             |
|             | X Primary General Other (specify) ▼                                                       | 0 0                               | 250.00                                                                   |                                                                                                |
| _           | Full Name (Last, First, Middle Initial)                                                   |                                   |                                                                          |                                                                                                |
| C.          | Stan Yonemoto                                                                             |                                   |                                                                          | Date of Receipt                                                                                |
|             | Mailing Address 416 N. Ethel Avenue                                                       |                                   |                                                                          | 12 02 2005                                                                                     |
|             | City                                                                                      | State                             | Zip Code                                                                 | Transaction ID: C16875                                                                         |
|             | Alhambra                                                                                  | CA                                | 91801                                                                    | Amount of Each Receipt this Period                                                             |
|             | FEC ID number of contributing federal political committee.                                | C                                 |                                                                          | 250.00                                                                                         |
|             | Name of Employer<br>Yonemoto Physical Therapy                                             | Occupation                        | <u> </u>                                                                 | $\dashv$                                                                                       |
|             | Yonemoto Physical Therapy                                                                 | Manager                           |                                                                          | Limit Increased Due to Opponent's                                                              |
|             | Receipt For: 2006                                                                         |                                   | ycle-to-Date ▼                                                           | Spending (2 U.S.C. 441a(i)/441a-1)                                                             |
|             | X Primary General Other (specify) ▼                                                       | 0 0                               | 750.00                                                                   |                                                                                                |
| s           | UBTOTAL of Receipts This Page (optional)                                                  | 1                                 |                                                                          | 2600.00                                                                                        |
| Ť           |                                                                                           |                                   |                                                                          |                                                                                                |
| ΙT          | OTAL This Pariod (last nage this line number                                              | or only)                          | ı                                                                        |                                                                                                |

## SCHEDULE A (FEC Form 3 ) **ITEMIZED RECEIPTS**

FOR LINE NUMBER: PAGE 40/88 Use separate schedule(s) (check only one) or each category of the 11a 11b 11c **Detailed Summary Page** 12 13a 13b 14 15 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Schiff for Congress Full Name (Last, First, Middle Initial) A. Daniel Zakowski Date of Receipt Mailing Address 3720 Hughes Ave. #10 12 05 2005 City Zip Code State Transaction ID: C16579 Los Angeles CA 90034 Amount of Each Receipt this Period FEC ID number of contributing C 1000.00 federal political committee. Name of Employer Darden Corporation Occupation CEO/Owner Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1) Receipt For: 2006 Election Cycle-to-Date X Primary General 1000.00 Other (specify)

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 1000.00  |
|-----------------------------------------------------|----------|----------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 75975.00 |

| S                 | CHEDULE A (FEC Form 3 )                                                                        |              | Use separate schedule(s)                                                  | FOR LINE NUMBER: PAGE 41 / 88 (check only one)                                            |
|-------------------|------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| IT                | EMIZED RECEIPTS                                                                                |              | or each category of the<br>Detailed Summary Page                          | 11a 11b X 11c 11d 11d 12 13a 13b 14 15                                                    |
| An<br>or          | y information copied from such Reports and St<br>for commercial purposes, other than using the | atements may | y not be sold or used by any perso<br>dress of any political committee to | on for the purpose of soliciting contributions solicit contributions from such committee. |
| $\overline{\ \ }$ | NAME OF COMMITTEE (In Full) Schiff for Congress                                                |              |                                                                           |                                                                                           |
| ۹.                | Full Name (Last, First, Middle Initial) AFSCME AFL-CIO PAC Mailing Address 1625 L Street, N.W. |              |                                                                           | Date of Receipt                                                                           |
|                   | City                                                                                           | State        | Zip Code                                                                  | 10 04 2005                                                                                |
|                   | Washington                                                                                     | DC           | 20036                                                                     | Transaction ID: C16047  Amount of Each Receipt this Period                                |
|                   | FEC ID number of contributing federal political committee.                                     | <b>C</b> C00 | 0003806                                                                   | 1000.00                                                                                   |
|                   | Name of Employer                                                                               | Occupation   | n                                                                         | Limit Increased Due to Opponent's                                                         |
|                   | Receipt For: 2006  X Primary General  Other (specify) ▼                                        | Election C   | Cycle-to-Date ▼ 1000.00                                                   | Spending (2 U.S.C. 441a(i)/441a-1)                                                        |
| 3.                | Full Name (Last, First, Middle Initial) Amalgamated Transit Union COPE                         |              |                                                                           | Date of Receipt                                                                           |
|                   | Mailing Address 5025 Wisconsin Avenue                                                          |              | 7. 0. 1                                                                   | 11 1 7 2005                                                                               |
|                   | City<br>Washington                                                                             | State<br>DC  | Zip Code<br>20016-4139                                                    | Transaction ID: C16446  Amount of Each Receipt this Period                                |
|                   | FEC ID number of contributing federal political committee.                                     |              | 0032995                                                                   | 1500.00                                                                                   |
|                   | Name of Employer                                                                               | Occupation   |                                                                           | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                      |
|                   | Receipt For: 2006  X Primary General  Other (specify) ▼                                        | Election C   | Cycle-to-Date ▼ 5000.00                                                   |                                                                                           |
| <del></del>       | Full Name (Last, First, Middle Initial) American Fed. of Teachers COPE PAC                     |              |                                                                           | Date of Receipt                                                                           |
|                   | Mailing Address 555 New Jersey Avenue                                                          | e NW         |                                                                           | 1 2 3 1 2 0 0 5                                                                           |
|                   | City<br>Washington                                                                             | State<br>DC  | Zip Code<br>20001                                                         | Transaction ID: C16853  Amount of Each Receipt this Period                                |
|                   | FEC ID number of contributing federal political committee.                                     |              | 0028860                                                                   | 2500.00                                                                                   |
|                   | Name of Employer                                                                               | Occupation   | n                                                                         | Limit Increased Due to Opponent's                                                         |
|                   | Receipt For: 2006  X Primary General  Other (specify) ▼                                        | Election C   | Cycle-to-Date ▼ 3500.00                                                   | Spending (2 U.S.C. 441a(i)/441a-1)                                                        |
| S                 | UBTOTAL of Receipts This Page (optional)                                                       |              |                                                                           | 5000.00                                                                                   |
| T                 | OTAL This Period (last page this line number of                                                | only)        |                                                                           |                                                                                           |

| SCHEDULE A (FEC Form 3 ) ITEMIZED RECEIPTS                                                                                                                                                                        | )                           | Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 42 / 88 (check only one)  11a  11b  X 11c  11d 12  13a  13b  14  15   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Any information copied from such Reports and or for commercial purposes, other than using the                                                                                                                     | Statements mane name and ad | y not be sold or used by any perso<br>dress of any political committee to    | on for the purpose of soliciting contributions a solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) Schiff for Congress                                                                                                                                                                   |                             |                                                                              |                                                                                             |
| Full Name (Last, First, Middle Initial) American Federation of Gov't Emp., AFL-CIO P Mailing Address 80 F Street NW  City Washington FEC ID number of contributing federal political committee.  Name of Employer | State<br>DC                 | Zip Code<br>20001<br>0000120                                                 | Date of Receipt    M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                            |
| Receipt For: 2006  X Primary General  Other (specify) ▼                                                                                                                                                           | Election C                  | Cycle-to-Date ▼ 3000.00                                                      | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                        |
| Full Name (Last, First, Middle Initial) American Intellectual Property Law Association Mailing Address 2001 Jefferson Davis City                                                                                  | ,                           | Zip Code                                                                     | Date of Receipt  1 2 0 2 2 0 0 5  Transaction ID: C16588                                    |
| Arlington  FEC ID number of contributing federal political committee.                                                                                                                                             | C C0                        | 22202<br>0156935                                                             | Amount of Each Receipt this Period 500.00                                                   |
| Name of Employer  Receipt For: 2006  X Primary General  Other (specify) ▼                                                                                                                                         | Occupation C                | Cycle-to-Date ▼                                                              | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                        |
| Full Name (Last, First, Middle Initial) American Podiatric Medical Association, Inc. P. Mailing Address 9312 Old Georgetow                                                                                        |                             |                                                                              | Date of Receipt                                                                             |
| City  Bethesda  FEC ID number of contributing federal political committee.                                                                                                                                        | State<br>MD                 | Zip Code<br>20814-1621<br>0008839                                            | 1 0 0 3 2 0 0 5  Transaction ID: C16045  Amount of Each Receipt this Period  1000.00        |
| Name of Employer  Receipt For: 2006  X Primary General Other (specify)                                                                                                                                            | Occupatio                   |                                                                              | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                        |
| SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                         |                             | )                                                                            | 2000.00                                                                                     |
| TOTAL This Period (last page this line number                                                                                                                                                                     | er only)                    |                                                                              |                                                                                             |

| SCHEDULE A (FEC Fo<br>ITEMIZED RECEIPTS                                                                                                                                      |                                                        | Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 43 / 88 (check only one)  11a 11b X 11c 11d 11d 12 13a 13b 14 15     |
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| Any information copied from such R or for commercial purposes, other the                                                                                                     | eports and Statements may<br>an using the name and add | y not be sold or used by any perso<br>dress of any political committee to    | on for the purpose of soliciting contributions osolicit contributions from such committee. |
| NAME OF COMMITTEE (In Full Schiff for Congress                                                                                                                               | )                                                      |                                                                              |                                                                                            |
| Full Name (Last, First, Middle Ini Assocation of Professional Flight At Mailing Address 1004 W. Eu  City  Euless  FEC ID number of contributing federal political committee. | less Blvd.  State TX                                   | Zip Code<br>76040<br>0246421                                                 | Date of Receipt  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                               |
| Name of Employer  Receipt For: 2006  X Primary General  Other (specify) ▼                                                                                                    | Occupation C                                           | cycle-to-Date ▼                                                              | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                       |
| Full Name (Last, First, Middle Ini<br>Bank of America Corporation PAC<br>Mailing Address 100 N. Tryo                                                                         | ,<br>                                                  | Zip Code                                                                     | Date of Receipt  12 31 2005  Transaction ID: C16854                                        |
| Charlotte  FEC ID number of contributing federal political committee.                                                                                                        | NC                                                     | 28255<br>0043489                                                             | Amount of Each Receipt this Period                                                         |
| Name of Employer  Receipt For: 2006  X Primary General  Other (specify) ▼                                                                                                    | Occupation C                                           | cycle-to-Date ▼                                                              | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                       |
| Full Name (Last, First, Middle Ini<br>Bricklayers and Allied Craftworkers<br>Mailing Address 1776 Eye Si                                                                     | PAC<br>treet, NW                                       | Zip Code                                                                     | Date of Receipt  1 2 3 1 2 0 0 5                                                           |
| City<br><u>Washington</u>                                                                                                                                                    | State<br>DC                                            | 20006                                                                        | Transaction ID: C16862  Amount of Each Receipt this Period                                 |
| FEC ID number of contributing federal political committee.                                                                                                                   | <b>C</b> C00                                           | 0003632                                                                      | 1000.00                                                                                    |
| Name of Employer  Receipt For: 2006  X Primary General  Other (specify) ▼                                                                                                    | Occupation C                                           | cycle-to-Date ▼                                                              | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)                       |
| SUBTOTAL of Receipts This Page                                                                                                                                               | e (optional)                                           | )                                                                            | 2200.00                                                                                    |
| TOTAL This Period (last page this                                                                                                                                            | line number only)                                      |                                                                              |                                                                                            |

| SCHEDULE A (FEC Form 3 )                                                                                    | Use separate schedule(s)                                                               | FOR LINE NUMBER: PAGE 44 / 88                              |
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| ITEMIZED RECEIPTS                                                                                           | or each category of the                                                                | (check only one)                                           |
|                                                                                                             | Detailed Summary Page                                                                  | 11a 11b X 11c 11d 11d 12 13a 13b 14 15                     |
| Any information copied from such Reports and Statemer or for commercial purposes, other than using the name | nts may not be sold or used by any person<br>and address of any political committee to | n for the purpose of soliciting contributions              |
| NAME OF COMMITTEE (In Full)                                                                                 | · · · · · · · · · · · · · · · · · · ·                                                  |                                                            |
| Schiff for Congress                                                                                         |                                                                                        | _                                                          |
| Full Name (Last, First, Middle Initial)  A. Comm. on Letter Carriers Political Education                    |                                                                                        | Date of Receipt                                            |
| Mailing Address National Assn. of Letter Carr 100 Indiana Avenue, NW City S                                 | iers<br>tate Zip Code                                                                  | 1 2 3 1 2 0 0 5<br>Transaction ID: C16885                  |
| Washington D                                                                                                | -                                                                                      | Amount of Each Receipt this Period                         |
| FEC ID number of contributing federal political committee.                                                  |                                                                                        | 100.00                                                     |
| Name of Employer Occ                                                                                        | cupation                                                                               | Limit Increased Due to Opponent's                          |
| Receipt For: 2006  X Primary General Other (specify)                                                        | ection Cycle-to-Date ▼ 4000.00                                                         | Spending (2 U.S.C. 441a(i)/441a-1)                         |
| Full Name (Last, First, Middle Initial)  3. Comm. on Letter Carriers Political Education                    |                                                                                        | Date of Receipt                                            |
| Mailing Address National Assn. of Letter Carr<br>100 Indiana Avenue, NW                                     |                                                                                        | 12 7 2005                                                  |
| City S<br>Washington D                                                                                      | tate Zip Code<br>C 20001                                                               | Transaction ID: C16886  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                                                  |                                                                                        | 1900.00                                                    |
| Name of Employer Occ                                                                                        | cupation                                                                               | Limit Increased Due to Opponent's                          |
| Receipt For: 2006 Ele                                                                                       | ection Cycle-to-Date                                                                   | Spending (2 U.S.C. 441a(i)/441a-1)                         |
| Primary X General Other (specify) ▼                                                                         | 4000.00                                                                                |                                                            |
| Full Name (Last, First, Middle Initial)  DRIVE Political Fund                                               |                                                                                        | Date of Receipt                                            |
| Mailing Address 25 Louisiana Avenue, NW                                                                     |                                                                                        | 10 31 2005                                                 |
| •                                                                                                           | tate Zip Code                                                                          | Transaction ID: C16168                                     |
|                                                                                                             | C 20001                                                                                | Amount of Each Receipt this Period                         |
| FEC ID number of contributing federal political committee.                                                  | C00032979                                                                              | 1500.00                                                    |
| Name of Employer Occ                                                                                        | cupation                                                                               | Limit Increased Due to Opponent's                          |
| Receipt For: 2006 Ele                                                                                       | ection Cycle-to-Date                                                                   | Spending (2 U.S.C. 441a(i)/441a-1)                         |
| X Primary General Other (specify)                                                                           | 5000.00                                                                                |                                                            |
| SUBTOTAL of Receipts This Page (optional)                                                                   | ·····                                                                                  | 3500.00                                                    |
| TOTAL This Period (last page this line number only)                                                         | <b>&gt;</b>                                                                            |                                                            |

| S                   | CHEDULE A (FEC Form 3 )                                                                   |                                           | Llas concrete cobodulo(a)                                              | FOR LINE NUMBER: PAGE 45 / 88                                                                  |
|---------------------|-------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| ITEMIZED RECEIPTS   |                                                                                           |                                           | Use separate schedule(s)<br>or each category of the                    | (check only one)                                                                               |
| II EMIZED RECEIP 13 |                                                                                           |                                           | Detailed Summary Page                                                  | 11a 11b X 11c 11d                                                                              |
|                     |                                                                                           |                                           |                                                                        | 12 13a 13b 14 15                                                                               |
| Ar<br>or            | ny information copied from such Reports and for commercial purposes, other than using the | Statements may<br>ne name and add         | not be sold or used by any pers<br>dress of any political committee to | on for the purpose of soliciting contributions<br>o solicit contributions from such committee. |
| $\overline{\ }$     | NAME OF COMMITTEE (In Full)                                                               |                                           |                                                                        |                                                                                                |
| /                   | Schiff for Congress                                                                       |                                           |                                                                        |                                                                                                |
| Α.                  | Full Name (Last, First, Middle Initial)<br>Edison International PAC                       |                                           |                                                                        | Date of Receipt                                                                                |
|                     | Mailing Address 2244 Walnut Grove A                                                       |                                           |                                                                        | 12 31 2005                                                                                     |
|                     | City                                                                                      | State                                     | Zip Code                                                               | Transaction ID: C16855                                                                         |
|                     | Rosemead                                                                                  | CA                                        | 91770                                                                  | Amount of Each Receipt this Period                                                             |
|                     | FEC ID number of contributing federal political committee.                                | <b>C</b> C00                              | 0019653                                                                | 1000.00                                                                                        |
|                     | Name of Employer                                                                          | Occupation                                | 1                                                                      | Limit Increased Due to Opponent's                                                              |
|                     | Receipt For: 2006                                                                         | Election C                                | sycle-to-Date ▼                                                        | Spending (2 U.S.C. 441a(i)/441a-1)                                                             |
|                     | Primary X General                                                                         |                                           | ·                                                                      | 7                                                                                              |
|                     | Other (specify) ▼                                                                         |                                           | 6500.00                                                                |                                                                                                |
| В.                  | Full Name (Last, First, Middle Initial)<br>Friends of Gary Yamauchi                       | •                                         |                                                                        | Date of Receipt                                                                                |
|                     | Mailing Address 690 S. Date Ave.                                                          | 12 DD / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |                                                                        |                                                                                                |
|                     | City                                                                                      | State                                     | Zip Code                                                               | Transaction ID: C16660                                                                         |
|                     | Alhambra                                                                                  | CA                                        | 91803                                                                  | Amount of Each Receipt this Period                                                             |
|                     | FEC ID number of contributing federal political committee.                                | C                                         |                                                                        | 500.00                                                                                         |
|                     | Name of Employer                                                                          | Occupation                                | 1                                                                      | Limit Increased Due to Opponent's                                                              |
|                     | Receipt For: 2006                                                                         | Election C                                | ycle-to-Date ▼                                                         | Spending (2 U.S.C. 441a(i)/441a-1)                                                             |
|                     | X Primary General                                                                         |                                           | 1375.00                                                                | 7                                                                                              |
|                     | Other (specify)                                                                           | 0 0                                       | 1373.00                                                                |                                                                                                |
| C.                  | Full Name (Last, First, Middle Initial)<br>General Electric Company PAC                   |                                           |                                                                        | Date of Receipt                                                                                |
|                     | Mailing Address 1299 Pennsylvania A<br>Suite 1100                                         | venue NW,                                 |                                                                        | 12 DD / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                      |
|                     | City                                                                                      | State                                     | Zip Code                                                               | Transaction ID: C16593                                                                         |
|                     | Washington                                                                                | DC                                        | 20004                                                                  | Amount of Each Receipt this Period                                                             |
|                     | FEC ID number of contributing federal political committee.                                | <b>C</b> C00                              | 0024869                                                                | 500.00                                                                                         |
|                     | Name of Employer                                                                          | Occupation                                | 1                                                                      | Limit Increased Due to Opponent's                                                              |
|                     | Receipt For: 2006                                                                         | Election C                                | ycle-to-Date ▼                                                         | Spending (2 U.S.C. 441a(i)/441a-1)                                                             |
|                     | X Primary General                                                                         |                                           | · · · · · · · · · · · · · · · · · · ·                                  | 7                                                                                              |
|                     | Other (specify) ▼                                                                         | 0 0                                       | 4500.00                                                                |                                                                                                |
| s                   | UBTOTAL of Receipts This Page (optional)                                                  | <i>'</i>                                  |                                                                        | 2000.00                                                                                        |
| т                   | OTAL This Period (last page this line numbe                                               | er only)                                  | ·                                                                      |                                                                                                |
| •                   | ( pago tino into flutibo                                                                  |                                           |                                                                        |                                                                                                |

|        | HEDULE A (FEC Form 3 ) EMIZED RECEIPTS                                                         |                                  | Use separate schedule(s) or each category of the Detailed Summary Page                                               | FOR LINE NUMBER: PAGE 46 / 88 (check only one)  11a 11b X 11c 11d 12 13a 13b 14 15 |
|--------|------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Any    | information copied from such Reports and Sor commercial purposes, other than using the         | Statements may<br>e name and add | Up not be sold or used by any perso<br>Diction or used by any perso<br>Diction or user by any political committee to | on for the purpose of soliciting contributions                                     |
| \      | NAME OF COMMITTEE (In Full) Schiff for Congress                                                |                                  |                                                                                                                      |                                                                                    |
| ١.     | Full Name (Last, First, Middle Initial)<br>IAFF FIREPAC<br>Mailing Address 1750 New York Avenu | e NW                             |                                                                                                                      | Date of Receipt  1 2 2 8 2 0 0 5                                                   |
|        | City                                                                                           | State                            | Zip Code                                                                                                             | Transaction ID: C16775                                                             |
| Ī      | Washington FEC ID number of contributing rederal political committee.                          | <b>C</b> C0                      | 20006<br>0029447                                                                                                     | Amount of Each Receipt this Period  1000.00                                        |
| _      | Name of Employer  Receipt For: 2006  X Primary General                                         | Occupatio  Election C            | Cycle-to-Date ▼                                                                                                      | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)               |
|        | Other (specify)   Full Name (Last, First, Middle Initial)                                      | 0 0                              | 1000.00                                                                                                              |                                                                                    |
| -      | Independent Community Bankers PAC Mailing Address One Thomas Circle N                          | W, Suite 400                     | )                                                                                                                    | Date of Receipt  1 2 0 2 2 0 0 5                                                   |
|        | City<br>Washington                                                                             | State<br>DC                      | Zip Code                                                                                                             | Transaction ID: C16591                                                             |
| -<br>I | FEC ID number of contributing ederal political committee.                                      |                                  | 20005<br>0032698                                                                                                     | Amount of Each Receipt this Period  1000.00                                        |
| _      | Name of Employer  Receipt For: 2006  X Primary General  Other (specify)                        | Occupatio  Election C            | Cycle-to-Date ▼ 1500.00                                                                                              | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1)               |
| _      | Full Name (Last, First, Middle Initial) Indo Chinese American PAC                              | 1                                |                                                                                                                      | Date of Receipt                                                                    |
| Ī      | Mailing Address 2444 Saybrook Avenu                                                            | е                                |                                                                                                                      | 1 2 0 2 7 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                      |
|        | City<br>Commerce                                                                               | State<br>CA                      | Zip Code<br>90040                                                                                                    | Transaction ID: C16655  Amount of Each Receipt this Period                         |
| -      | FEC ID number of contributing dederal political committee.                                     |                                  | 0345439                                                                                                              | 500.00                                                                             |
| Ī      | Name of Employer                                                                               | Occupatio                        | n                                                                                                                    | Limit Increased Due to Opponent's                                                  |
| Ī      | Receipt For: 2006  X Primary General  Other (specify)                                          | Election C                       | Sycle-to-Date ▼ 500.00                                                                                               | Spending (2 U.S.C. 441a(i)/441a-1)                                                 |
| su     | BTOTAL of Receipts This Page (optional)                                                        |                                  |                                                                                                                      | 2500.00                                                                            |
| то     | TAL This Period (last page this line number                                                    | only)                            |                                                                                                                      |                                                                                    |

|                                               | CHEDULE A (FEC Form 3 ) EMIZED RECEIPTS                                                        |               | Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | FOR LINE NUMBER:   PAGE 47/88   (check only one)           |
|-----------------------------------------------|------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------|------------------------------------------------------------|
| Ar                                            | ny information copied from such Reports and S<br>for commercial purposes, other than using the | tatements may | not be sold or used by any person tress of any political committee to        | on for the purpose of soliciting contributions             |
| \ <u>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u> | NAME OF COMMITTEE (In Full) Schiff for Congress                                                | name and add  | aress or any political committee to                                          | Solicit Contributions from Such Committee.                 |
| Α.                                            | Full Name (Last, First, Middle Initial)<br>NARFENational Association of Retired Federal        |               |                                                                              | Date of Receipt                                            |
|                                               | Mailing Address 606 North Washington                                                           | Street        |                                                                              | 1 2 2 8 2 0 0 5                                            |
|                                               | City<br>Alexandria                                                                             | State<br>VA   | Zip Code<br>22314                                                            | Transaction ID: C16774  Amount of Each Receipt this Period |
|                                               | FEC ID number of contributing federal political committee.                                     | <b>C</b> C00  | 0091561                                                                      | 1000.00                                                    |
|                                               | Name of Employer                                                                               | Occupation    | n                                                                            | Limit Increased Due to Opponent's                          |
|                                               | Receipt For: 2006  X Primary General  Other (specify) ▼                                        | Election C    | Sycle-to-Date ▼ 2000.00                                                      | Spending (2 U.S.C. 441a(i)/441a-1)                         |
| В.                                            | Full Name (Last, First, Middle Initial) Physical Therapy PAC                                   |               |                                                                              | Date of Receipt                                            |
|                                               | Mailing Address 1111 North Fairfax Stre                                                        | eet<br>State  | Zip Code                                                                     | 1 2 3 1 2 0 0 5  Transaction ID: C16850                    |
|                                               | Alexandria                                                                                     | VA            | 22314                                                                        | Amount of Each Receipt this Period                         |
|                                               | FEC ID number of contributing federal political committee.                                     | <b>C</b> C00  | 0012880                                                                      | 1250.00                                                    |
|                                               | Name of Employer                                                                               | Occupation    | n                                                                            | Limit Increased Due to Opponent's                          |
|                                               | Receipt For: 2006  X Primary General  Other (specify)                                          | Election C    | cycle-to-Date ▼ 4500.00                                                      | Spending (2 U.S.C. 441a(i)/441a-1)                         |
| <u>с</u> .                                    | Full Name (Last, First, Middle Initial) Real Estate Investment Trusts PAC (REITPAC)            |               |                                                                              | Date of Receipt                                            |
|                                               | Mailing Address 1875 I Street NW, Ste.                                                         | 600           |                                                                              | 12 02 2005                                                 |
|                                               | City<br>Washington                                                                             | State<br>DC   | Zip Code<br>20006                                                            | Transaction ID: C16589                                     |
|                                               | FEC ID number of contributing federal political committee.                                     |               | 0303339                                                                      | Amount of Each Receipt this Period  1000.00                |
|                                               | Name of Employer                                                                               | Occupation    | n                                                                            | Limit Increased Due to Opponent's                          |
|                                               | Receipt For: 2006  X Primary General Other (specify) ▼                                         | Election C    | cycle-to-Date ▼ 2000.00                                                      | Spending (2 U.S.C. 441a(i)/441a-1)                         |
| s                                             | UBTOTAL of Receipts This Page (optional)                                                       |               |                                                                              | 3250.00                                                    |
| Т                                             | OTAL This Period (last page this line number                                                   | only)         |                                                                              |                                                            |

|             | CHEDULE A (FEC Form 3 )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              | Use separate schedule(s)                                                  | (check only one)                                                                          |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| IT          | EMIZED RECEIPTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | or each category of the<br>Detailed Summary Page                          | 11a 11b X 11c 11d                                                                         |
| Δ           | ovinformation copied from such Baranta and Cla                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | tomonto      |                                                                           | 12 13a 13b 14 15                                                                          |
| or          | ny information copied from such Reports and State for commercial purposes, other than using the national state of the stat | ame and ado  | rnot be sold or used by any person<br>Iress of any political committee to | on for the purpose of soliciting contributions solicit contributions from such committee. |
| $\setminus$ | NAME OF COMMITTEE (In Full)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                                                                           |                                                                                           |
|             | Schiff for Congress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |                                                                           |                                                                                           |
| A.          | Full Name (Last, First, Middle Initial) Realtors PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                                                                           | Date of Receipt                                                                           |
|             | Mailing Address 430 N. Michigan Avenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                                                                           | 1 2 D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                               |
|             | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | State        | Zip Code                                                                  | Transaction ID: C16683                                                                    |
|             | Chicago                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>IL</u>    | 60611                                                                     | Amount of Each Receipt this Period                                                        |
|             | FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>C</b> C00 | 0030718                                                                   | 2500.00                                                                                   |
|             | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Occupation   | 1                                                                         | Limit Increased Due to Opponent's                                                         |
|             | Receipt For: 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Election C   | ycle-to-Date ▼                                                            | Spending (2 U.S.C. 441a(i)/441a-1)                                                        |
|             | X Primary General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              | 5000.00                                                                   | 1                                                                                         |
|             | Other (specify) ▼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0 0          | 3000.00                                                                   |                                                                                           |
| В.          | Full Name (Last, First, Middle Initial)<br>SAP America Inc. PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                           | Date of Receipt                                                                           |
|             | Mailing Address 3999 W. Chester Pike                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                                                                           | 12 31 YYYYY<br>12 31 2005                                                                 |
|             | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | State        | Zip Code                                                                  | Transaction ID: C16852                                                                    |
|             | Newtown Square                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PA           | 19073-2305                                                                | Amount of Each Receipt this Period                                                        |
|             | FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>C</b> C00 | 0367375                                                                   | 1000.00                                                                                   |
|             | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Occupation   | 1                                                                         | Limit Increased Due to Opponent's                                                         |
|             | Receipt For: 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Election C   | ycle-to-Date ▼                                                            | Spending (2 U.S.C. 441a(i)/441a-1)                                                        |
|             | X Primary General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ' '          | 1000.00                                                                   | 1                                                                                         |
|             | Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0 0          |                                                                           |                                                                                           |
| C.          | Full Name (Last, First, Middle Initial)<br>Sempra Energy Employees PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                                                                           | Date of Receipt                                                                           |
|             | Mailing Address 101 Ash Street, HQ 15B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                                                                           | 12 02 YYYYY<br>12 02 2005                                                                 |
|             | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | State        | Zip Code                                                                  | Transaction ID: C16590                                                                    |
|             | San Diego                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CA           | 92101                                                                     | Amount of Each Receipt this Period                                                        |
|             | FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>C</b> C00 | 0008748                                                                   | 1000.00                                                                                   |
|             | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Occupation   | 1                                                                         | Limit Increased Due to Opponent's                                                         |
|             | Receipt For: 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Election C   | ycle-to-Date ▼                                                            | Spending (2 U.S.C. 441a(i)/441a-1)                                                        |
|             | X Primary General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              | 2000.00                                                                   | 1                                                                                         |
| _           | Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | 2000.00                                                                   |                                                                                           |
| s           | UBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                                                                           | 4500.00                                                                                   |
| Ĕ           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                           |                                                                                           |
| T           | OTAL This Period (last page this line number or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ıly)         |                                                                           |                                                                                           |

| SCHEDULE A (FEC Form 3 ) ITEMIZED RECEIPTS                                                                                                                                                                                                                                  |                                  | Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 49 / 88 (check only one)  11a 11b X 11c 11d 12 13a 13b 14 15         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Any information copied from such Reports and S or for commercial purposes, other than using the                                                                                                                                                                             | Statements may<br>e name and add | y not be sold or used by any persodress of any political committee to        | on for the purpose of soliciting contributions oscilcit contributions from such committee. |
| NAME OF COMMITTEE (In Full) Schiff for Congress                                                                                                                                                                                                                             |                                  |                                                                              |                                                                                            |
| Full Name (Last, First, Middle Initial) Symantec Corporation PAC Mailing Address 20330 Stevens Creek  City Cupertino  FEC ID number of contributing federal political committee.  Name of Employer                                                                          | State<br>CA                      | Zip Code<br>95014<br>0394031                                                 | Date of Receipt    M                                                                       |
| Receipt For: 2006  X Primary General  Other (specify) ▼                                                                                                                                                                                                                     | Election C                       | Cycle-to-Date ▼ 1000.00                                                      | Spending (2 U.S.C. 441a(i)/441a-1)                                                         |
| Full Name (Last, First, Middle Initial) The ASCAP Legislative Fund for the Arts Mailing Address 1 Lincoln Plaza  City New York  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: 2006                                             | Occupation                       | Zip Code<br>10023<br>0228296<br>n                                            | Date of Receipt    M M M                                                                   |
| X Primary General Other (specify) ▼                                                                                                                                                                                                                                         |                                  | 2000.00                                                                      |                                                                                            |
| Full Name (Last, First, Middle Initial)  Transport Workers Union Political Contribution (Mailing Address 1700 Broadway  City  New York  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: 2006  X Primary General  Other (specify) | State NY  C C00  Occupation      | Zip Code<br>10019-5905<br>0008268<br>n<br>Cycle-to-Date ▼                    | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                             |
| SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                   |                                  | <b>)</b>                                                                     | 2500.00                                                                                    |
| TOTAL This Period (last page this line number                                                                                                                                                                                                                               | only)                            |                                                                              |                                                                                            |

| 21        | CHEDULE A (FEC Form 3 )                                       |              |                                                  | FOR LINE NUMBER: PAGE 50 / 88                                        |
|-----------|---------------------------------------------------------------|--------------|--------------------------------------------------|----------------------------------------------------------------------|
|           |                                                               |              | Use separate schedule(s)                         | (check only one)                                                     |
| IT        | EMIZED RECEIPTS                                               |              | or each category of the<br>Detailed Summary Page | 11a 11b X 11c 11d                                                    |
|           |                                                               |              | Detailed Guillinary Fage                         | 12 13a 13b 14 15                                                     |
| Ar        | ny information copied from such Reports and Sta               | tements may  | not be sold or used by any perso                 | on for the purpose of soliciting contributions                       |
| or        | for commercial purposes, other than using the n               | ame and add  | dress of any political committee to              | solicit contributions from such committee.                           |
| \         | NAME OF COMMITTEE (In Full)                                   |              |                                                  |                                                                      |
| $\rangle$ | Schiff for Congress                                           |              |                                                  |                                                                      |
| _         |                                                               |              |                                                  |                                                                      |
|           | Full Name (Last, First, Middle Initial)                       |              |                                                  | Date of Descript                                                     |
| ٦.        | Universal Music Group PAC                                     |              |                                                  | Date of Receipt                                                      |
|           | Mailing Address 600 14th Street, NW, Su                       | lite 600     |                                                  | 12 28 2005                                                           |
|           | City                                                          | State        | Zip Code                                         | Transaction ID: C16806                                               |
|           | Washington                                                    | DC           | 20005                                            | Amount of Each Receipt this Period                                   |
|           |                                                               |              | 20003                                            | Amount of Each Receipt this Feriod                                   |
|           | FEC ID number of contributing federal political committee.    | <b>C</b> C00 | 0392464                                          | 1000.00                                                              |
|           | reactal political committee.                                  |              |                                                  |                                                                      |
|           | Name of Employer                                              | Occupation   | า                                                |                                                                      |
|           |                                                               |              |                                                  | Limit Increased Due to Opponent's                                    |
|           | Receipt For: 2006                                             | Election C   | sycle-to-Date ▼                                  | Spending (2 U.S.C. 441a(i)/441a-1)                                   |
|           | X Primary General                                             |              | 2000.00                                          |                                                                      |
|           | Other (specify) ▼                                             | 0 0          | 2000.00                                          |                                                                      |
|           |                                                               |              |                                                  |                                                                      |
| 2         | Full Name (Last, First, Middle Initial) US Cuba Democracy PAC |              |                                                  | Date of Receipt                                                      |
| ٥.        | Mailing Address 1200 W. 49th Street                           |              |                                                  | <u> </u>                                                             |
|           | Walling Address 1200 W. 49th Street                           |              |                                                  | 12 28 2005                                                           |
|           | City                                                          | State        | Zip Code                                         | Transaction ID: C16804                                               |
|           | Hialeah                                                       | FL           | 33012                                            | Amount of Each Receipt this Period                                   |
|           |                                                               |              |                                                  |                                                                      |
|           | FEC ID number of contributing federal political committee.    | <b>C</b> C00 | 0387720                                          | 1000.00                                                              |
|           |                                                               |              |                                                  |                                                                      |
|           | Name of Employer                                              | Occupation   | า                                                |                                                                      |
|           |                                                               |              |                                                  | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(i)/441a-1) |
|           | Receipt For: 2006                                             | Election C   | cycle-to-Date ▼                                  | Spending (2 0.0.0. 4414(1)/4414 1)                                   |
|           | X Primary General                                             | ' '          | 3000.00                                          |                                                                      |
|           | Other (specify)                                               | 0 0          |                                                  |                                                                      |
|           | Full Name (Last, First, Middle Initial)                       |              |                                                  |                                                                      |
| Э.        | Verizon Communications Inc. Good Gov't Club                   |              |                                                  | Date of Receipt                                                      |
|           | Mailing Address 1717 Arch Street, 47-S                        |              |                                                  | M M / D D / Y Y Y                                                    |
|           | ,                                                             |              |                                                  | 12 02 2005                                                           |
|           | City                                                          | State        | Zip Code                                         | Transaction ID: C16597                                               |
|           | <u>Philadelphia</u>                                           | PA           | 19103                                            | Amount of Each Receipt this Period                                   |
|           | FEC ID number of contributing                                 | <b>C</b> C00 | 0186288                                          | 1000.00                                                              |
|           | federal political committee.                                  | 0 000        | 7100200                                          |                                                                      |
|           | Name of Employer                                              | Occupation   | 1                                                | 7                                                                    |
|           |                                                               |              |                                                  | Limit Increased Due to Opponent's                                    |
|           | Receipt For: 2006                                             | Election C   | ycle-to-Date ▼                                   | Spending (2 U.S.C. 441a(i)/441a-1)                                   |
|           | X Primary General                                             |              | 0000                                             | 1                                                                    |
|           | Other (specify)                                               |              | 2000.00                                          |                                                                      |
|           |                                                               |              |                                                  |                                                                      |
|           |                                                               |              |                                                  | 3000.00                                                              |
| S         | UBTOTAL of Receipts This Page (optional)                      |              | ······                                           | 3000.00                                                              |
| _         |                                                               |              |                                                  | 30450.00                                                             |
| T         | OTAL This Period (last page this line number or               | าเy)         | <b>&gt;</b>                                      |                                                                      |

| _         |                                                            |                 |                                     | FOR LINE NUMBER: PAGE 51 / 88                  |
|-----------|------------------------------------------------------------|-----------------|-------------------------------------|------------------------------------------------|
| 5(        | CHEDULE A (FEC Form 3 )                                    | 1               | Use separate schedule(s)            | (check only one)                               |
| IT        | EMIZED RECEIPTS                                            |                 | or each category of the             |                                                |
| •         | EMIZED REGEII 10                                           |                 | Detailed Summary Page               | 11a 11b 11c 11d 11d                            |
|           |                                                            |                 |                                     | 12 13a 13b 14 X 15                             |
| An        | y information copied from such Reports and                 | Statements may  | y not be sold or used by any perso  | on for the purpose of soliciting contributions |
| or        | for commercial purposes, other than using the              | ie name and add | aress of any political committee to | solicit contributions from such committee.     |
| \         | NAME OF COMMITTEE (In Full)                                |                 |                                     |                                                |
| $\rangle$ | Schiff for Congress                                        |                 |                                     |                                                |
| <u>/_</u> |                                                            |                 |                                     |                                                |
| _         | Full Name (Last, First, Middle Initial)                    |                 |                                     |                                                |
| ۹.        | California Bank & Trust                                    |                 |                                     | Date of Receipt                                |
|           | Mailing Address 550 S. Hope Street, S                      | Suite 100       |                                     | M M / D D / Y Y Y Y                            |
|           |                                                            |                 |                                     | 10 31 2005                                     |
|           | City                                                       | State           | Zip Code                            | Transaction ID: C16837                         |
|           | Los Angeles                                                | CA              | 90071                               | Amount of Each Receipt this Period             |
|           | FEC ID number of contributing                              |                 |                                     | 770.04                                         |
|           | federal political committee.                               | C               |                                     | 772.21                                         |
|           | ·                                                          |                 |                                     |                                                |
|           | Name of Employer                                           | Occupatio       | n                                   |                                                |
|           |                                                            |                 |                                     | Limit Increased Due to Opponent's              |
|           | Receipt For: 2006                                          | Election C      | Cycle-to-Date ▼                     | Spending (2 U.S.C. 441a(i)/441a-1)             |
|           | X Primary General                                          | -               | 1010150                             | Interest                                       |
|           | Other (specify) ▼                                          |                 | 10124.52                            | I I I I I I I I I I I I I I I I I I I          |
|           |                                                            |                 |                                     | 4                                              |
|           | Full Name (Last, First, Middle Initial)                    | •               |                                     |                                                |
| 3.        | California Bank & Trust                                    |                 |                                     | Date of Receipt                                |
|           | Mailing Address 550 S. Hope Street, S                      | Suite 100       |                                     | M M / D D / Y Y Y Y                            |
|           | 5 555 51 1565 51 551, 1                                    |                 |                                     | 11 30 2005                                     |
|           | City                                                       | State           | Zip Code                            | Transaction ID: C16838                         |
|           | Los Angeles                                                | CA              | 90071                               | Amount of Each Receipt this Period             |
|           | •                                                          |                 |                                     | 7 thouse of East Properties 1 shou             |
|           | FEC ID number of contributing federal political committee. | C               |                                     | 854.89                                         |
|           | rederal political committee.                               |                 |                                     |                                                |
|           | Name of Employer                                           | Occupatio       | n                                   |                                                |
|           |                                                            |                 |                                     | Limit Increased Due to Opponent's              |
|           | Receipt For: 2006                                          | Election C      | Cycle-to-Date ▼                     | Spending (2 U.S.C. 441a(i)/441a-1)             |
|           | X Primary General                                          |                 | 1 1 1 1 1 1 1                       | 1 Interest                                     |
|           | Other (specify)                                            |                 | 10124.52                            | interest                                       |
|           |                                                            | 0 0             |                                     |                                                |
|           | Full Name (Last, First, Middle Initial)                    |                 |                                     |                                                |
| Э.        | California Bank & Trust                                    |                 |                                     | Date of Receipt                                |
|           | Mailing Address 550 S. Hope Street, S                      | Suite 100       |                                     | M M / D D / Y Y Y Y                            |
|           | 5 22 222 COO O. Hope Officer, C                            | 54.10 100       |                                     | 12 31 2005                                     |
|           | City                                                       | State           | Zip Code                            | Transaction ID: C16887                         |
|           | Los Angeles                                                | CA              | 90071                               | Amount of Each Receipt this Period             |
|           | •                                                          | Ç, t            | 330.                                | 7 thouse of Each Flooding this Forest          |
|           | FEC ID number of contributing federal political committee. | C               |                                     | 1761.30                                        |
|           | rederal political committee.                               |                 |                                     |                                                |
|           | Name of Employer                                           | Occupatio       | n                                   |                                                |
|           |                                                            |                 |                                     | Limit Increased Due to Opponent's              |
|           | Receipt For: 2006                                          | Election C      | Cycle-to-Date ▼                     | Spending (2 U.S.C. 441a(i)/441a-1)             |
|           | X Primary General                                          | 1 1             |                                     | Interest                                       |
|           | Other (specify) ▼                                          |                 | 10124.52                            | Interest                                       |
|           | <b>▼</b>                                                   |                 | 1 1 1 1 1 1 1                       | 1                                              |
|           |                                                            |                 |                                     |                                                |
| _         | UDTOTAL of December Title D                                |                 |                                     | 3388.40                                        |
| S         | UBTOTAL of Receipts This Page (optional)                   |                 | ······                              |                                                |
|           |                                                            |                 |                                     | 3388.40                                        |
| T         | OTAL This Period (last page this line number               | er only)        |                                     | 3331.3                                         |

|             | CHEDULE B (F                            |                         |                         | erate schedule(s)                     | FOR LINE (check on | NUMBER: PAGE 52 / 88                                                                    |   |
|-------------|-----------------------------------------|-------------------------|-------------------------|---------------------------------------|--------------------|-----------------------------------------------------------------------------------------|---|
| IT          | EMIZED DISBU                            | JRSEMENTS               |                         | category of the<br>Summary Page       | (Crieck ori        | X 17 18 19a 19b                                                                         |   |
|             |                                         |                         |                         |                                       |                    | 20a 20b 20c 21                                                                          |   |
|             |                                         |                         |                         |                                       |                    | for the purpose of solicating contributions<br>blicit contributions from such committee |   |
| $\setminus$ | NAME OF COMMITTE Schiff for Congress    | , ,                     |                         |                                       |                    |                                                                                         |   |
| V           | Scriii for Congress                     |                         |                         |                                       |                    |                                                                                         |   |
| _           | Full Name (Last, First,                 |                         |                         |                                       |                    | Transaction ID: D2454                                                                   |   |
| Α.          | All Direct Mail Servi                   | ices, Inc.              |                         |                                       |                    | Date of Disbursement                                                                    |   |
|             | Mailing Address 7(                      | 040 Lankershim Blv      | d.                      |                                       |                    | 10 17 7 2005                                                                            |   |
|             | City<br>N. Hollywood                    |                         | State<br>CA             | Zip Code<br>91605                     |                    | Amount of Each Disbursement this Period                                                 | _ |
|             | Purpose of Disburseme                   | ent                     |                         | 31003                                 | -                  | 6000.00                                                                                 |   |
|             | Printing/Postage Candidate Name         |                         |                         |                                       |                    | Refund or Disposal of Excess Contributions Required Under                               |   |
|             | Candidate Name                          |                         |                         |                                       | Category/<br>Type  | 11 C.F.R. 400.53                                                                        |   |
|             | • H                                     |                         | oursement For:          | 2006                                  |                    |                                                                                         |   |
|             |                                         | Senate<br>President     | X Primary<br>Other (spe | General ecify)                        |                    |                                                                                         |   |
|             |                                         | rict:                   |                         | · · · · · · · · · · · · · · · · · · · |                    |                                                                                         |   |
|             | Full Name (Last, First,                 | ,                       |                         |                                       |                    | Transaction ID: D2535                                                                   |   |
| В.          | Arcadia Party Renta                     | als                     |                         |                                       |                    | Date of Disbursement                                                                    |   |
|             | Mailing Address 12                      | 24 Wheeler Avenue       |                         |                                       |                    | 12 05 7 2005                                                                            |   |
|             | City                                    |                         | State                   | Zip Code                              |                    | Amount of Each Disbursement this Period                                                 | _ |
|             | Arcadia                                 |                         | CA                      | 91006                                 |                    | 279.12                                                                                  | ĺ |
|             | Purpose of Disburseme<br>Event Expenses | ent                     |                         |                                       |                    | Refund or Disposal of Excess                                                            |   |
|             | Candidate Name                          |                         |                         |                                       | Category/<br>Type  | Contributions Required Under 11 C.F.R. 400.53                                           |   |
|             | 9 🖂                                     |                         | ursement For:           | 2006                                  |                    |                                                                                         |   |
|             | <u> </u>                                | Senate<br>President     | X Primary<br>Other (spe | General                               |                    |                                                                                         |   |
|             |                                         | rict:                   | Other (spe              | ,ony) <b>\</b>                        |                    |                                                                                         |   |
| _           | Full Name (Last, First,                 | ,                       |                         |                                       |                    | Transaction ID: D2538                                                                   |   |
| C.          | Burbank Chamber of                      | of Commerce             |                         |                                       |                    | Date of Disbursement                                                                    |   |
|             | Mailing Address 20                      | 00 West Magnolia E      | Boulevard               |                                       |                    | 12 D 0 6 Y 2 0 0 5 Y                                                                    |   |
|             | City<br>Burbank                         |                         | State<br>CA             | Zip Code<br>91502                     |                    | Amount of Each Disbursement this Period                                                 | _ |
|             | Purpose of Disburseme                   | ent                     |                         | 0.002                                 |                    | 156.00                                                                                  |   |
|             | Membership Dues                         |                         |                         |                                       |                    | Refund or Disposal of Excess                                                            |   |
|             | Candidate Name                          |                         |                         |                                       | Category/<br>Type  | Contributions Required Under 11 C.F.R. 400.53                                           |   |
|             | 9                                       |                         | ursement For:           | 2006                                  |                    |                                                                                         |   |
|             | <u></u>                                 | Senate<br>President     | X Primary<br>Other (spe | General                               |                    |                                                                                         |   |
|             |                                         | rict:                   | Other (spe              | cony) 🔻                               |                    |                                                                                         |   |
|             |                                         | I                       |                         |                                       |                    |                                                                                         | Ī |
| Ιc          | LIRTOTAL of Dieburger                   | mente This Page (ontion | nal)                    |                                       |                    | 6435.12                                                                                 | 1 |

| 0  | PUEDIN E D /EEO Form 2 \                           |              |                    |              |                         |         |                         |                  |        |                |    |  |  |
|----|----------------------------------------------------|--------------|--------------------|--------------|-------------------------|---------|-------------------------|------------------|--------|----------------|----|--|--|
|    | CHEDULE B (FEC Form 3)                             | Use sepe     | rate schedule(s)   | _            | IE NUMBER: PAGE 53 / 88 |         |                         |                  |        |                |    |  |  |
| IT | EMIZED DISBURSEMENTS                               |              | category of the    | (Crieck      | only one)               | $\Box$  | 40 F                    |                  | ,      | 1 106          |    |  |  |
|    |                                                    | Detailed S   | Summary Page       |              | X 17<br>20a             | . Н     | 18<br>20b               | $-\frac{19}{20}$ |        | 19b<br>21      |    |  |  |
| Δn | y Information copied from such Reports and Statem  | lents may no | nt he sold or used | hy any nersi |                         |         |                         |                  |        | J              |    |  |  |
|    | for commercial purposes, other than using the name |              |                    |              |                         |         |                         |                  |        |                |    |  |  |
|    | NAME OF COMMITTEE (In Full)                        |              |                    |              |                         |         |                         |                  |        |                |    |  |  |
|    | Schiff for Congress                                |              |                    |              |                         |         |                         |                  |        |                |    |  |  |
|    | Full Name (Last, First, Middle Initial)            |              |                    |              | Trai                    | nsacti  | on ID:                  | D246             | 4      |                |    |  |  |
| ۹. | California Bank & Trust                            |              |                    |              | Date                    | e of Di | sburse                  | ment             |        |                |    |  |  |
|    | Mailing Address 550 S. Hope Street, Suite          | 100          |                    |              | M                       | ) M     | <b>1</b>                | D /              | Y 2    | 005            |    |  |  |
|    |                                                    |              |                    |              |                         |         |                         |                  |        |                |    |  |  |
|    | City Los Angeles                                   | State<br>CA  | Zip Code<br>90071  |              | Amo                     | ount of | Each                    | Disbur           | semer  | nt this Period | i  |  |  |
|    | Purpose of Disbursement                            | <u> </u>     | 30071              |              | _                       |         |                         |                  |        | 264.54         | П  |  |  |
|    | Bank Charges                                       |              |                    |              |                         | Refund  | d or Dis                | enosal           | of Exc |                |    |  |  |
|    | Candidate Name                                     |              |                    | Category/    | ·   L.                  | Contrib | outions                 | Requi            |        |                |    |  |  |
|    |                                                    |              |                    | Type         |                         | 11 C.F  | R. 400                  | 0.53             |        |                |    |  |  |
|    | • 🗎 –                                              | ment For:    | 2006               |              |                         |         |                         |                  |        |                |    |  |  |
|    |                                                    | Primary      | General            |              |                         |         |                         |                  |        |                |    |  |  |
|    | State: President State:                            | Other (spe   | City) 🔻            |              |                         |         |                         |                  |        |                |    |  |  |
|    | Full Name (Last, First, Middle Initial)            |              |                    |              |                         |         |                         | D0 40            | •      |                |    |  |  |
| 3. | California Bank & Trust                            |              |                    |              | _                       |         | <b>on ID:</b><br>sburse |                  | 3      |                |    |  |  |
|    |                                                    |              |                    |              | М                       | . M     | 1                       |                  | Y      | 2005°          |    |  |  |
|    | Mailing Address 550 S. Hope Street, Suite          | e 100        |                    |              | 1                       | !       | 1                       | 0                | 2      | 2005           |    |  |  |
|    |                                                    | State        | Zip Code           |              | Amo                     | ount of | Each                    | Disbur           | semer  | nt this Period | į  |  |  |
|    |                                                    | CA           | 90071              |              | -                       |         |                         |                  |        | 35.00          | П  |  |  |
|    | Purpose of Disbursement<br>Bank Charges            |              |                    |              | 1    -                  | Dofun   | d or Dis                | noool            | of Evo |                | _  |  |  |
|    | Candidate Name                                     |              |                    | Category/    | ·   L.                  | Contrib | outions                 | Requi            |        |                |    |  |  |
|    |                                                    |              |                    | Type         |                         | 11 C.F  | R. 400                  | 0.53             |        |                |    |  |  |
|    | * H - I -                                          | ment For:    | 2006               |              |                         |         |                         |                  |        |                |    |  |  |
|    |                                                    | Primary      | General            |              |                         |         |                         |                  |        |                |    |  |  |
|    | President State: District:                         | Other (spe   | city) 🔻            |              |                         |         |                         |                  |        |                |    |  |  |
|    | Full Name (Last, First, Middle Initial)            |              |                    |              |                         |         |                         | D050             |        |                |    |  |  |
| Э. | California Bank & Trust                            |              |                    |              |                         |         | <b>on ID:</b><br>sburse |                  | 9      |                |    |  |  |
|    |                                                    |              |                    |              |                         |         | <sup>D</sup> 1          |                  | Y      | (              |    |  |  |
|    | Mailing Address 550 S. Hope Street, Suite          | e 100        |                    |              | 1 1 2                   | 2       | 1                       | 2                | 2      | 2 0 0 5 °      |    |  |  |
|    | •                                                  | State        | Zip Code           |              | Amo                     | ount of | Each                    | Disbur           | semer  | nt this Period | i  |  |  |
|    |                                                    | CA           | 90071              |              |                         |         | •                       |                  |        | 108.53         | ٦  |  |  |
|    | Purpose of Disbursement<br>Bank Charges            |              |                    |              | 1    -                  | D a f   | d au Die                |                  | -4 F   |                | _  |  |  |
|    | Candidate Name                                     |              |                    | Category/    |                         |         | d or Dis                |                  |        |                |    |  |  |
|    |                                                    |              |                    | Type         |                         | 11 C.F  | .R. 400                 | 0.53             |        |                |    |  |  |
|    | * H I -                                            | ment For:    | 2006               |              |                         |         |                         |                  |        |                |    |  |  |
|    |                                                    | Primary      | General            |              |                         |         |                         |                  |        |                |    |  |  |
|    | President State: District:                         | Other (spe   | city) 🔻            |              |                         |         |                         |                  |        |                |    |  |  |
|    | State: District:                                   |              |                    |              |                         |         |                         |                  |        |                | _  |  |  |
| 91 | UBTOTAL of Disbursements This Page (optional) .    |              |                    |              |                         |         |                         |                  |        | 408.07         |    |  |  |
| -  | OD THE OF DISSUISCENCING THIS I age (optional) .   |              |                    |              |                         |         |                         | -                | •      | • • •          | Ϊ. |  |  |
| T  | OTAL This Period (last page this line number only) |              |                    | I            | <b>&gt;</b>             |         |                         |                  |        |                |    |  |  |

| 21        | CHEDULE B (FEC Form 3)                                                                                  |                                                |          | l === · ···=         |                                                                                                                                                                                                                                                                                    |
|-----------|---------------------------------------------------------------------------------------------------------|------------------------------------------------|----------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           | EMIZED DISBURSEMENTS                                                                                    | Use seperate schedule for each category of the |          | FOR LINE (check only |                                                                                                                                                                                                                                                                                    |
| ••        | LIMELD DIODOTICEMENTO                                                                                   | Detailed Summary Page                          |          |                      | X 17 18 19a 19b<br>20a 20b 20c 21                                                                                                                                                                                                                                                  |
|           | y Information copied from such Reports and Statem<br>for commercial purposes, other than using the name |                                                |          |                      |                                                                                                                                                                                                                                                                                    |
| $\rangle$ | NAME OF COMMITTEE (In Full) Schiff for Congress                                                         |                                                |          |                      |                                                                                                                                                                                                                                                                                    |
| Α.        | Full Name (Last, First, Middle Initial) Croshaw Printing, Inc.                                          |                                                |          |                      | Transaction ID: D2542 Date of Disbursement                                                                                                                                                                                                                                         |
|           | Mailing Address 1220 East Fourth Street                                                                 |                                                |          |                      | 1 2 M                                                                                                                                                                                                                                                                              |
|           | ,                                                                                                       | State Zip Code CA 90802                        |          |                      | Amount of Each Disbursement this Period                                                                                                                                                                                                                                            |
|           | Purpose of Disbursement<br>Printing Services                                                            |                                                |          |                      | 3760.61  Refund or Disposal of Excess                                                                                                                                                                                                                                              |
|           | Candidate Name                                                                                          |                                                |          | Category/<br>Type    | Contributions Required Under 11 C.F.R. 400.53                                                                                                                                                                                                                                      |
|           | Senate X President                                                                                      | ment For: 2006 Primary Genera Other (specify)  | al       |                      |                                                                                                                                                                                                                                                                                    |
|           | State: District:                                                                                        |                                                |          |                      |                                                                                                                                                                                                                                                                                    |
| В.        | Full Name (Last, First, Middle Initial)  Democratic Properties Corporation                              |                                                |          |                      | Transaction ID: D2468 Date of Disbursement                                                                                                                                                                                                                                         |
|           | Mailing Address 38 Ivy Street SE                                                                        |                                                |          |                      | 111 09 7 2005 Y                                                                                                                                                                                                                                                                    |
|           | ,                                                                                                       | State Zip Code DC 20003                        |          |                      | Amount of Each Disbursement this Period                                                                                                                                                                                                                                            |
|           | Purpose of Disbursement<br>Conferences/Meetings                                                         |                                                |          |                      | 150.00  Refund or Disposal of Excess                                                                                                                                                                                                                                               |
|           | Candidate Name                                                                                          |                                                |          | Category/<br>Type    | Contributions Required Under 11 C.F.R. 400.53                                                                                                                                                                                                                                      |
|           |                                                                                                         | ment For: 2006 Primary General Other (specify) | al       |                      |                                                                                                                                                                                                                                                                                    |
|           | State: District:                                                                                        | ( 1 )/ <b>(</b>                                |          |                      |                                                                                                                                                                                                                                                                                    |
| C.        | Full Name (Last, First, Middle Initial)<br>EDD                                                          |                                                |          |                      | <b>Transaction ID:</b> D2471 Date of Disbursement                                                                                                                                                                                                                                  |
|           | Mailing Address 800 Capitol Mall - MIC 83                                                               | 3                                              |          |                      | $\begin{bmatrix} \begin{smallmatrix} M & M \\ 1 & 0 \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} D & D \\ 1 & 4 \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 5 \end{smallmatrix} \end{bmatrix}$ |
|           |                                                                                                         | State Zip Code CA 95814                        |          |                      | Amount of Each Disbursement this Period                                                                                                                                                                                                                                            |
|           | Purpose of Disbursement                                                                                 |                                                | Тг       | -                    | 23.79                                                                                                                                                                                                                                                                              |
|           | Payroll Taxes Candidate Name                                                                            |                                                |          | Category/            | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53                                                                                                                                                                                                         |
|           |                                                                                                         | ment For: 2006 Primary General Other (specify) | <b> </b> | і урс                |                                                                                                                                                                                                                                                                                    |
|           | State: District:                                                                                        | Sale (specify)                                 |          |                      |                                                                                                                                                                                                                                                                                    |
| s         | UBTOTAL of Disbursements This Page (optional)                                                           |                                                |          | <u> </u>             | 3934.40                                                                                                                                                                                                                                                                            |

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

FOR LINE NUMBER: PAGE 55 / 88 Use seperate schedule(s) (check only one) for each category of the 17 18 19a 19b Detailed Summary Page 20a 20b 20c 21 Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of solicating contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee NAME OF COMMITTEE (In Full) Schiff for Congress Full Name (Last, First, Middle Initial) Transaction ID: D2470 EDD Date of Disbursement 3 1 2005 Mailing Address 800 Capitol Mall - MIC 83 City State Zip Code Amount of Each Disbursement this Period 95814 Sacramento CA 23.79 Purpose of Disbursement Payroll Taxes Refund or Disposal of Excess Candidate Name Contributions Required Under Category/ 11 C.F.R. 400.53 Type Office Sought: Disbursement For: 2006 House X Primary Senate General President Other (specify) District: State: Full Name (Last, First, Middle Initial) Transaction ID: D2469 EDD Date of Disbursement 15 2005 Mailing Address 800 Capitol Mall - MIC 83 City State Zip Code Amount of Each Disbursement this Period 95814 Sacramento CA 23.79 Purpose of Disbursement Payroll Taxes Refund or Disposal of Excess Contributions Required Under Candidate Name Category/ 11 C.F.R. 400.53 Type 2006 Office Sought: House Disbursement For: Senate X Primary General President Other (specify) District: State: Full Name (Last, First, Middle Initial) Transaction ID: D2472 C. EDD Date of Disbursement зŏ 2005 Mailing Address 800 Capitol Mall - MIC 83 City State Zip Code Amount of Each Disbursement this Period Sacramento CA 95814 23.79 Purpose of Disbursement Payroll Taxes Refund or Disposal of Excess Contributions Required Under Candidate Name Category/ 11 C.F.R. 400.53 Type Office Sought: House Disbursement For: 2006 Senate X Primary General President Other (specify) State: District:

71.37

SUBTOTAL of Disbursements This Page (optional) ...

| S  | CHEDULE B (FEC Form 3)                                               | Use seperate schedule(s)                          |                   | NUMBER: PAGE 56 / 88                                                                                                                                                                                                                                                                   |
|----|----------------------------------------------------------------------|---------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IT | EMIZED DISBURSEMENTS                                                 | for each category of the<br>Detailed Summary Page | (check only       | X 17                                                                                                                                                                                                                                                                                   |
| An | y Information copied from such Reports and Stateme                   | ents may not be sold or used                      | by any person f   | or the purpose of solicating contributions                                                                                                                                                                                                                                             |
|    | for commercial purposes, other than using the name                   |                                                   |                   |                                                                                                                                                                                                                                                                                        |
|    | NAME OF COMMITTEE (In Full) Schiff for Congress                      |                                                   |                   |                                                                                                                                                                                                                                                                                        |
| ۹. | Full Name (Last, First, Middle Initial)<br>EDD                       |                                                   |                   | Transaction ID: D2547 Date of Disbursement                                                                                                                                                                                                                                             |
|    | Mailing Address 800 Capitol Mall - MIC 83                            | 1                                                 |                   | $\begin{bmatrix} \begin{smallmatrix} M & M \\ 1 & 2 \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} D & D \\ 1 & 5 \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y & Y \\ 2 & 0 & 0 & 5 \end{smallmatrix} \end{bmatrix}$ |
|    | •                                                                    | State Zip Code<br>CA 95814                        |                   | Amount of Each Disbursement this Period                                                                                                                                                                                                                                                |
|    | Purpose of Disbursement Payroll Taxes Candidate Name                 |                                                   | Category/         | Refund or Disposal of Excess Contributions Required Under                                                                                                                                                                                                                              |
|    | Office Sought:  House Senate President State:  Disburser X District: | ment For: 2006 Primary General Other (specify)    | Туре              | 11 C.F.R. 400.53                                                                                                                                                                                                                                                                       |
| 3. | Full Name (Last, First, Middle Initial) EDD                          |                                                   |                   | Transaction ID: D2546 Date of Disbursement                                                                                                                                                                                                                                             |
|    | Mailing Address 800 Capitol Mall - MIC 83                            | 1                                                 |                   | 1 2 M / 3 0 / Y 2 0 0 5 Y                                                                                                                                                                                                                                                              |
|    | •                                                                    | State Zip Code<br>CA 95814                        |                   | Amount of Each Disbursement this Period                                                                                                                                                                                                                                                |
|    | Purpose of Disbursement<br>Payroll Taxes                             |                                                   |                   | 23.79  Refund or Disposal of Excess                                                                                                                                                                                                                                                    |
|    | Candidate Name                                                       |                                                   | Category/<br>Type | Contributions Required Under 11 C.F.R. 400.53                                                                                                                                                                                                                                          |
|    | Office Sought:  Senate  President  State:  Disburser  X  Disburser   | ment For: 2006 Primary General Other (specify)    |                   |                                                                                                                                                                                                                                                                                        |
| Э. | Full Name (Last, First, Middle Initial) El Portal                    |                                                   |                   | Transaction ID: D2548 Date of Disbursement                                                                                                                                                                                                                                             |
|    | Mailing Address 695 E Green Street                                   |                                                   |                   | $\begin{bmatrix} M & M \\ 1 & 2 \end{bmatrix} & \begin{bmatrix} D & D \\ 0 & 5 \end{bmatrix} & \begin{bmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 5 \end{bmatrix}$                                                                                                                           |
|    |                                                                      | State Zip Code<br>CA 91101                        |                   | Amount of Each Disbursement this Period                                                                                                                                                                                                                                                |
|    | Purpose of Disbursement<br>Meals/Meetings                            |                                                   |                   | 1200.00  Refund or Disposal of Excess                                                                                                                                                                                                                                                  |
|    | Candidate Name                                                       |                                                   | Category/<br>Type | Contributions Required Under 11 C.F.R. 400.53                                                                                                                                                                                                                                          |
|    | Office Sought:  Senate  President  State:  Disburser  X  President   | ment For: 2006 Primary General Other (specify)    |                   |                                                                                                                                                                                                                                                                                        |
| s  | <b>UBTOTAL</b> of Disbursements This Page (optional)                 |                                                   | <u>Þ</u>          | 1247.58                                                                                                                                                                                                                                                                                |
| T  | OTAL This Period (last page this line number only)                   |                                                   |                   |                                                                                                                                                                                                                                                                                        |

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

FOR LINE NUMBER: PAGE 57/88 Use seperate schedule(s) (check only one) for each category of the 17 18 19a 19b Detailed Summary Page 20a 20b 20c 21 Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of solicating contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee NAME OF COMMITTEE (In Full) Schiff for Congress Full Name (Last, First, Middle Initial) Transaction ID: D2474 Erickson & Company, Inc. Date of Disbursement 03 2005 Mailing Address 38 Ivy Street SE City State Zip Code Amount of Each Disbursement this Period Washington DC 20003 3031.51 Purpose of Disbursement Fundraising Consulting Refund or Disposal of Excess Candidate Name Contributions Required Under Category/ 11 C.F.R. 400.53 Type Office Sought: Disbursement For: 2006 House X Primary Senate General President Other (specify) District: State: Full Name (Last, First, Middle Initial) Transaction ID: D2473 Erickson & Company, Inc. Date of Disbursement 07 2005 Mailing Address 38 Ivv Street SE City State Zip Code Amount of Each Disbursement this Period Washington 20003 DC 3072.69 Purpose of Disbursement **Fundraising Consulting** Refund or Disposal of Excess Contributions Required Under Candidate Name Category/ 11 C.F.R. 400.53 Type Office Sought: 2006 House Disbursement For: Senate X Primary General President Other (specify) District: State: Full Name (Last, First, Middle Initial) Transaction ID: D2549 C. Erickson & Company, Inc. Date of Disbursement 05 2005 Mailing Address 38 Ivy Street SE City State Zip Code Amount of Each Disbursement this Period Washington DC 20003 3164.05 Purpose of Disbursement **Fundraising Consulting** Refund or Disposal of Excess Contributions Required Under Candidate Name Category/ 11 C.F.R. 400.53 Type Office Sought: House Disbursement For: 2006 Senate X Primary General President Other (specify) State: District:

9268.25

SUBTOTAL of Disbursements This Page (optional) ...

| S         | CHEDULE B (FEC Form 3)                                  | Use sepe                            | erate schedule(s)               |                   | NUMBER:                          | PAGE 58 / 88             |
|-----------|---------------------------------------------------------|-------------------------------------|---------------------------------|-------------------|----------------------------------|--------------------------|
| ΙT        | EMIZED DISBURSEMENTS                                    | for each o                          | category of the<br>Summary Page | (check only       | y one)<br>X 17                   | ☐ 19a ☐ 19b              |
|           |                                                         | Detailed                            | Summary Page                    |                   | 20a 20b                          | 20c 21                   |
|           | y Information copied from such Reports and Staten       |                                     |                                 |                   |                                  |                          |
| or        | for commercial purposes, other than using the name      | e and addres                        | ss of any political c           | ommittee to so    | ilcit contributions fro          | m such committee         |
| $\rangle$ | NAME OF COMMITTEE (In Full) Schiff for Congress         |                                     |                                 |                   |                                  |                          |
| _         | Full Name (Last, First, Middle Initial)                 |                                     |                                 |                   | Transaction ID:                  | D2475                    |
| Α.        | Fairfax Mailing, Inc.                                   |                                     |                                 |                   | Date of Disburse                 |                          |
|           | Mailing Address 10807 Main Street, Suite                | 200                                 |                                 |                   | 10 0                             | 5 / 2005                 |
|           | City<br>Fairfax                                         | State<br>VA                         | Zip Code<br>22030               |                   | Amount of Each I                 | Disbursement this Period |
|           | Purpose of Disbursement<br>Postage/Shipping             |                                     |                                 |                   |                                  | 312.90 sposal of Excess  |
|           | Candidate Name                                          |                                     |                                 | Category/<br>Type | Contributions 11 C.F.R. 400      | Required Under<br>0.53   |
|           |                                                         | ement For:<br>Primary<br>Other (spe | 2006<br>General                 |                   |                                  |                          |
|           | State: District:                                        |                                     |                                 |                   |                                  |                          |
| В.        | Full Name (Last, First, Middle Initial) Federal Express |                                     |                                 |                   | Transaction ID: Date of Disburse | -                        |
|           | Mailing Address P.O. Box 1140                           |                                     |                                 |                   | 10 0 0                           | 5 2005                   |
|           | City<br>Memphis                                         | State<br>CA                         | Zip Code<br>38101-1140          |                   | Amount of Each I                 | Disbursement this Period |
|           | Purpose of Disbursement<br>Overnight Delivery           |                                     |                                 |                   |                                  | 95.66 sposal of Excess   |
|           | Candidate Name                                          |                                     |                                 | Category/<br>Type | 11 C.F.R. 400                    | Required Under<br>0.53   |
|           | * H                                                     | ement For:<br>Primary<br>Other (spe | 2006 General cify)              |                   |                                  |                          |
|           | State: District:                                        |                                     |                                 |                   |                                  |                          |
| C.        | Full Name (Last, First, Middle Initial) Federal Express |                                     |                                 |                   | Transaction ID: Date of Disburse | ment                     |
|           | Mailing Address P.O. Box 1140                           |                                     |                                 |                   | 10 1                             | 9 / 2005                 |
|           | City<br>Memphis                                         | State<br>CA                         | Zip Code<br>38101-1140          |                   | Amount of Each I                 | Disbursement this Period |
|           | Purpose of Disbursement<br>Overnight Delivery           |                                     |                                 | • •               |                                  | 72.38 sposal of Excess   |
|           | Candidate Name                                          |                                     |                                 | Category/<br>Type | 11 C.F.R. 400                    | Required Under<br>0.53   |
|           | Senate X President                                      | ement For: Primary Other (spe       | 2006<br>General<br>cify) ▼      |                   |                                  |                          |
|           | State: District:                                        |                                     |                                 |                   |                                  |                          |
| s         | UBTOTAL of Disbursements This Page (optional)           |                                     |                                 | <b>&gt;</b>       |                                  | 480.94                   |
| T         | OTAL This Period (last page this line number only)      |                                     |                                 |                   |                                  |                          |

|    | CHEDULE B (FEC Form 3 EMIZED DISBURSEMENT                                              | 'S Use sep                             | perate schedule(s)<br>category of the<br>Summary Page | (check only       | NUMBER: PAGE 59 / 88  y one)  X 17                                                                                                                                                                                |
|----|----------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | / Information copied from such Reports a or commercial purposes, other than using      |                                        |                                                       |                   | or the purpose of solicating contributions                                                                                                                                                                        |
| _  | NAME OF COMMITTEE (In Full) Schiff for Congress                                        |                                        | •                                                     |                   |                                                                                                                                                                                                                   |
| A. | Full Name (Last, First, Middle Initial) Federal Express  Mailing Address P.O. Box 1140 |                                        |                                                       |                   | Transaction ID: D2478 Date of Disbursement  1 1 0 7 2 0 0 5                                                                                                                                                       |
|    | City<br>Memphis                                                                        | State<br>CA                            | Zip Code<br>38101-1140                                |                   | Amount of Each Disbursement this Period 77.35                                                                                                                                                                     |
|    | Purpose of Disbursement Overnight Delivery Candidate Name                              |                                        |                                                       | Category/<br>Type | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53                                                                                                                                        |
|    | Office Sought:  Senate President State:  District:                                     | Disbursement For:  X Primary Other (sp | 2006<br>General                                       |                   |                                                                                                                                                                                                                   |
| B. | Full Name (Last, First, Middle Initial) Federal Express                                |                                        |                                                       |                   | Transaction ID: D2550 Date of Disbursement  1 2                                                                                                                                                                   |
|    | Mailing Address P.O. Box 1140                                                          | Ctata                                  | Zin Codo                                              |                   |                                                                                                                                                                                                                   |
|    | City Memphis Purpose of Disbursement                                                   | State<br>CA                            | Zip Code<br>38101-1140                                |                   | Amount of Each Disbursement this Period  128.76                                                                                                                                                                   |
|    | Overnight Delivery  Candidate Name                                                     |                                        |                                                       | Category/<br>Type | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53                                                                                                                                        |
|    | Office Sought: House Senate President                                                  | Disbursement For:  X Primary Other (sp | 2006 General ecify)                                   |                   |                                                                                                                                                                                                                   |
|    | State: District:                                                                       |                                        |                                                       |                   |                                                                                                                                                                                                                   |
| _  | Full Name (Last, First, Middle Initial) Internal Revenue Service                       |                                        |                                                       |                   | Transaction ID: D2484 Date of Disbursement                                                                                                                                                                        |
|    | Mailing Address Payment Center                                                         |                                        |                                                       |                   | $\begin{bmatrix} \begin{smallmatrix} M & M \\ 1 & 0 \end{smallmatrix} \end{bmatrix} \ \ \ \begin{bmatrix} \begin{smallmatrix} D & D \\ 1 & 4 \end{smallmatrix} \end{bmatrix} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$ |
|    | City<br>Ogden                                                                          | State<br>UT                            | Zip Code<br>84201                                     |                   | Amount of Each Disbursement this Period                                                                                                                                                                           |
|    | Purpose of Disbursement Payroll Taxes                                                  |                                        |                                                       |                   | Refund or Disposal of Excess Contributions Required Under                                                                                                                                                         |
|    | Candidate Name                                                                         |                                        |                                                       | Category/<br>Type | 11 C.F.R. 400.53                                                                                                                                                                                                  |
|    | Office Sought: House Senate President                                                  | Disbursement For:  X Primary Other (sp | 2006<br>General<br>ecify) ▼                           |                   |                                                                                                                                                                                                                   |
|    | State: District:                                                                       |                                        |                                                       |                   |                                                                                                                                                                                                                   |

SUBTOTAL of Disbursements This Page (optional) .....

| S           | CHEDULE B (FEC Form 3                                                            | 3)           | Use sepe                           | erate schedule(s)               | FOR LINI         |            | BEI  | ₹:   |                  |     |          | P/        | GE    | 60 / 88       |
|-------------|----------------------------------------------------------------------------------|--------------|------------------------------------|---------------------------------|------------------|------------|------|------|------------------|-----|----------|-----------|-------|---------------|
| IT          | EMIZED DISBURSEMEN                                                               | TS           | for each                           | category of the<br>Summary Page | (check or        | X 17<br>20 | ı    |      | 18<br>20b        | F   | _        | 9a<br>!0c | F     | 19b<br>21     |
|             | y Information copied from such Reports for commercial purposes, other than using |              |                                    |                                 |                  |            |      |      |                  |     |          |           |       |               |
| $\setminus$ | NAME OF COMMITTEE (In Full)                                                      |              |                                    |                                 |                  |            |      |      |                  |     |          |           |       |               |
| Z           | Schiff for Congress                                                              |              |                                    |                                 |                  |            |      |      |                  |     |          |           |       |               |
| A.          | Full Name (Last, First, Middle Initial) Internal Revenue Service                 |              |                                    |                                 |                  |            | te o | f D  | on ID            | er  |          |           | · · · | V V V         |
|             | Mailing Address Payment Center                                                   | r            |                                    |                                 |                  |            | 0    |      | <u> </u>         | 3   | 1 ′      | L         | 2     | 005           |
|             | City<br>Ogden                                                                    |              | State<br>UT                        | Zip Code<br>84201               |                  | An         | our  | nt o | f Eacl           | h [ | Disbu    | ırse      | men   | t this Period |
|             | Purpose of Disbursement<br>Payroll Taxes                                         |              |                                    |                                 |                  |            |      |      | d or E           |     |          |           |       |               |
|             | Candidate Name                                                                   |              |                                    |                                 | ategory/<br>Type |            |      |      | butior<br>F.R. 4 |     |          | uire      | d Un  | ider          |
|             | Office Sought: House Senate President                                            | _            | ment For:<br>Primary<br>Other (spe | 2006<br>General                 |                  |            |      |      |                  |     |          |           |       |               |
| _           | State: District:                                                                 |              |                                    |                                 |                  |            |      |      |                  |     |          |           |       |               |
| В.          | Full Name (Last, First, Middle Initial) Internal Revenue Service                 |              |                                    |                                 |                  | Da         | te o | f D  | on ID<br>sburs   | er  | nent     | _         |       |               |
|             | Mailing Address Payment Center                                                   | r            |                                    |                                 |                  | 1          | 1    | Л    | / D              | 1 : | <b>5</b> |           | Ž     | 005           |
|             | City<br>Ogden                                                                    |              | State<br>UT                        | Zip Code<br>84201               |                  | An         | nour | nt o | f Eacl           | h [ | Disbu    | ırse      | men   | t this Period |
|             | Purpose of Disbursement<br>Payroll Taxes                                         |              |                                    |                                 |                  | 1          | Re   | fun  | d or E           | Dis | posa     | al of     | Exc   | 443.45<br>ess |
|             | Candidate Name                                                                   |              |                                    |                                 | ategory/<br>Type |            |      |      | butior<br>F.R. 4 |     |          | uire      | d Un  | ider          |
|             | Office Sought: House Senate President                                            |              | ment For:<br>Primary<br>Other (spe | 2006<br>General                 |                  |            |      |      |                  |     |          |           |       |               |
|             | State: District:                                                                 |              |                                    |                                 |                  |            |      |      |                  |     |          |           |       |               |
| C.          | Full Name (Last, First, Middle Initial) Internal Revenue Service                 |              |                                    |                                 |                  | Da         | te o | f D  | on ID<br>sburs   | er  | ment     |           |       |               |
|             | Mailing Address Payment Center                                                   | r            |                                    |                                 |                  | 1          | 1    | И    | / D;             | 3   | o /      | L'        | Ž     | 005           |
|             | City<br>Ogden                                                                    |              | State<br>UT                        | Zip Code<br>84201               |                  | An         | nour | nt o | f Eacl           | h [ | Disbu    | ırse      | men   | t this Period |
|             | Purpose of Disbursement<br>Payroll Taxes                                         |              |                                    |                                 |                  |            | Re   | fun  | d or E           | Dis | posa     | al of     | Exc   | 443.45<br>ess |
|             | Candidate Name                                                                   |              |                                    |                                 | ategory/<br>Type |            |      |      | butior<br>R. 4   |     |          | uire      | d Un  | ider          |
|             | Office Sought: House Senate President State: District:                           |              | ment For:<br>Primary<br>Other (spe | 2006<br>General                 |                  |            |      |      |                  |     |          |           |       |               |
| Г           | State: District:                                                                 |              |                                    |                                 |                  |            |      | -    |                  | _   |          |           |       |               |
| s           | UBTOTAL of Disbursements This Page                                               | (optional) . |                                    |                                 | <br><b>&gt;</b>  | L          |      | _    |                  |     | _        | _         | 1     | 330.35        |
| т           | OTAL This Period (last page this line nu                                         | umber only)  |                                    |                                 | <br>•            |            |      |      | -                |     |          |           |       |               |

|           | CHEDULE B (FEC Form 3 ) EMIZED DISBURSEMENTS                                                         | Use seperate schedu                         | the  | FOR LINE (check only | one)                                                      | PAGE 61 / 88          |
|-----------|------------------------------------------------------------------------------------------------------|---------------------------------------------|------|----------------------|-----------------------------------------------------------|-----------------------|
| -         | 5- 01-3- <del></del>                                                                                 | Detailed Summary P                          | age  |                      |                                                           | 19a   19b<br>20c   21 |
|           | y Information copied from such Reports and Statem for commercial purposes, other than using the name |                                             |      |                      |                                                           |                       |
| $\rangle$ | NAME OF COMMITTEE (In Full) Schiff for Congress                                                      |                                             |      |                      |                                                           |                       |
| Α.        | Full Name (Last, First, Middle Initial) Internal Revenue Service                                     |                                             |      |                      | Transaction ID: D25                                       | t                     |
|           | Mailing Address Payment Center                                                                       |                                             |      |                      | 12 15                                                     | 2005                  |
|           | City<br>Ogden                                                                                        | State Zip Code UT 84201                     |      |                      | Amount of Each Disk                                       | oursement this Period |
|           | Purpose of Disbursement Payroll Taxes                                                                |                                             |      | •                    | Refund or Dispos                                          | 443.45                |
|           | Candidate Name                                                                                       |                                             |      | Category/<br>Type    | Contributions Rec                                         | quired Under          |
|           | °                                                                                                    | ement For: 2006 Primary Gen Other (specify) | eral |                      |                                                           |                       |
|           | State: District:                                                                                     |                                             |      |                      |                                                           |                       |
| В.        | Full Name (Last, First, Middle Initial) Internal Revenue Service                                     |                                             |      |                      | Transaction ID: D25 Date of Disbursemen                   |                       |
|           | Mailing Address Payment Center                                                                       |                                             |      |                      | $\begin{bmatrix} 1 & 2 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 &$ | 2005                  |
|           | City<br>Ogden                                                                                        | State Zip Code UT 84201                     |      |                      | Amount of Each Disk                                       | oursement this Period |
|           | Purpose of Disbursement Payroll Taxes                                                                |                                             |      | •                    | Refund or Dispos                                          | 443.45                |
|           | Candidate Name                                                                                       |                                             |      | Category/<br>Type    | Contributions Rec                                         | quired Under          |
|           |                                                                                                      | ement For: 2006 Primary Gen Other (specify) | eral |                      |                                                           |                       |
|           | State: District:                                                                                     | Other (specify)                             |      |                      |                                                           |                       |
| C.        | Full Name (Last, First, Middle Initial) Ironwood Express                                             |                                             |      |                      | Transaction ID: D24 Date of Disbursemen                   |                       |
|           | Mailing Address P.O. Box 111386                                                                      |                                             |      |                      | 10 / 19                                                   | 2005                  |
|           | City Tacoma                                                                                          | State Zip Code WA 98411-1                   | 386  |                      | Amount of Each Disk                                       | oursement this Period |
|           | Purpose of Disbursement                                                                              |                                             |      | •                    |                                                           | 47.85                 |
|           | Web Hosting Candidate Name                                                                           |                                             |      | Category/            | Refund or Dispos<br>Contributions Red<br>11 C.F.R. 400.53 | quired Under          |
|           |                                                                                                      | ement For: 2006 Primary Gen Other (specify) | eral | і урс                |                                                           |                       |
|           | State: District:                                                                                     |                                             |      |                      |                                                           |                       |
| S         | UBTOTAL of Disbursements This Page (optional)                                                        |                                             |      | <b>&gt;</b>          |                                                           | 934.75                |

| S            | CHEDULE B (FEC Form 3)                                                                                |                        |                                   | 1 500           |                                                       |                                               | n.     |                |                | DAC      | F 60 / 60       |  |
|--------------|-------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------|-----------------|-------------------------------------------------------|-----------------------------------------------|--------|----------------|----------------|----------|-----------------|--|
|              | EMIZED DISBURSEMENTS                                                                                  |                        | erate schedule(s) category of the |                 | R LINE N<br>ck only o                                 |                                               | n.     |                | Į              | PAG      | E 62 / 88       |  |
|              | EMIZED DISBURSEMENTS                                                                                  |                        | Summary Page                      |                 | Х                                                     | 17<br>20a                                     | $\Box$ | 18<br>20b      | ш              | 9a<br>0c | 19b<br>21       |  |
|              | y Information copied from such Reports and State<br>for commercial purposes, other than using the nar |                        |                                   |                 |                                                       |                                               |        |                |                |          |                 |  |
| Λ            | NAME OF COMMITTEE (In Full)                                                                           |                        |                                   |                 |                                                       |                                               |        |                |                |          |                 |  |
| $\mathbb{Z}$ | Schiff for Congress                                                                                   |                        |                                   |                 |                                                       |                                               |        |                |                |          |                 |  |
| _            | Full Name (Last, First, Middle Initial)                                                               |                        |                                   |                 |                                                       | Trans                                         |        | -              |                | 38       |                 |  |
| Α.           | JD Audio Visual, Inc.                                                                                 |                        |                                   |                 |                                                       | Date                                          | _      |                |                |          |                 |  |
|              | Mailing Address 1713 E. Walnut Street                                                                 |                        |                                   |                 | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |                                               |        |                |                |          |                 |  |
|              | City                                                                                                  | State                  | Zip Code                          |                 |                                                       | Amou                                          | nt of  | Each           | Disbu          | rseme    | ent this Period |  |
|              | Pasadena                                                                                              | CA                     | 91106                             |                 |                                                       |                                               |        |                |                |          | 320.62          |  |
|              | Purpose of Disbursement Equipment Rental                                                              |                        |                                   |                 |                                                       | B <sub>4</sub>                                | afunc  | l or Di        | ennea          | l of Ex  |                 |  |
|              | Candidate Name                                                                                        |                        |                                   | Categor         | ry/                                                   | Co                                            | ontrib | outions        | Requ           | uired L  | Inder           |  |
|              |                                                                                                       |                        |                                   | Туре            |                                                       | 11                                            | C.F    | .R. 40         | 0.53           |          |                 |  |
|              |                                                                                                       | sement For:            | 2006                              |                 |                                                       |                                               |        |                |                |          |                 |  |
|              | Senate 2                                                                                              | X Primary<br>Other (sp | General                           |                 |                                                       |                                               |        |                |                |          |                 |  |
|              | State: District:                                                                                      | Outlot (op             | <b>∀</b>                          |                 |                                                       |                                               |        |                |                |          |                 |  |
|              | Full Name (Last, First, Middle Initial)                                                               |                        |                                   |                 |                                                       | Trans                                         | actio  | on ID:         | D249           | 90       |                 |  |
| В.           | Kaufman Downing LLP                                                                                   |                        |                                   |                 |                                                       | Date                                          |        | sburse         | ement          | , ,      |                 |  |
|              | Mailing Address 777 S. Figueroa St., Si                                                               | uite 4050              |                                   |                 |                                                       | 1 <sup>M</sup> 0                              | M /    | <sup>D</sup> 0 | <sup>D</sup> 7 | Y        | 2005            |  |
|              | City Los Angeles                                                                                      | State<br>CA            | Zip Code<br>90017                 |                 |                                                       | Amou                                          | nt of  | Each           | Disbu          | rseme    | ent this Period |  |
|              | Purpose of Disbursement<br>Legal & Treasury Services                                                  |                        |                                   |                 | 1250.00  Refund or Disposal of Excess                 |                                               |        |                |                |          |                 |  |
|              | Candidate Name                                                                                        |                        |                                   | Categor<br>Type | ry/                                                   | Contributions Required Under 11 C.F.R. 400.53 |        |                |                |          |                 |  |
|              | ÿ                                                                                                     | sement For:            | 2006                              |                 |                                                       |                                               |        |                |                |          |                 |  |
|              | Senate 2                                                                                              | X Primary<br>Other (sp | General                           |                 |                                                       |                                               |        |                |                |          |                 |  |
|              | State: District:                                                                                      | Other (sp              | ecity) 🔻                          |                 |                                                       |                                               |        |                |                |          |                 |  |
|              | Full Name (Last, First, Middle Initial)                                                               |                        |                                   |                 |                                                       | Trans                                         | actio  | on ID:         | D248           | <br>39   |                 |  |
| C.           | Kaufman Downing LLP                                                                                   |                        |                                   |                 |                                                       | Date of                                       | of Dis | sburse         | ement          |          |                 |  |
|              | Mailing Address 777 S. Figueroa St., Si                                                               | uite 4050              |                                   |                 |                                                       | 1 <sup>M</sup> 0                              | M /    | <sup>D</sup> 2 | 7              | Y        | 2005            |  |
|              | City                                                                                                  | State                  | Zip Code                          |                 |                                                       | Amou                                          | nt of  | Each           | Disbu          | rseme    | ent this Period |  |
|              | Los Angeles                                                                                           | CA                     | 90017                             |                 |                                                       |                                               |        |                |                |          | 1250.00         |  |
|              | Purpose of Disbursement<br>Legal & Treasury Services                                                  |                        |                                   |                 |                                                       | D,                                            | ofunc  | l or Di        | cnoco          | l of Ex  |                 |  |
|              | Candidate Name                                                                                        |                        |                                   | Categor         | ry/                                                   | L Co                                          | ontrib |                | Requ           | uired L  |                 |  |
|              | Office Sought: House Disburs                                                                          | sement For:            | 2006                              |                 |                                                       |                                               |        |                |                |          |                 |  |
|              |                                                                                                       | X Primary              | General                           |                 |                                                       |                                               |        |                |                |          |                 |  |
|              | President State: District:                                                                            | Other (sp              | ecity)                            |                 |                                                       |                                               |        |                |                |          |                 |  |
| Г            | otato. District.                                                                                      |                        |                                   |                 |                                                       | _                                             |        |                |                |          |                 |  |
| s            | UBTOTAL of Disbursements This Page (optional                                                          | )                      |                                   |                 | <u> </u>                                              |                                               |        |                |                |          | 2820.62         |  |

| SCHEDULE B (FEC Form 3 )  ITEMIZED DISBURSEMENTS  Use seperate schedul for each category of the Detailed Summary Pa                                      | e (crieck oriny orie)                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Botaliou Guilliary La                                                                                                                                    | 20a 20b 20c 21                                                                                     |
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| NAME OF COMMITTEE (In Full) Schiff for Congress                                                                                                          |                                                                                                    |
| Full Name (Last, First, Middle Initial)  A. Kaufman Downing LLP  Mailing Address 777 S. Figueroa St., Suite 4050                                         | Transaction ID: D2557 Date of Disbursement  M M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y            |
| City State Zip Code Los Angeles CA 90017                                                                                                                 | Amount of Each Disbursement this Period                                                            |
| Purpose of Disbursement Legal & Treasury Services Candidate Name                                                                                         | Category/  Category/  1250.00  Refund or Disposal of Excess Contributions Required Under           |
| Office Sought:    House                                                                                                                                  | Type 11 C.F.R. 400.53                                                                              |
| Full Name (Last, First, Middle Initial)  B. Mood Design Studios                                                                                          | Transaction ID: D2498 Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y            |
| Mailing Address 3579 E. Foothill Boulevard, #414  City State Zip Code Pasadena CA 91107                                                                  | Amount of Each Disbursement this Period                                                            |
| Purpose of Disbursement Web Design Candidate Name                                                                                                        | Category/ Type  495.00  Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53 |
| Office Sought:    House   Disbursement For: 2006     Senate   X Primary   Gene     President   Other (specify) ▼   State: District:                      | <del>-1</del>                                                                                      |
| Full Name (Last, First, Middle Initial)  C. National Democratic Club                                                                                     | Transaction ID: D2499 Date of Disbursement                                                         |
| Mailing Address 30 Ivy Street SE                                                                                                                         | 1 0 M / D 1 9 / Y 2 0 0 5 Y                                                                        |
| City State Zip Code Washington DC 20003-40  Purpose of Disbursement                                                                                      | 237.86                                                                                             |
| Fundraising Event Expenses  Candidate Name                                                                                                               | Category/ Type  Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53         |
| Office Sought: House Disbursement For: 2006  Senate X Primary Gene  President Other (specify) ▼                                                          | al                                                                                                 |
| State: District:  SUBTOTAL of Dishursements This Page (ontional)                                                                                         | 1982.86                                                                                            |

SUBTOTAL of Disbursements This Page (optional) .....

|              | EDULE B (FEC Form 3                                           | )                                                        | 1 6  | TOD LINE NUMBER                                                                                          |
|--------------|---------------------------------------------------------------|----------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------|
|              | MIZED DISBURSEMENT                                            | Use seperate schedul                                     | ne ( | FOR LINE NUMBER: PAGE 64 / 88 check only one)    X   17                                                  |
|              |                                                               |                                                          |      | y person for the purpose of solicating contributions littee to solicit contributions from such committee |
| 1 \          | ME OF COMMITTEE (In Full)<br>hiff for Congress                |                                                          |      |                                                                                                          |
| <b>A.</b> Oc | Name (Last, First, Middle Initial) ean Star Restaurant        |                                                          |      | Transaction ID: D2501 Date of Disbursement  M M M D D D D Y Y Y Y Y Y Y Y Y Y Y Y Y                      |
| City         | iling Address 707 S. Garfield y nambra                        | State Zip Code<br>CA 91801                               |      | Amount of Each Disbursement this Period                                                                  |
| Pur<br>Fur   | rpose of Disbursement<br>ndraising Expenses<br>ndidate Name   | <u> </u>                                                 |      | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53                               |
| Offi         | ice Sought:    House   Senate   President   Lite:   District: | Disbursement For: 2006  X Primary Gene Other (specify)   |      | ype TT C.F.n. 400.55                                                                                     |
| _            | I Name (Last, First, Middle Initial)<br>eean Star Restaurant  |                                                          |      | Transaction ID: D2564 Date of Disbursement                                                               |
| Mai          | iling Address 707 S. Garfield                                 |                                                          |      | 12 M / D 0 5 / Y 2 0 0 5 Y                                                                               |
|              | nambra                                                        | State Zip Code<br>CA 91801                               |      | Amount of Each Disbursement this Period 2200.00                                                          |
| Fur          | rpose of Disbursement<br>ndraising Expenses<br>ndidate Name   |                                                          |      | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53                               |
|              | ice Sought: House Senate President                            | Disbursement For: 2006  X Primary Gene Other (specify) ▼ | ral  |                                                                                                          |
| Sta          |                                                               |                                                          |      |                                                                                                          |
| ^            | l Name (Last, First, Middle Initial)<br>tricia Horton         |                                                          |      | Transaction ID: D2505 Date of Disbursement                                                               |
| Mai          | iling Address 2116 Waltonia D                                 | rive                                                     |      | 10 14 7 2005                                                                                             |
| City<br>Mo   | y<br>ontrose                                                  | State Zip Code<br>CA 91020                               |      | Amount of Each Disbursement this Period                                                                  |
| Sala         | rpose of Disbursement<br>ary<br>ndidate Name                  |                                                          |      | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53                               |
|              | ice Sought: House Senate President                            | Disbursement For: 2006  X Primary Gene Other (specify) ▼ |      | ··                                                                                                       |
| Sta          | te: District:                                                 |                                                          |      |                                                                                                          |

SUBTOTAL of Disbursements This Page (optional) .....

| TITEMIZED DISBURSEMENTS    Use separate schedule(s) for each category of the collection of the commercial purposes, other than using the name and address of any political commercial purposes, other than using the name and address of any political committee to solicit contributions from such committees.   PAGE 65 / 88   19b 2cc   2cc  | ·         | 20330743140                                                                                     |                                 |             |                                                           |
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| Schiff for Congress  A Pull Name (Last, First, Middle Initial) A. Patricia Horton  Maling Address 2116 Waltonia Drive  City City City State Zip Code Montrose CA 91020  Purpose of Disbursement  Category' Coffice Sought: House President State: District:  Full Name (Last, First, Middle Initial)  Patricia Horton  Maling Address 2116 Waltonia Drive  City Montrose CA 91020  Transaction ID: D2507  Date of Disbursement this Period  Amount of Each Disbursement this Period  Category' Type  Transaction ID: D2507  Date of Disbursement this Period  Amount of Each Disbursement this Period  Transaction ID: D2508  Refund or Disposal of Excess Contributions Required Under  11 C.F.R. 400.53  Transaction ID: D2509  Date of Disbursement  Transaction ID: D2509  Date of Disbursement  Transaction ID: D2509  Date of Disbursement  Transaction ID: D2509  Date of Disbursement this Period  Amount of Each Disbursement this Period  Transaction ID: D2509  Date of Disbursement this Period  Transaction ID: D2508  Refund or Disposal of Excess Contributions Required Under  11 C.F.R. 490.53  Transaction ID: D2508  Refund or Disposal of Excess Contributions Required Under  11 C.F.R. 490.53  Transaction ID: D2508  Refund or Disposal of Excess Contributions Required Under  11 C.F.R. 490.53  Amount of Each Disbursement his Period  Amount of Each Disbursement his Period  Transaction ID: D2508  Refund or Disposal of Excess Contributions Required Under  11 C.F.R. 490.53  Transaction ID: D2508  Refund or Disposal of Excess Contributions Required Under  11 C.F.R. 490.53  Transaction ID: D2508  Refund or Disposal of Excess Contributions Required Under  11 C.F.R. 490.53  Transaction ID: D2508  Refund or Disposal of Excess Contributions Required Under  11 C.F.R. 490.53  Transac |           |                                                                                                 |                                 |             |                                                           |
| A Patricia Horton  Malling Address 2116 Waltonia Drive  City State Zip Code Montrose CA 91020  Purpose of Disbursement Reimbursement of Office Supplies  Candidate Name  Office Supplies  Candidate Name  Office Supplies  Candidate Name  Disbursement For: 2006    President   Presiden | $\rangle$ | · · · · · ·                                                                                     |                                 |             |                                                           |
| Montrose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Α.        | Patricia Horton                                                                                 |                                 |             | Date of Disbursement                                      |
| Office Sought:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | Montrose  Purpose of Disbursement Reimbursement of Office Supplies                              |                                 |             | 155.88  Refund or Disposal of Excess                      |
| B. Patricia Horton  Mailing Address 2116 Waltonia Drive  City Montrose Candidate Name  Candidate Name  City Montrose City Montrose Candidate Name  City Category/ Type  City Montrose Candidate Name  City Category/ Type  Category/ Type  City Montrose Candidate Name  City Category/ Type  Category/ |           | Office Sought:  House Senate President  Disburse                                                | Primary General                 |             |                                                           |
| Montrose CA 91020  Purpose of Disbursement Salary Candidate Name  Office Sought: House President State: District:  Full Name (Last, First, Middle Initial) City Montrose CA 91020  Purpose of Disbursement For: 2006 Montrose State Zip Code CA 91020  Purpose of Disbursement Salary Candidate Name  Office Sought: House State Zip Code CA 91020  Purpose of Disbursement Salary Candidate Name  Office Sought: House Senate President Disbursement For: 2006  X Primary General President Disbursement This Period  Amount of Each Disbursement this Period  Amount of Each Disbursement this Period  1820.32  Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53  Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | В.        | Patricia Horton                                                                                 |                                 |             | Date of Disbursement                                      |
| State: District:  Full Name (Last, First, Middle Initial) Patricia Horton  Mailing Address 2116 Waltonia Drive  City State Zip Code Montrose CA 91020  Purpose of Disbursement Salary Candidate Name  Office Sought: House Senate President State: District:  State: District:  Transaction ID: D2508 Date of Disbursement  Amount of Each Disbursement this Period  Amount of Each Disbursement this Period  Category/ Type  Transaction ID: D2508 Date of Disbursement  Amount of Each Disbursement this Period  Category/ Type  Transaction ID: D2508 Date of Disbursement  Amount of Each Disbursement this Period  Category/ Type  Transaction ID: D2508 Date of Disbursement  Amount of Each Disbursement this Period  Category/ Type  Transaction ID: D2508 Date of Disbursement  Amount of Each Disbursement this Period  Category/ Type  Transaction ID: D2508 Date of Disbursement  Amount of Each Disbursement this Period  Category/ Type  Transaction ID: D2508 Date of Disbursement  Transaction ID: D2508 Date of Disbursement  Amount of Each Disbursement this Period  Category/ Type  Transaction ID: D2508 Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | Montrose Purpose of Disbursement Salary Candidate Name  Office Sought: House Disburse Senate X  | ement For: 2006 Primary General |             | Refund or Disposal of Excess Contributions Required Under |
| Montrose CA 91020  Purpose of Disbursement Salary Candidate Name  Category/ Type  Office Sought: House Senate President President State: District:  CA 91020  1820.32  Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | С.        | Full Name (Last, First, Middle Initial) Patricia Horton                                         |                                 |             | Date of Disbursement                                      |
| SUBTOTAL of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | Montrose Purpose of Disbursement Salary Candidate Name  Office Sought: House Senate X President | ement For: 2006 Primary General |             | Refund or Disposal of Excess Contributions Required Under |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2         | UBTOTAL of Disbursements This Page (ontional)                                                   |                                 | <b>&gt;</b> | 3796.52                                                   |

| S           | CHEDULE B (FEC Form 3 )                                                                              |                                     |                              |                              | FOR LINE NUMBER: PAG (check only one) |                         |         |                   |         |               | 66 / 88        |
|-------------|------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------|------------------------------|---------------------------------------|-------------------------|---------|-------------------|---------|---------------|----------------|
| IT          | EMIZED DISBURSEMENTS                                                                                 | for each                            | category of the Summary Page | '                            | `                                     | 7 one)<br>X 17<br>20a   | ш       | 18 [<br>20b       | _       | 9a            | 19b<br>21      |
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| $\setminus$ | NAME OF COMMITTEE (In Full)                                                                          |                                     |                              |                              |                                       |                         |         |                   |         |               |                |
|             | Schiff for Congress                                                                                  |                                     |                              |                              |                                       |                         |         |                   |         |               |                |
| Α.          | Full Name (Last, First, Middle Initial) Patricia Horton                                              |                                     |                              |                              |                                       |                         | of Dis  | burse             | ment    |               |                |
|             | Mailing Address 2116 Waltonia Drive                                                                  |                                     |                              |                              |                                       | 1 1                     | M /     | <sup>D</sup> 3    | 0 /     | Y             | 2005           |
|             | City<br>Montrose                                                                                     | State<br>CA                         | Zip Code<br>91020            |                              |                                       | Amou                    | nt of   | Each I            | Disbu   | ırseme        | nt this Period |
|             | Purpose of Disbursement<br>Salary                                                                    |                                     |                              |                              |                                       |                         |         |                   |         | of Ex         |                |
|             | Candidate Name                                                                                       |                                     |                              |                              | egory/<br>ype                         |                         |         | utions<br>.R. 400 |         | uired U       | nder           |
|             | Senate X President                                                                                   | ement For:<br>Primary<br>Other (spe | 2006<br>General              |                              |                                       |                         |         |                   |         |               |                |
|             | State: District:                                                                                     |                                     |                              |                              |                                       |                         |         |                   |         |               |                |
| В.          | Full Name (Last, First, Middle Initial) Patricia Horton                                              |                                     |                              |                              |                                       |                         | of Dis  | burse             | ment    |               |                |
|             | Mailing Address 2116 Waltonia Drive                                                                  |                                     |                              |                              |                                       | M M / D D / Y 2 0 0 5 Y |         |                   |         |               |                |
|             | City<br>Montrose                                                                                     | State<br>CA                         | Zip Code<br>91020            |                              |                                       | Amou                    | nt of   | Each I            | Disbu   | ırseme        | nt this Period |
|             | Purpose of Disbursement<br>Salary                                                                    |                                     | •                            | Refund or Disposal of Excess |                                       |                         |         |                   | 559.88  |               |                |
|             | Candidate Name                                                                                       |                                     |                              |                              | egory/<br>ype                         | L Co                    | ontrib  |                   | Requ    | uired U       |                |
|             | Senate X President                                                                                   | ement For:<br>Primary<br>Other (spe | 2006 General                 |                              |                                       |                         |         |                   |         |               |                |
|             | State: District: Full Name (Last, First, Middle Initial)                                             |                                     |                              |                              |                                       |                         |         |                   |         |               |                |
| C.          | Patricia Horton                                                                                      |                                     |                              |                              |                                       |                         |         | burse             | ment    |               | Y Y Y          |
|             | Mailing Address 2116 Waltonia Drive                                                                  |                                     |                              |                              |                                       |                         |         | 1                 | 5       |               | Ž 0 Ŏ 5 Š      |
|             |                                                                                                      | State<br>CA                         | Zip Code<br>91020            |                              |                                       | Amou                    | nt of   | Each I            | Disbu   |               | nt this Period |
|             | Purpose of Disbursement Salary Candidate Name                                                        |                                     |                              |                              | an an al                              |                         |         |                   |         | of Excuired U |                |
|             |                                                                                                      |                                     |                              |                              | egory/<br>ype                         |                         |         | R. 400            |         |               |                |
|             | Senate X President                                                                                   | ement For:<br>Primary<br>Other (spe | 2006<br>General<br>ecify) ▼  |                              |                                       |                         |         |                   |         |               |                |
|             | State: District:                                                                                     |                                     |                              |                              |                                       |                         | _       |                   | _       |               |                |
| s           | UBTOTAL of Disbursements This Page (optional)                                                        |                                     | _                            |                              |                                       |                         | 4200.52 |                   |         |               |                |
| Т           | OTAL This Period (last page this line number only)                                                   |                                     |                              |                              | . •                                   |                         |         |                   |         |               |                |

| nage                                            | e# 26950749142                              |                                   |                                                                         |                                    |                     |                      |                  |                                                  |      |           |        |       |              |                 |            |                |   |
|-------------------------------------------------|---------------------------------------------|-----------------------------------|-------------------------------------------------------------------------|------------------------------------|---------------------|----------------------|------------------|--------------------------------------------------|------|-----------|--------|-------|--------------|-----------------|------------|----------------|---|
| SCHEDULE B (FEC Form 3 ) ITEMIZED DISBURSEMENTS |                                             |                                   | Use seperate schedule(s) for each category of the Detailed Summary Page |                                    | )                   | FOR LINE (check only | one)             | [                                                | R:   | 18<br>20b | F      | 19 20 |              | 19b             |            | _              |   |
|                                                 |                                             | ed from such Reports a            |                                                                         |                                    |                     |                      |                  |                                                  | pur  |           | e of s |       | icating      | g conti         | ributio    |                | _ |
|                                                 | NAME OF COMP                                | MITTEE (In Full)                  | g mo name                                                               | and dadio                          | oo or arry pointed. |                      |                  | 1011 00                                          |      |           | 0110 1 |       |              |                 |            |                | _ |
| <u></u>                                         | Full Name (Last.                            | First, Middle Initial)            |                                                                         |                                    |                     |                      |                  | T                                                |      | 4 !       | IF     | \_ F  | 2050         |                 |            |                | - |
| A.                                              | Patricia Hortor                             | •                                 |                                                                         |                                    |                     |                      |                  | Da                                               |      | f Di      | sburs  | sen   |              |                 | YYY        | _ Y            |   |
|                                                 | Mailing Address                             | 2116 Waltonia I                   | Orive                                                                   |                                    |                     |                      |                  | 1                                                | 2    |           | L      | 1 9   | 9            |                 | žοŏ        | 5              |   |
|                                                 | City<br>Montrose                            |                                   |                                                                         | State<br>CA                        | Zip Code<br>91020   |                      |                  | An                                               | nour | nt of     | Eac    | h D   | Disbur       | seme            |            | Period         |   |
|                                                 | Purpose of Disbu<br>Reimbursement of        | rsement<br>of Fundraising Expense | es                                                                      |                                    |                     |                      |                  | L                                                | Ref  | fund      | d or F | Disr  | nosal        | of Exc          | 179<br>ess | .14            |   |
|                                                 | Candidate Name                              | <u> </u>                          |                                                                         |                                    |                     |                      | ategory/<br>Type |                                                  | Co   | ntrik     |        | ns İ  | Requi        | red U           |            |                |   |
|                                                 | Office Sought:                              | House Senate President            | Disburse<br>X                                                           | ment For:<br>Primary<br>Other (spe | 2006<br>General     |                      |                  |                                                  |      |           |        |       |              |                 |            |                |   |
|                                                 | State:                                      | District:                         |                                                                         |                                    |                     |                      |                  |                                                  |      |           |        |       |              |                 |            |                | _ |
| В.                                              | Full Name (Last, Patricia Hortor            | First, Middle Initial)<br>1       |                                                                         |                                    |                     |                      |                  | Da                                               | te o | f Di      | sburs  | sen   |              |                 | ΥΫ́Υ       | Υ              |   |
|                                                 | Mailing Address 2116 Waltonia Drive         |                                   |                                                                         |                                    |                     |                      |                  | 1                                                | 2 "  | _         | L      | 3 (   | )            | 2               | žοŏ        | 5              |   |
|                                                 | City<br>Montrose                            |                                   |                                                                         | State<br>CA                        | Zip Code<br>91020   |                      |                  | An                                               | nour | nt of     | Eac    | h D   | Disbur       |                 |            | Period         |   |
|                                                 | Purpose of Disbu<br>Salary                  | ırsement                          |                                                                         |                                    |                     |                      | •                | 1820.32  Refund or Disposal of Excess            |      |           |        |       |              |                 |            |                |   |
|                                                 | Candidate Name Ca                           |                                   |                                                                         |                                    |                     |                      | ategory/<br>Type | Contributions Required Under<br>11 C.F.R. 400.53 |      |           |        |       |              |                 |            |                |   |
|                                                 | Office Sought:                              | House<br>Senate<br>President      | Disburse<br>X                                                           | ment For:<br>Primary<br>Other (spe | 2006<br>General     |                      |                  |                                                  |      |           |        |       |              |                 |            |                |   |
|                                                 | State:                                      | District:                         |                                                                         | ` '                                | , <b>,</b>          |                      |                  |                                                  |      |           |        |       |              |                 |            |                |   |
| C.                                              | Full Name (Last,<br>Pearl Fu                | First, Middle Initial)            |                                                                         |                                    |                     |                      |                  |                                                  |      |           | on IE  |       | 0256<br>nent | 9               |            |                |   |
|                                                 | Mailing Address 1700 Grevlia Street #8      |                                   |                                                                         |                                    |                     |                      |                  | 1                                                | 2    | 1 /       | D      | 1 9   | 9 /          | Y               | žοŏ        | 5 <sup>Y</sup> |   |
|                                                 | City State Zip Code South Pasadena CA 91030 |                                   |                                                                         |                                    |                     |                      |                  | An                                               | nour | nt of     | Eac    | h D   | Disbur       | semei           | nt this    | Period         |   |
|                                                 | Purpose of Disbursement                     |                                   |                                                                         |                                    |                     | • • •                |                  |                                                  |      |           |        |       | -            | 3200            | .00        |                |   |
|                                                 |                                             |                                   |                                                                         |                                    |                     |                      | ategory/<br>Type |                                                  | Co   | ntrik     |        | ns İ  | Requi        | of Exc<br>red U |            |                |   |
|                                                 | Office Sought:                              | House Senate President District:  | Disburse                                                                | ment For:<br>Primary<br>Other (spe | 2006<br>General     | l                    |                  |                                                  |      |           |        |       |              |                 |            |                |   |
|                                                 | State:                                      | טוטוווטו.                         |                                                                         |                                    |                     |                      |                  |                                                  |      |           |        |       |              |                 |            |                |   |

5199.46

SUBTOTAL of Disbursements This Page (optional) .....

| SI                     | CHEDULE B (FEC Form 3 )                                                                              |                                           |                                                           | EOD LINE                              | NUMBER DAGE 00 (00                                                                                                                                           |
|------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ITEMIZED DISBURSEMENTS |                                                                                                      | Use seperate schedule(s)                  |                                                           |                                       | NUMBER: PAGE 68 / 88 one)                                                                                                                                    |
| ••                     | LIMIZED DIODOTTOEMENTO                                                                               |                                           | mmary Page                                                | )                                     | ( 17                                                                                                                                                         |
|                        | y Information copied from such Reports and Statem for commercial purposes, other than using the name |                                           |                                                           |                                       | or the purpose of solicating contributions                                                                                                                   |
| $\setminus$            | NAME OF COMMITTEE (In Full)                                                                          |                                           |                                                           |                                       |                                                                                                                                                              |
| /                      | Schiff for Congress                                                                                  |                                           |                                                           |                                       |                                                                                                                                                              |
| _                      | Full Name (Last, First, Middle Initial)                                                              |                                           |                                                           |                                       | Transaction ID: D2510                                                                                                                                        |
| A.                     | Raymond J. Peifer                                                                                    |                                           |                                                           |                                       | Date of Disbursement                                                                                                                                         |
|                        | Mailing Address 1724 Easterly Terrace                                                                |                                           |                                                           |                                       | $ \begin{bmatrix} M & M \\ 1 & 1 \end{bmatrix} \begin{bmatrix} D & D \\ 2 & D \end{bmatrix} \begin{bmatrix} Y & Y & Y \\ 2 & 0 & 0 & 5 \end{bmatrix} $       |
|                        | City<br>Los Angeles                                                                                  |                                           | Zip Code<br>90026                                         |                                       | Amount of Each Disbursement this Period                                                                                                                      |
|                        | Purpose of Disbursement                                                                              |                                           | J0020                                                     |                                       | 332.50                                                                                                                                                       |
|                        | Fundraiser Event Expenses                                                                            |                                           |                                                           |                                       | Refund or Disposal of Excess                                                                                                                                 |
|                        | Candidate Name                                                                                       |                                           |                                                           | Category/<br>Type                     | Contributions Required Under 11 C.F.R. 400.53                                                                                                                |
|                        | Office Sought: House Disburse                                                                        | ment For:                                 | 2006                                                      | , , , , , , , , , , , , , , , , , , , |                                                                                                                                                              |
|                        | Senate X President                                                                                   | Primary Other (specify                    | General                                                   |                                       |                                                                                                                                                              |
|                        | State: District:                                                                                     | Other (specing                            | y) <b>V</b>                                               |                                       |                                                                                                                                                              |
|                        | Full Name (Last, First, Middle Initial)                                                              |                                           |                                                           |                                       | Transaction ID: D2513                                                                                                                                        |
| B.                     | River City Business                                                                                  |                                           | Date of Disbursement                                      |                                       |                                                                                                                                                              |
|                        | Mailing Address 5435 Madison Avenue                                                                  |                                           |                                                           |                                       | $ \begin{bmatrix} M & M \\ 1 & 0 \end{bmatrix} \begin{bmatrix} D & 1 & 4 \\ 0 & 1 & 4 \end{bmatrix} \begin{bmatrix} Y & Y & Y & Y & Y & Y & Y & Y & Y & Y &$ |
|                        | City Sacramento                                                                                      |                                           | Zip Code<br>95841                                         |                                       | Amount of Each Disbursement this Period                                                                                                                      |
|                        | Purpose of Disbursement                                                                              | CA S                                      | 53041                                                     | -                                     | 43.18                                                                                                                                                        |
|                        | Payroll Services                                                                                     |                                           |                                                           |                                       | Refund or Disposal of Excess                                                                                                                                 |
|                        | Candidate Name                                                                                       |                                           |                                                           | Category/<br>Type                     | Contributions Required Under 11 C.F.R. 400.53                                                                                                                |
|                        | 9 🗎                                                                                                  | ment For:<br>Primary                      | 2006<br>General                                           |                                       |                                                                                                                                                              |
|                        | President                                                                                            | Other (specify                            | y) <b>▼</b>                                               |                                       |                                                                                                                                                              |
|                        | State: District:                                                                                     |                                           |                                                           |                                       |                                                                                                                                                              |
| C.                     | Full Name (Last, First, Middle Initial) River City Business                                          |                                           |                                                           |                                       | Transaction ID: D2512 Date of Disbursement                                                                                                                   |
|                        | •                                                                                                    | 10 31 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |                                                           |                                       |                                                                                                                                                              |
|                        | Mailing Address 5435 Madison Avenue                                                                  |                                           |                                                           |                                       |                                                                                                                                                              |
|                        | City<br>Sacramento                                                                                   |                                           | Zip Code<br>95841                                         |                                       | Amount of Each Disbursement this Period                                                                                                                      |
|                        | Purpose of Disbursement                                                                              |                                           |                                                           |                                       | 43.18                                                                                                                                                        |
|                        | Payroll Services                                                                                     |                                           | Refund or Disposal of Excess Contributions Required Under |                                       |                                                                                                                                                              |
|                        | Candidate Name                                                                                       |                                           |                                                           | Category/<br>Type                     | 11 C.F.R. 400.53                                                                                                                                             |
|                        |                                                                                                      | ment For:                                 | 2006                                                      |                                       |                                                                                                                                                              |
|                        | Senate X President                                                                                   | Primary Other (specify                    | General                                                   |                                       |                                                                                                                                                              |
|                        | State: District:                                                                                     | Other (Specify                            | y) <b>V</b>                                               |                                       |                                                                                                                                                              |
| ٩                      | UBTOTAL of Disbursements This Page (optional)                                                        |                                           |                                                           | •                                     | 418.86                                                                                                                                                       |

| S                | CHEDULE B (FEC Form 3)                                      |                                     | In a district of the                | FOR LINE          | NUMBER:                             | PAGE 69 / 88                               |  |  |  |
|------------------|-------------------------------------------------------------|-------------------------------------|-------------------------------------|-------------------|-------------------------------------|--------------------------------------------|--|--|--|
| · Use seperate s |                                                             | Use seperate so<br>for each categor |                                     | (check only       |                                     |                                            |  |  |  |
|                  | LIMIZED DISBONSEMENTS                                       | Detailed Summa                      |                                     |                   | X 17 18                             | 19a 19b                                    |  |  |  |
| ۸n               | y Information copied from such Reports and Statem           | ente movinet he es                  | old or upod b                       | u any naraon fe   | 20a 20b                             | 20c 21                                     |  |  |  |
|                  | for commercial purposes, other than using the name          |                                     |                                     |                   |                                     |                                            |  |  |  |
| $\overline{\ }$  | NAME OF COMMITTEE (In Full)                                 |                                     |                                     |                   |                                     |                                            |  |  |  |
| $\rangle$        | Schiff for Congress                                         |                                     |                                     |                   |                                     |                                            |  |  |  |
| ١.               | Full Name (Last, First, Middle Initial) River City Business |                                     |                                     |                   | Transaction ID:<br>Date of Disburse |                                            |  |  |  |
|                  | Mailing Address 5435 Madison Avenue                         |                                     |                                     |                   | 1 1 D                               | 5 2005                                     |  |  |  |
|                  | City                                                        | State Zin C                         | ada.                                |                   | A                                   | Diah                                       |  |  |  |
|                  | ,                                                           | State Zip C<br>CA 9584              |                                     |                   | Amount of Each                      | Disbursement this Period                   |  |  |  |
|                  | Purpose of Disbursement<br>Payroll Services                 |                                     |                                     | •                 | Refund or Dis                       | 43.18 sposal of Excess                     |  |  |  |
|                  | Candidate Name                                              |                                     | 7                                   | Category/<br>Type |                                     | Required Under                             |  |  |  |
|                  |                                                             |                                     | 2006<br>General                     | ,                 |                                     |                                            |  |  |  |
|                  | Full Name (Last, First, Middle Initial)                     |                                     |                                     |                   |                                     | D0544                                      |  |  |  |
| 3.               | River City Business                                         |                                     |                                     |                   | Transaction ID:<br>Date of Disburse | ement                                      |  |  |  |
|                  | Mailing Address 5435 Madison Avenue                         |                                     |                                     |                   | 11 1 3                              | 0 7 2005                                   |  |  |  |
|                  | ,                                                           | State Zip C                         |                                     |                   | Amount of Each                      | Disbursement this Period                   |  |  |  |
|                  | Purpose of Disbursement Payroll Services                    | •                                   | 43.18  Refund or Disposal of Excess |                   |                                     |                                            |  |  |  |
|                  | Candidate Name                                              |                                     |                                     | Category/<br>Type |                                     | Required Under                             |  |  |  |
|                  |                                                             |                                     | 2006<br>General                     |                   |                                     |                                            |  |  |  |
| <b>)</b> .       | Full Name (Last, First, Middle Initial) River City Business |                                     |                                     |                   | Transaction ID: Date of Disburse    |                                            |  |  |  |
|                  | Mailing Address 5435 Madison Avenue                         |                                     | 12 1                                | 5 7 2005          |                                     |                                            |  |  |  |
|                  |                                                             | State Zip C                         |                                     |                   | Amount of Each                      | Disbursement this Period                   |  |  |  |
|                  | Purpose of Disbursement Payroll Services                    | 0 0                                 | Defended Di                         | 43.18             |                                     |                                            |  |  |  |
|                  | Candidate Name                                              |                                     |                                     | Category/<br>Type |                                     | sposal of Excess<br>Required Under<br>0.53 |  |  |  |
|                  |                                                             |                                     | 2006<br>General                     |                   |                                     |                                            |  |  |  |
| s                | UBTOTAL of Disbursements This Page (optional) .             |                                     |                                     |                   |                                     | 129.54                                     |  |  |  |
|                  | OTAL This Period (last page this line number only)          |                                     |                                     |                   |                                     |                                            |  |  |  |

| 0         | CHEDIII E B /EEC Form 2 \                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                        |     |                         |                                                                                                                                                                                                                                                                                     |  |  |  |  |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|           | CHEDULE B (FEC Form 3 )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Use seperate schedule(s                                | s)  | FOR LINE<br>(check only | E NUMBER: PAGE 70 / 88 Iv one)                                                                                                                                                                                                                                                      |  |  |  |  |
|           | EMIZED DISBURSEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | for each category of the<br>Detailed Summary Page      |     | · <u>-</u>              | X 17 18 19a 19b<br>20a 20b 20c 21                                                                                                                                                                                                                                                   |  |  |  |  |
|           | y Information copied from such Reports and Stater for commercial purposes, other than using the nam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                        |     |                         |                                                                                                                                                                                                                                                                                     |  |  |  |  |
| $\rangle$ | NAME OF COMMITTEE (In Full) Schiff for Congress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                        |     |                         |                                                                                                                                                                                                                                                                                     |  |  |  |  |
| <u></u>   | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                        |     |                         | Towns allow ID DOE74                                                                                                                                                                                                                                                                |  |  |  |  |
| A.        | River City Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                        |     |                         | Transaction ID: D2571 Date of Disbursement                                                                                                                                                                                                                                          |  |  |  |  |
|           | Mailing Address 5435 Madison Avenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                        |     |                         | 12                                                                                                                                                                                                                                                                                  |  |  |  |  |
|           | City<br>Sacramento                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | State Zip Code<br>CA 95841                             |     |                         | Amount of Each Disbursement this Period                                                                                                                                                                                                                                             |  |  |  |  |
|           | Purpose of Disbursement<br>Payroll Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                        |     | •                       | 43.18  Refund or Disposal of Excess                                                                                                                                                                                                                                                 |  |  |  |  |
|           | Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        | 7 0 | ategory/<br>Type        | Contributions Required Under 11 C.F.R. 400.53                                                                                                                                                                                                                                       |  |  |  |  |
|           | , in the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second | sement For: 2006  C Primary General  Other (specify)   | _   |                         |                                                                                                                                                                                                                                                                                     |  |  |  |  |
|           | State: District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                        |     |                         |                                                                                                                                                                                                                                                                                     |  |  |  |  |
| В.        | Full Name (Last, First, Middle Initial)<br>SBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |     |                         | Transaction ID: D2518 Date of Disbursement                                                                                                                                                                                                                                          |  |  |  |  |
|           | Mailing Address Payment Center                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |     |                         | $\begin{bmatrix} M & M & M \\ 1 & 0 & M \end{bmatrix} / \begin{bmatrix} D & D \\ 0 & 5 \end{bmatrix} / \begin{bmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 5 \end{bmatrix}$                                                                                                                |  |  |  |  |
|           | City<br>Van Nuys                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | State Zip Code CA 91388-000                            | 1   |                         | Amount of Each Disbursement this Period                                                                                                                                                                                                                                             |  |  |  |  |
|           | Purpose of Disbursement<br>Telephone Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        |     | •                       | 398.58  Refund or Disposal of Excess                                                                                                                                                                                                                                                |  |  |  |  |
|           | Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |     | ategory/<br>Type        | Contributions Required Under 11 C.F.R. 400.53                                                                                                                                                                                                                                       |  |  |  |  |
|           | Senate X President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | sement For: 2006  ✓ Primary General  Other (specify) ▼ | •   |                         |                                                                                                                                                                                                                                                                                     |  |  |  |  |
|           | State: District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                        |     |                         |                                                                                                                                                                                                                                                                                     |  |  |  |  |
| C.        | Full Name (Last, First, Middle Initial)<br>SBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |     |                         | Transaction ID: D2517 Date of Disbursement                                                                                                                                                                                                                                          |  |  |  |  |
|           | Mailing Address Payment Center                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |     |                         | $\begin{bmatrix} \begin{smallmatrix} M & M \\ 1 & 1 \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} D & D \\ 0 & 7 \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 5 \end{smallmatrix} \end{bmatrix} $ |  |  |  |  |
|           | City<br>Van Nuys                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | State Zip Code CA 91388-000                            | 1   |                         | Amount of Each Disbursement this Period                                                                                                                                                                                                                                             |  |  |  |  |
|           | Purpose of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                        |     |                         | 306.29                                                                                                                                                                                                                                                                              |  |  |  |  |
|           | Telephone Services Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                        | - L | ategory/                | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53                                                                                                                                                                                                          |  |  |  |  |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | sement For: 2006  ( Primary General Other (specify)    |     | Туре                    |                                                                                                                                                                                                                                                                                     |  |  |  |  |
|           | State: District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Curier (specify) ¥                                     |     |                         |                                                                                                                                                                                                                                                                                     |  |  |  |  |
| s         | UBTOTAL of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ·                                                      |     | ▶                       | 748.05                                                                                                                                                                                                                                                                              |  |  |  |  |

| SCHEDULE B (FEC Form 3 ) ITEMIZED DISBURSEMENTS                                                          | Use seperate schedule(s) for each category of the Detailed Summary Page | (check only       | NUMBER: PAGE 71 / 88 y one)  X 17                                                |  |  |
|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------|--|--|
| Any Information copied from such Reports and Stat<br>or for commercial purposes, other than using the na |                                                                         |                   |                                                                                  |  |  |
| NAME OF COMMITTEE (In Full) Schiff for Congress                                                          |                                                                         |                   |                                                                                  |  |  |
| Full Name (Last, First, Middle Initial)  A. SBC  Mailing Address Payment Center                          |                                                                         |                   | Transaction ID: D2574 Date of Disbursement  1 2 1 9 2 0 0 5                      |  |  |
| City                                                                                                     | State Zip Code                                                          |                   | Amount of Each Disbursement this Period                                          |  |  |
| Van Nuys                                                                                                 | CA 91388-0001                                                           |                   |                                                                                  |  |  |
| Purpose of Disbursement<br>Telephone Services                                                            |                                                                         |                   | 402.17  Refund or Disposal of Excess                                             |  |  |
| Candidate Name                                                                                           |                                                                         | Category/<br>Type | Contributions Required Under 11 C.F.R. 400.53                                    |  |  |
| Senate President                                                                                         | xement For: 2006  X Primary General Other (specify)                     |                   |                                                                                  |  |  |
| State: District:                                                                                         |                                                                         |                   |                                                                                  |  |  |
| Full Name (Last, First, Middle Initial)  B. South Raymond Investment Group, LLC                          | Transaction ID: D2520 Date of Disbursement    M                         |                   |                                                                                  |  |  |
| Mailing Address 400 S. Beverly Drive S                                                                   | Mailing Address 400 S. Beverly Drive Suite 400                          |                   |                                                                                  |  |  |
| City<br>Beverly Hills                                                                                    | State Zip Code<br>CA 90212                                              |                   | Amount of Each Disbursement this Period                                          |  |  |
| Purpose of Disbursement<br>Storage Rent                                                                  |                                                                         |                   |                                                                                  |  |  |
| Candidate Name                                                                                           |                                                                         | Category/<br>Type | Contributions Required Under 11 C.F.R. 400.53                                    |  |  |
| Senate<br>President                                                                                      | x Primary General Other (specify)                                       |                   |                                                                                  |  |  |
| State: District:                                                                                         |                                                                         |                   |                                                                                  |  |  |
| Full Name (Last, First, Middle Initial)  C. South Raymond Investment Group, LLC                          |                                                                         |                   | Transaction ID: D2521 Date of Disbursement                                       |  |  |
| Mailing Address 400 S. Beverly Drive S                                                                   | uite 400                                                                |                   | 111 30 7 2005                                                                    |  |  |
| City<br>Beverly Hills                                                                                    | State Zip Code<br>CA 90212                                              |                   | Amount of Each Disbursement this Period                                          |  |  |
| Purpose of Disbursement                                                                                  | Purpose of Disbursement                                                 |                   |                                                                                  |  |  |
| Storage Rent Candidate Name                                                                              |                                                                         | Category/<br>Type | Refund or Disposal of Excess<br>Contributions Required Under<br>11 C.F.R. 400.53 |  |  |
| 9 🗎                                                                                                      | rsement For: 2006  X Primary General Other (specify)                    | ı ype             |                                                                                  |  |  |
| State: District:                                                                                         |                                                                         |                   |                                                                                  |  |  |
| SUBTOTAL of Disbursements This Page (optional                                                            | ın.                                                                     |                   | 584.67                                                                           |  |  |

| S         | CHEDULE B (FEC Form 3 )                                                                                 | Use seperate schedule(s)                          |                                      | NUMBER: PAGE 72 / 88                                                                                                                                                 |  |  |
|-----------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| IT        | EMIZED DISBURSEMENTS                                                                                    | for each category of the<br>Detailed Summary Page | (CHECK OH)                           | ( one)                                                                                                                                                               |  |  |
|           | y Information copied from such Reports and Statem<br>for commercial purposes, other than using the name |                                                   |                                      |                                                                                                                                                                      |  |  |
| $\rangle$ | NAME OF COMMITTEE (In Full) Schiff for Congress                                                         |                                                   |                                      |                                                                                                                                                                      |  |  |
| ۹.        | Full Name (Last, First, Middle Initial) The Stationery Place                                            |                                                   |                                      | Transaction ID: D2525 Date of Disbursement                                                                                                                           |  |  |
|           | Mailing Address 1348 Venice Boulevard                                                                   |                                                   |                                      | 2003                                                                                                                                                                 |  |  |
|           | City<br>Los Angeles                                                                                     | State Zip Code CA 90006                           |                                      | Amount of Each Disbursement this Period                                                                                                                              |  |  |
|           | Purpose of Disbursement Printing Services Candidate Name                                                |                                                   | Category/                            | 9520.59  Refund or Disposal of Excess Contributions Required Under                                                                                                   |  |  |
|           |                                                                                                         | ement For: 2006 Primary General Other (specify)   | Туре                                 | 11 C.F.R. 400.53                                                                                                                                                     |  |  |
| 3.        | Full Name (Last, First, Middle Initial) Verizon Wireless                                                |                                                   |                                      | Transaction ID: D2580 Date of Disbursement                                                                                                                           |  |  |
|           | Mailing Address P.O. Box 4001                                                                           |                                                   | 12 15 / 2005                         |                                                                                                                                                                      |  |  |
|           | City<br>Inglewood                                                                                       | State Zip Code CA 90313-4001                      |                                      | Amount of Each Disbursement this Period                                                                                                                              |  |  |
|           | Purpose of Disbursement Cellular Services Candidate Name                                                |                                                   | Category/<br>Type                    | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53                                                                                           |  |  |
|           |                                                                                                         | ement For: 2006 Primary General Other (specify)   | Турс                                 |                                                                                                                                                                      |  |  |
| Э.        | Full Name (Last, First, Middle Initial)<br>Wayne McMillan                                               |                                                   |                                      | Transaction ID: D2534 Date of Disbursement                                                                                                                           |  |  |
|           | Mailing Address 35 S. Raymond Avenue,                                                                   | #302                                              |                                      | $\begin{bmatrix} M & M & M \\ 1 & 0 & M \end{bmatrix} / \begin{bmatrix} D & D \\ 2 & 7 \end{bmatrix} / \begin{bmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 5 \end{bmatrix}$ |  |  |
|           | City<br>Pasadena                                                                                        | State Zip Code CA 91105                           |                                      | Amount of Each Disbursement this Period                                                                                                                              |  |  |
|           | Purpose of Disbursement Office Rent                                                                     |                                                   | 650.00  Refund or Disposal of Excess |                                                                                                                                                                      |  |  |
|           | Candidate Name                                                                                          |                                                   | Category/<br>Type                    | Contributions Required Under<br>11 C.F.R. 400.53                                                                                                                     |  |  |
|           | · → I —                                                                                                 | ement For: 2006 Primary General Other (specify)   |                                      |                                                                                                                                                                      |  |  |
| S         | UBTOTAL of Disbursements This Page (optional)                                                           |                                                   | <b>&gt;</b>                          | 10585.27                                                                                                                                                             |  |  |
| T         | OTAL This Period (last page this line number only)                                                      |                                                   |                                      |                                                                                                                                                                      |  |  |

| SCHEDULE B (FEC Form 3) |                                             |                          | Use seperate schedule(s) FOR L |                       |                                      | FOR LINE | INE NUMBER: PAGE 73 / 88 |                                                                            |          |           |       |         |                        |           |            |        |
|-------------------------|---------------------------------------------|--------------------------|--------------------------------|-----------------------|--------------------------------------|----------|--------------------------|----------------------------------------------------------------------------|----------|-----------|-------|---------|------------------------|-----------|------------|--------|
| ITE                     | MIZED DI                                    | SBURSEMENT               | rs                             |                       | erate schedule(s)<br>category of the |          | (check onl               |                                                                            |          |           |       |         |                        |           |            |        |
|                         |                                             |                          | Detailed                       | Summary Page          |                                      | }        | X 1                      | 7<br>20a                                                                   | Н        | 18<br>20b |       | 19      |                        | 19b<br>21 |            |        |
| Any I                   | Information copi                            | ed from such Reports a   | and Stateme                    | nts may n             | ot be sold or use                    | d by     | any person               |                                                                            |          | rpos      |       |         |                        |           |            | ıs     |
| L                       | · ·                                         | rposes, other than using | g the name                     | and addre             | ss of any politica                   | l con    | nmittee to so            | olicit c                                                                   | contr    | ibuti     | ions  | fro     | m suc                  | h con     | nmittee    |        |
| I \                     |                                             | MITTEE (In Full)         |                                |                       |                                      |          |                          |                                                                            |          |           |       |         |                        |           |            |        |
| // s                    | Schiff for Cong                             | gress                    |                                |                       |                                      |          |                          |                                                                            |          |           |       |         |                        |           |            |        |
|                         |                                             | First, Middle Initial)   |                                |                       |                                      |          |                          | Transaction ID: D2533                                                      |          |           |       |         |                        |           |            |        |
| Α. γ                    | Vayne McMill                                | an                       |                                |                       |                                      |          |                          | Date of Disbursement  M M M / D D D / Y 2 0 0 5 Y                          |          |           |       |         |                        |           |            |        |
| N                       | Mailing Address                             | 35 S. Raymond            | Avenue, #                      | 302                   |                                      |          |                          |                                                                            |          |           |       |         |                        |           |            |        |
|                         | City<br>Pasadena                            |                          |                                | tate<br>CA            | Zip Code<br>91105                    |          |                          | Amount of Each Disbursement this Period                                    |          |           |       |         |                        |           |            |        |
| P                       | Purpose of Disbu                            | ursement                 |                                |                       | 01100                                |          |                          | L                                                                          |          |           |       |         |                        |           | 650.       | 00     |
| _                       | Office Rent                                 |                          |                                |                       |                                      | Ļ        |                          |                                                                            |          |           |       |         | posal                  |           |            |        |
| C                       | Candidate Name                              |                          |                                |                       |                                      | С        | ategory/<br>Type         | Contributions Required Under 11 C.F.R. 400.53                              |          |           |       |         |                        |           |            |        |
| Ċ                       | Office Sought:                              | House                    | Disbursen                      |                       | 2006                                 |          |                          |                                                                            |          |           |       |         |                        |           |            |        |
|                         |                                             | Senate<br>President      |                                | Primary<br>Other (spe | General                              |          |                          |                                                                            |          |           |       |         |                        |           |            |        |
| S                       | State:                                      | District:                |                                | oution (opt           | 50y) <b>\</b>                        |          |                          |                                                                            |          |           |       |         |                        |           |            |        |
| _                       | ull Name (Last,                             | First, Middle Initial)   |                                |                       |                                      |          |                          | Tı                                                                         | rans     | acti      | on II | D:      | D245                   | 7         |            |        |
| B. <sub>E</sub>         | Bank One                                    |                          |                                |                       |                                      |          |                          | _                                                                          |          | _         |       |         | ment                   |           |            |        |
| N                       | Mailing Address P.O. Box 50882              |                          |                                |                       |                                      |          |                          | 1 1 1 D 2 3 V Y 2 0 0 5 Y                                                  |          |           | 5 Y   |         |                        |           |            |        |
|                         | City<br>Henderson                           |                          |                                | tate<br>IV            | Zip Code<br>89016-0882               |          |                          | Α                                                                          | mou      | nt o      | f Eac | h l     | Disbu                  | seme      | ent this I | Period |
|                         | Purpose of Disbursement Credit Card Payment |                          |                                |                       |                                      |          | •                        | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53 |          |           |       | 67      |                        |           |            |        |
| _                       | Candidate Name                              |                          |                                |                       |                                      |          | ategory/<br>Type         |                                                                            |          |           |       |         |                        |           |            |        |
| C                       | Office Sought:                              | House                    | Disbursen                      | nent For:             | 2006                                 |          | Туре                     |                                                                            |          |           |       |         |                        |           |            |        |
|                         |                                             | Senate                   |                                | Primary               | General                              |          |                          |                                                                            |          |           |       |         |                        |           |            |        |
| S                       | State:                                      | President District:      |                                | Other (spe            | еспу) 🔻                              |          |                          |                                                                            |          |           |       |         |                        |           |            |        |
| F                       | full Name (Last,                            | First, Middle Initial)   |                                |                       |                                      |          |                          | т,                                                                         | rane     | acti      | on II | n.      | D245                   | ρ         |            |        |
| _                       | Bank One                                    | ,                        |                                |                       |                                      |          |                          |                                                                            |          |           | isbur | se      | ment                   |           |            |        |
| N                       | Mailing Address                             | P.O. Box 50882           |                                |                       |                                      |          |                          |                                                                            | м<br>1 1 | М         | / D   | 2       | 3 /                    | Υ         | ž 0 ŏ ŧ    | 5 Y    |
| c                       | City                                        |                          | S                              | tate                  | Zip Code                             |          |                          | A                                                                          | mou      | nt o      | f Eac | <br>h ˈ | Disbu                  | seme      | ent this I | Period |
| _                       | Henderson                                   |                          | N                              | 1V                    | 89016-0882                           |          |                          | Г                                                                          |          | -         | -     | -       | -                      |           | 47         | F0     |
|                         | Purpose of Disbu<br>Bank Charges            | ursement                 |                                |                       |                                      |          |                          | L                                                                          | -        |           |       |         |                        |           | 17.        | 58     |
| _                       | Candidate Name                              |                          |                                |                       |                                      | С        | ategory/<br>Type         |                                                                            | Co       | ontri     |       | ns      | sposal<br>Requ<br>0.53 |           |            |        |
| C                       | Office Sought: Disbursement For: 2006       |                          |                                |                       |                                      |          |                          |                                                                            | IEM      | 0 1       | TEN   | 1]      |                        |           |            |        |
|                         | -                                           | Senate                   |                                | Primary               | General                              |          |                          |                                                                            |          |           |       |         |                        |           |            |        |
| 9                       | State:                                      | President District:      |                                | Other (spe            | ecify) 🔻                             |          |                          |                                                                            |          |           |       |         |                        |           |            |        |
|                         |                                             | 2.01.101.                |                                |                       |                                      |          |                          | _                                                                          |          | _         |       | _       |                        |           |            |        |
| SUE                     | BTOTAL of Dist                              | oursements This Page     | (optional)                     |                       |                                      |          | <b>•</b>                 |                                                                            |          |           |       |         |                        |           | 3213.      | 67     |

| _               |                                                                                                     |                                |                                               |             |                                                                                                                                                      |  |
|-----------------|-----------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| S               | CHEDULE B (FEC Form 3)                                                                              | Use seperate sched             | ule(s)                                        | FOR LINE    |                                                                                                                                                      |  |
| IT              | EMIZED DISBURSEMENTS                                                                                | for each category of           | the                                           | (check only | rone)<br>X 17                                                                                                                                        |  |
|                 |                                                                                                     | Detailed Summary F             | 'age                                          |             | 20a 20b 20c 21                                                                                                                                       |  |
|                 | y Information copied from such Reports and Staten for commercial purposes, other than using the nam |                                |                                               |             |                                                                                                                                                      |  |
| $\overline{\ }$ | NAME OF COMMITTEE (In Full)                                                                         |                                |                                               |             |                                                                                                                                                      |  |
| /               | Schiff for Congress                                                                                 |                                |                                               |             |                                                                                                                                                      |  |
|                 | Full Name (Last, First, Middle Initial)                                                             |                                |                                               |             | Transaction ID: D2461                                                                                                                                |  |
| ٩.              | Bull Feathers                                                                                       |                                |                                               |             | Date of Disbursement                                                                                                                                 |  |
|                 | Mailing Address 410 1st Street SE                                                                   |                                |                                               |             | $ \begin{bmatrix} M & M \\ 1 & 1 \end{bmatrix} \begin{bmatrix} D & D \\ 2 & 3 \end{bmatrix} \begin{bmatrix} Y & Y & Y & Y & Y & Y & Y & Y & Y & Y &$ |  |
|                 | City                                                                                                | State Zip Code                 |                                               |             | Amount of Each Disbursement this Period                                                                                                              |  |
|                 | Washington                                                                                          | DC 20003                       |                                               |             | 166,90                                                                                                                                               |  |
|                 | Purpose of Disbursement<br>Food/Beverages                                                           |                                |                                               |             | Refund or Disposal of Excess                                                                                                                         |  |
|                 | Candidate Name                                                                                      |                                |                                               | Category/   | Contributions Required Under                                                                                                                         |  |
|                 |                                                                                                     |                                |                                               | Туре        | 11 C.F.R. 400.53<br>[MEMO ITEM]                                                                                                                      |  |
|                 | 9 🗎                                                                                                 | ement For: 2006<br>Primary Ger | S<br>neral                                    |             |                                                                                                                                                      |  |
|                 | President                                                                                           | Other (specify)                | iorai                                         |             |                                                                                                                                                      |  |
|                 | State: District:                                                                                    |                                |                                               |             |                                                                                                                                                      |  |
| 5               | Full Name (Last, First, Middle Initial)                                                             |                                |                                               |             | Transaction ID: D2480                                                                                                                                |  |
| э.              | Haute on the Hill                                                                                   |                                |                                               |             | Date of Disbursement                                                                                                                                 |  |
|                 | Mailing Address 5525 Dorsey Lane                                                                    |                                |                                               |             | 1 1 1 2 3 Y 2 0 0 5 Y                                                                                                                                |  |
|                 | 0::                                                                                                 | O:                             |                                               |             |                                                                                                                                                      |  |
|                 | City<br>Bethesda                                                                                    | State Zip Code MD 20816        |                                               |             | Amount of Each Disbursement this Period                                                                                                              |  |
|                 | Purpose of Disbursement                                                                             | -                              | 313.56                                        |             |                                                                                                                                                      |  |
|                 | Food/Beverages                                                                                      |                                | Refund or Disposal of Excess                  |             |                                                                                                                                                      |  |
|                 | Candidate Name                                                                                      | Category/<br>Type              | Contributions Required Under 11 C.F.R. 400.53 |             |                                                                                                                                                      |  |
|                 | Office Sought: House Disburse                                                                       | ement For: 2006                | L<br>}                                        | Турс        | [MEMO ITEM]                                                                                                                                          |  |
|                 | · —                                                                                                 | Primary Ger                    | neral                                         |             |                                                                                                                                                      |  |
|                 | President                                                                                           | Other (specify)                |                                               |             |                                                                                                                                                      |  |
|                 | State: District: Full Name (Last, First, Middle Initial)                                            |                                |                                               |             |                                                                                                                                                      |  |
| Э.              | Haute on the Hill                                                                                   |                                |                                               |             | Transaction ID: D2479 Date of Disbursement                                                                                                           |  |
|                 | N. W. A.I.                                                                                          |                                |                                               |             | 111 23 7 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                                                                         |  |
|                 | Mailing Address 5525 Dorsey Lane                                                                    |                                |                                               |             | 23 2003                                                                                                                                              |  |
|                 | City                                                                                                | State Zip Code                 |                                               |             | Amount of Each Disbursement this Period                                                                                                              |  |
|                 | Bethesda Purpose of Disbursement                                                                    | MD 20816                       |                                               |             | 313.56                                                                                                                                               |  |
|                 | Food/Beverages                                                                                      |                                | Refund or Disposal of Excess                  |             |                                                                                                                                                      |  |
|                 | Candidate Name                                                                                      |                                |                                               | Category/   | Contributions Required Under                                                                                                                         |  |
|                 |                                                                                                     |                                |                                               | Туре        | 11 C.F.R. 400.53<br>[MEMO ITEM]                                                                                                                      |  |
|                 |                                                                                                     | ement For: 2006 Primary Ger    | S<br>neral                                    |             | •                                                                                                                                                    |  |
|                 | President                                                                                           | Other (specify)                | iorai                                         |             |                                                                                                                                                      |  |
|                 | State: District:                                                                                    |                                |                                               |             |                                                                                                                                                      |  |
| S               | UBTOTAL of Disbursements This Page (optional)                                                       |                                |                                               |             | 0.00                                                                                                                                                 |  |

| 9           | CHEDIII E B /EEC Form 2 \                                                                              |                   |                                               | 1                    | T                                                      |  |  |  |  |  |
|-------------|--------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------|----------------------|--------------------------------------------------------|--|--|--|--|--|
|             | CHEDULE B (FEC Form 3 )                                                                                |                   | erate schedule(s)                             | FOR LINE (check only | NUMBER: PAGE 75 / 88                                   |  |  |  |  |  |
| IT          | EMIZED DISBURSEMENTS                                                                                   |                   | category of the<br>Summary Page               | l ` 🛁                | X 17 18 19a 19b<br>20a 20b 20c 21                      |  |  |  |  |  |
|             | y Information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |                   |                                               |                      |                                                        |  |  |  |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)                                                                            |                   |                                               |                      |                                                        |  |  |  |  |  |
| /           | Schiff for Congress                                                                                    |                   |                                               |                      |                                                        |  |  |  |  |  |
| _           | Full Name (Last, First, Middle Initial)                                                                |                   |                                               |                      | Transaction ID: D2487                                  |  |  |  |  |  |
| Α.          | J N K Services                                                                                         |                   |                                               |                      | Date of Disbursement                                   |  |  |  |  |  |
|             | Mailing Address 11240 Magnolia Blvd., S                                                                | uite 205          |                                               |                      | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ |  |  |  |  |  |
|             | City<br>North Hollywood                                                                                | State<br>CA       | Zip Code<br>91601                             |                      | Amount of Each Disbursement this Period                |  |  |  |  |  |
|             | Purpose of Disbursement                                                                                |                   | 0.00.                                         |                      | 77.94                                                  |  |  |  |  |  |
|             | Printing                                                                                               |                   |                                               |                      | Refund or Disposal of Excess                           |  |  |  |  |  |
|             | Candidate Name                                                                                         |                   |                                               | Category/            | Contributions Required Under 11 C.F.R. 400.53          |  |  |  |  |  |
|             | Office Sought: House Disburse                                                                          | ement For:        | 2006                                          | Туре                 | [MEMO ITEM]                                            |  |  |  |  |  |
|             |                                                                                                        | Primary           | General                                       |                      | <u> </u>                                               |  |  |  |  |  |
|             | President                                                                                              | Other (spe        | cify)                                         |                      |                                                        |  |  |  |  |  |
|             | State: District:                                                                                       |                   |                                               |                      |                                                        |  |  |  |  |  |
| В.          | Full Name (Last, First, Middle Initial)                                                                |                   |                                               |                      | Transaction ID: D2497                                  |  |  |  |  |  |
| Ь.          | Mon Ami Gabi                                                                                           |                   | Date of Disbursement                          |                      |                                                        |  |  |  |  |  |
|             | Mailing Address 7239 Woodmont Ave                                                                      |                   |                                               |                      | 111 23 7 2005                                          |  |  |  |  |  |
|             | City<br>Bethesda                                                                                       | State<br>MD       | Zip Code<br>20814                             |                      | Amount of Each Disbursement this Period                |  |  |  |  |  |
|             | Purpose of Disbursement Food/Beverages                                                                 | • •               | 238.72  Refund or Disposal of Excess          |                      |                                                        |  |  |  |  |  |
|             | Candidate Name                                                                                         | Category/<br>Type | Contributions Required Under 11 C.F.R. 400.53 |                      |                                                        |  |  |  |  |  |
|             | Office Sought: House Disburse                                                                          | ement For:        | 2006                                          | . )                  | [MEMO ITEM]                                            |  |  |  |  |  |
|             | Senate X                                                                                               | Primary           | General                                       |                      |                                                        |  |  |  |  |  |
|             | President                                                                                              | Other (spe        | cify) 🔻                                       |                      |                                                        |  |  |  |  |  |
|             | State: District:                                                                                       |                   |                                               |                      |                                                        |  |  |  |  |  |
| C.          | Full Name (Last, First, Middle Initial) Staples                                                        |                   |                                               |                      | Transaction ID: D2523 Date of Disbursement             |  |  |  |  |  |
|             | Mailing Address 875 S. Arroyo Pkwy.                                                                    |                   | 111 23 7 2005                                 |                      |                                                        |  |  |  |  |  |
|             |                                                                                                        | State             | Zip Code                                      |                      | Amount of Each Disbursement this Period                |  |  |  |  |  |
|             | Pasadena                                                                                               | CA                | 91101                                         |                      | 29.16                                                  |  |  |  |  |  |
|             | Purpose of Disbursement Office Supplies                                                                |                   |                                               |                      | Refund or Disposal of Excess                           |  |  |  |  |  |
|             | Candidate Name                                                                                         | Category/<br>Type | Contributions Required Under 11 C.F.R. 400.53 |                      |                                                        |  |  |  |  |  |
|             | Office Sought: House Disburse                                                                          |                   | [MEMO ITEM]                                   |                      |                                                        |  |  |  |  |  |
|             |                                                                                                        | Primary           | General                                       |                      |                                                        |  |  |  |  |  |
|             | State: President State:                                                                                | Other (spe        | city) 🔻                                       |                      |                                                        |  |  |  |  |  |
|             | GIGIE. DISTITUT.                                                                                       |                   |                                               |                      |                                                        |  |  |  |  |  |
| s           | UBTOTAL of Disbursements This Page (optional)                                                          |                   |                                               | <b>)</b>             | 0.00                                                   |  |  |  |  |  |

| COUEDINE B /EEC Earm 2 \                                                                                    |                                                | 1                                                |                                                                                                                                                                                |  |  |  |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| SCHEDULE B (FEC Form 3)                                                                                     | Use seperate schedule(s)                       | FOR LINE                                         |                                                                                                                                                                                |  |  |  |
| TEMIZED DISBURSEMENTS                                                                                       | for each category of the                       | (check only                                      |                                                                                                                                                                                |  |  |  |
|                                                                                                             | Detailed Summary Page                          |                                                  | X 17                                                                                                                                                                           |  |  |  |
|                                                                                                             |                                                | <del>                                     </del> | 20a 20b 20c 21                                                                                                                                                                 |  |  |  |
| Any Information copied from such Reports and Statem<br>or for commercial purposes, other than using the nam |                                                |                                                  |                                                                                                                                                                                |  |  |  |
| NAME OF COMMITTEE (In Full)                                                                                 |                                                |                                                  |                                                                                                                                                                                |  |  |  |
| Schiff for Congress                                                                                         |                                                |                                                  |                                                                                                                                                                                |  |  |  |
| Full Name (Last, First, Middle Initial)  The Software Guy                                                   |                                                |                                                  | Transaction ID: D2524 Date of Disbursement                                                                                                                                     |  |  |  |
| Mailing Address 4152 Meridian St. Suite                                                                     | 05 PMB#29                                      |                                                  | 1 1 M                                                                                                                                                                          |  |  |  |
| City<br>Washington                                                                                          | State Zip Code<br>DC 98226                     |                                                  | Amount of Each Disbursement this Period                                                                                                                                        |  |  |  |
| Purpose of Disbursement Office Expenses                                                                     |                                                | •                                                | 306.99  Refund or Disposal of Excess                                                                                                                                           |  |  |  |
| Candidate Name                                                                                              | -                                              | Category/<br>Type                                | Contributions Required Under 11 C.F.R. 400.53                                                                                                                                  |  |  |  |
| Senate X President                                                                                          | ment For: 2006 Primary General Other (specify) |                                                  | [MEMO ITEM]                                                                                                                                                                    |  |  |  |
| State: District:                                                                                            |                                                |                                                  |                                                                                                                                                                                |  |  |  |
| Full Name (Last, First, Middle Initial)  Twin Palms Restaurant                                              |                                                | Transaction ID: D2526 Date of Disbursement       |                                                                                                                                                                                |  |  |  |
| Mailing Address 101 W. Green Street                                                                         |                                                |                                                  |                                                                                                                                                                                |  |  |  |
| City<br>Pasadena                                                                                            | State Zip Code<br>CA 91105                     |                                                  | Amount of Each Disbursement this Period                                                                                                                                        |  |  |  |
| Purpose of Disbursement                                                                                     | l r                                            | • •                                              | 134.23                                                                                                                                                                         |  |  |  |
| Meals/Meetings Candidate Name                                                                               |                                                | Category/<br>Type                                | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53                                                                                                     |  |  |  |
| ÿ                                                                                                           | ment For: 2006 Primary General Other (specify) |                                                  | [MEMO ITEM]                                                                                                                                                                    |  |  |  |
| Full Name (Last, First, Middle Initial)                                                                     |                                                |                                                  |                                                                                                                                                                                |  |  |  |
| U.S. House of Representative Gift Shop                                                                      |                                                |                                                  | Transaction ID: D2530 Date of Disbursement                                                                                                                                     |  |  |  |
| Mailing Address B-28 Cannon House Offi                                                                      | ce Building                                    |                                                  | $ \begin{bmatrix} M & M & M \\ 1 & 1 & M \end{bmatrix} / \begin{bmatrix} D & D & M \\ 2 & 3 & M \end{bmatrix} / \begin{bmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 5 \end{bmatrix} $ |  |  |  |
| City<br>Washington                                                                                          | State Zip Code<br>DC 20515                     |                                                  | Amount of Each Disbursement this Period                                                                                                                                        |  |  |  |
| Purpose of Disbursement                                                                                     |                                                | 140.40                                           |                                                                                                                                                                                |  |  |  |
| Event Expenses Candidate Name                                                                               |                                                | Category/                                        | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53                                                                                                     |  |  |  |
| ÿ                                                                                                           | ment For: 2006 Primary General Other (specify) | Туре                                             | [MEMO ITEM]                                                                                                                                                                    |  |  |  |
| State. District.                                                                                            |                                                |                                                  |                                                                                                                                                                                |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)                                                              |                                                | <b>&gt;</b>                                      | 0.00                                                                                                                                                                           |  |  |  |

| S         | CHEDULE B (FEC Form 3)                                                                              |                                                                         | NE NUMBER: PAGE 77 / 88 |                                                                                                                                                                                                                   |  |  |  |
|-----------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| IT        | EMIZED DISBURSEMENTS                                                                                | Use seperate schedule(s) for each category of the Detailed Summary Page |                         | y one) 19a 19b 20a 20b 20c 21                                                                                                                                                                                     |  |  |  |
|           | y Information copied from such Reports and Stater for commercial purposes, other than using the nam |                                                                         |                         |                                                                                                                                                                                                                   |  |  |  |
| $\rangle$ | NAME OF COMMITTEE (In Full) Schiff for Congress                                                     |                                                                         |                         |                                                                                                                                                                                                                   |  |  |  |
| ۹.        |                                                                                                     | State Zip Code IL 60666  ement For: 2006  Primary General               | Category/<br>Type       | Transaction ID: D2528 Date of Disbursement  M M M / D D D / Y Y Y O O D  Amount of Each Disbursement this Period  186.69  Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53  [MEMO ITEM] |  |  |  |
|           | President State: District:                                                                          | Other (specify) ▼                                                       |                         |                                                                                                                                                                                                                   |  |  |  |
| 3.        | Full Name (Last, First, Middle Initial) United Airlines  Mailing Address P.O. Box 66100             |                                                                         |                         | Transaction ID: D2527 Date of Disbursement  111                                                                                                                                                                   |  |  |  |
|           | City<br>Chicago                                                                                     | State Zip Code<br>IL 60666                                              |                         | Amount of Each Disbursement this Period 385.41                                                                                                                                                                    |  |  |  |
|           | Purpose of Disbursement Travel Expenses Candidate Name                                              |                                                                         | Category/<br>Type       | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53  [MEMO ITEM]                                                                                                                           |  |  |  |
|           | °                                                                                                   | ement For: 2006  Primary General Other (specify)                        |                         | [MEMOTIEM]                                                                                                                                                                                                        |  |  |  |
| Э.        | Full Name (Last, First, Middle Initial)<br>Bank One                                                 |                                                                         |                         | Transaction ID: D2459 Date of Disbursement                                                                                                                                                                        |  |  |  |
|           | Mailing Address P.O. Box 50882                                                                      |                                                                         |                         | 10  19  2005                                                                                                                                                                                                      |  |  |  |
|           | City Henderson Purpose of Disbursement                                                              | State         Zip Code           NV         89016-0882                  |                         | Amount of Each Disbursement this Period                                                                                                                                                                           |  |  |  |
|           | Credit Card Payment Candidate Name                                                                  | t Card Payment                                                          |                         |                                                                                                                                                                                                                   |  |  |  |
|           | Senate X President                                                                                  | ement For: 2006  ( Primary General Other (specify)                      |                         |                                                                                                                                                                                                                   |  |  |  |
| _         | State: District:                                                                                    |                                                                         |                         | 1456.18                                                                                                                                                                                                           |  |  |  |
| S         | SUBTOTAL of Disbursements This Page (optional)                                                      | ·                                                                       | <b></b>                 | 1700110                                                                                                                                                                                                           |  |  |  |

| _            |                                                      |                     |                   |                  |                   |                   |          |                                                  |             |             |  |  |
|--------------|------------------------------------------------------|---------------------|-------------------|------------------|-------------------|-------------------|----------|--------------------------------------------------|-------------|-------------|--|--|
| S            | CHEDULE B (F                                         | EC Form 3           | )                 | Use sene         | erate schedule(s) |                   |          | E NUMBER: PAGE 78 / 88                           |             |             |  |  |
| IT           | <b>EMIZED DISBU</b>                                  | JRSEMENT            | 'S                |                  | category of the   | (check            | <u> </u> |                                                  |             |             |  |  |
|              |                                                      |                     | Detailed S        | Summary Page     |                   | Х                 |          |                                                  | 19b         |             |  |  |
| _            |                                                      |                     | 10: :             |                  |                   |                   | Ļ        |                                                  |             | 21          |  |  |
|              | y Information copied from<br>for commercial purposes |                     |                   |                  |                   |                   |          |                                                  |             |             |  |  |
| Ν            | NAME OF COMMITTE                                     | EE (In Full)        |                   |                  |                   |                   |          |                                                  |             |             |  |  |
| 1/           | Schiff for Congress                                  |                     |                   |                  |                   |                   |          |                                                  |             |             |  |  |
| $\mathbb{L}$ | E. II Nissas /I and Eissas                           | NACALAN - Late - IX |                   |                  |                   |                   |          |                                                  |             |             |  |  |
| A.           | Full Name (Last, First, Bank One                     | Middle Initial)     |                   |                  |                   |                   |          | Transaction ID: D24 Date of Disbursement         |             |             |  |  |
|              | Mailing Address D                                    |                     | 10 19 / 2005      |                  |                   |                   |          |                                                  |             |             |  |  |
|              | Mailing Address P                                    | .O. Box 50882       |                   |                  |                   |                   |          |                                                  |             | 703         |  |  |
|              | City                                                 |                     |                   | State            | Zip Code          |                   |          | Amount of Each Disb                              | ursement t  | this Period |  |  |
|              | Henderson                                            |                     |                   | VV               | 89016-0882        |                   |          |                                                  |             | 20.00       |  |  |
|              | Purpose of Disburseme<br>Bank Charges                | ent                 | 11.               | Refund or Dispos |                   | 39.00             |          |                                                  |             |             |  |  |
|              | Candidate Name                                       | -                   | Contributions Rec | uired Unde       | er                |                   |          |                                                  |             |             |  |  |
|              |                                                      |                     |                   |                  |                   | Category/<br>Type |          | 11 C.F.R. 400.53                                 |             |             |  |  |
|              | Office Sought:                                       | House               | Disburser         | ment For:        | 2006              |                   |          | [MEMO ITEM]                                      |             |             |  |  |
|              |                                                      | Senate              | X                 | Primary          | General           |                   |          |                                                  |             |             |  |  |
|              |                                                      | President           |                   | Other (spe       | cify)             |                   |          |                                                  |             |             |  |  |
|              |                                                      | rict:               |                   |                  |                   |                   |          |                                                  |             |             |  |  |
| В.           | Full Name (Last, First,                              | Middle Initial)     |                   |                  |                   |                   |          | Transaction ID: D24                              |             |             |  |  |
| Б.           | Bank One                                             |                     |                   |                  |                   |                   |          | Date of Disbursemen                              | -           |             |  |  |
|              | Mailing Address P.O. Box 50882                       |                     |                   |                  |                   |                   |          | 10 19                                            | ŽŽ          | 0 0 5       |  |  |
|              | City                                                 |                     |                   | State            | Zip Code          |                   |          | Amount of Each Disb                              | ursement t  | this Period |  |  |
|              | Henderson                                            |                     | I                 | ٧V               | 89016-0882        |                   |          |                                                  |             | 16.08       |  |  |
|              | Purpose of Disbursement                              |                     |                   |                  |                   |                   |          | D (   D)                                         |             |             |  |  |
|              | Bank Charges Candidate Name Category/                |                     |                   |                  |                   |                   |          | Refund or Dispose Contributions Red              |             |             |  |  |
|              | Caraladio Marilo                                     |                     |                   |                  |                   | Type              |          | 11 C.F.R. 400.53                                 | 1           |             |  |  |
|              | Office Sought:                                       | House               | Disburser         | ment For:        | 2006              |                   |          | [MEMO ITEM]                                      |             |             |  |  |
|              |                                                      | Senate              | X                 | Primary          | General           |                   |          |                                                  |             |             |  |  |
|              |                                                      | President           |                   | Other (spe       | cify)             |                   |          |                                                  |             |             |  |  |
|              | State: Dist                                          | rict:               |                   |                  |                   |                   |          |                                                  |             |             |  |  |
| C.           | Full Name (Last, First, Bull Feathers                | Middle Initial)     |                   |                  |                   |                   |          | Transaction ID: D24 Date of Disbursemen          | -           |             |  |  |
|              | NASTRA ALL                                           |                     |                   |                  |                   |                   |          | 10 / D D                                         | / Y Y       | 0 0 5       |  |  |
|              | Mailing Address 4                                    | 10 1st Street S     | E                 |                  |                   |                   |          | 10 19                                            | 20          | 703         |  |  |
|              | City<br>Washington                                   |                     |                   | State<br>DC      | Zip Code<br>20003 |                   |          | Amount of Each Disb                              | ursement t  | this Period |  |  |
|              | Purpose of Disburseme                                | ≏nt                 |                   |                  |                   |                   |          |                                                  |             | 53.57       |  |  |
|              | Food/Beverages                                       | 5110                |                   |                  |                   |                   | Ш,       | Refund or Dispos                                 | al of Exces | SS          |  |  |
|              | Candidate Name                                       |                     |                   |                  |                   | Category/<br>Type |          | Contributions Required Under<br>11 C.F.R. 400.53 |             |             |  |  |
|              | Office Sought:                                       | House               | Disburser         | ment For:        | I<br>2006         | 715-5             |          | [MEMO ITEM]                                      |             |             |  |  |
|              | •                                                    | Senate              |                   | Primary          | General           |                   |          |                                                  |             |             |  |  |
|              |                                                      | President           |                   | Other (spe       | cify)             |                   |          |                                                  |             |             |  |  |
| _            | State: Dist                                          | rict:               |                   |                  |                   |                   |          |                                                  |             |             |  |  |
|              |                                                      |                     |                   |                  |                   |                   |          |                                                  |             | 0.00        |  |  |
| S            | UBTOTAL of Disburser                                 | ments This Page     | optional)         | <u></u>          |                   |                   | ▶        |                                                  |             | 0.00        |  |  |

| C                     |                                                                                     | \         |                          |                                                                                  |                                 |                                                           |  |  |  |
|-----------------------|-------------------------------------------------------------------------------------|-----------|--------------------------|----------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------|--|--|--|
|                       | CHEDULE B (FEC Form 3                                                               |           |                          | erate schedule(s)                                                                | FOR LINE (check onl             | NUMBER: PAGE 79/88                                        |  |  |  |
| ITEMIZED DISBURSEMENT |                                                                                     | S         |                          | category of the<br>Summary Page                                                  |                                 | X 17                                                      |  |  |  |
|                       | y Information copied from such Reports at for commercial purposes, other than using |           |                          |                                                                                  |                                 |                                                           |  |  |  |
| $\setminus$           | NAME OF COMMITTEE (In Full)                                                         |           |                          |                                                                                  |                                 |                                                           |  |  |  |
| $\mathbb{Z}$          | Schiff for Congress                                                                 |           |                          |                                                                                  |                                 |                                                           |  |  |  |
| ^                     | Full Name (Last, First, Middle Initial)                                             |           |                          |                                                                                  |                                 | Transaction ID: D2492                                     |  |  |  |
| Α.                    | Louises Trattoria                                                                   |           | Date of Disbursement     |                                                                                  |                                 |                                                           |  |  |  |
|                       | Mailing Address 2 East Colorado                                                     |           | 10 M / D D / Y 2 0 0 5 Y |                                                                                  |                                 |                                                           |  |  |  |
|                       | City                                                                                |           | State                    | Zip Code                                                                         |                                 | Amount of Each Disbursement this Period                   |  |  |  |
|                       | Pasadena                                                                            | (         | CA                       | 91105                                                                            |                                 | 57.85                                                     |  |  |  |
|                       | Purpose of Disbursement Meals/Meetings                                              |           |                          |                                                                                  |                                 | Refund or Disposal of Excess                              |  |  |  |
|                       | Candidate Name                                                                      |           |                          |                                                                                  | Category/                       | Contributions Required Under                              |  |  |  |
|                       |                                                                                     |           |                          |                                                                                  | 11 C.F.R. 400.53<br>[MEMO ITEM] |                                                           |  |  |  |
|                       | Office Sought: House                                                                | Disburser |                          | 2006                                                                             |                                 |                                                           |  |  |  |
|                       | Senate President                                                                    |           | Primary<br>Other (spe    | General                                                                          |                                 |                                                           |  |  |  |
|                       | State: District:                                                                    |           | Other (Spe               | √ V                                                                              |                                 |                                                           |  |  |  |
|                       | Full Name (Last, First, Middle Initial)                                             |           |                          |                                                                                  |                                 | Transaction ID: D2495                                     |  |  |  |
| В.                    | Mei Wah Restaurant                                                                  |           |                          |                                                                                  |                                 | Date of Disbursement                                      |  |  |  |
|                       | Mailing Address 1200 New Hamp                                                       |           | 10 M / 19 / Y 2005 Y     |                                                                                  |                                 |                                                           |  |  |  |
|                       | City                                                                                |           | State                    | Zip Code                                                                         |                                 | Amount of Each Disbursement this Period                   |  |  |  |
|                       | Washington                                                                          | [         | DC                       | 20036                                                                            |                                 | 473.99                                                    |  |  |  |
|                       | Purpose of Disbursement<br>Food/Beverages                                           |           |                          |                                                                                  |                                 |                                                           |  |  |  |
|                       | Candidate Name                                                                      |           | Category/<br>Type        | Refund or Disposal of Excess<br>Contributions Required Under<br>11 C.F.R. 400.53 |                                 |                                                           |  |  |  |
|                       | Office Sought: House Senate                                                         | Disburser | nent For:<br>Primary     | 2006<br>General                                                                  |                                 | [MEMO ITEM]                                               |  |  |  |
|                       | President                                                                           |           | Other (spe               | ecify)                                                                           |                                 |                                                           |  |  |  |
|                       | State: District:                                                                    |           |                          |                                                                                  |                                 |                                                           |  |  |  |
| C.                    | Full Name (Last, First, Middle Initial) Staples                                     |           |                          |                                                                                  |                                 | Transaction ID: D2522 Date of Disbursement                |  |  |  |
|                       |                                                                                     |           |                          |                                                                                  |                                 |                                                           |  |  |  |
|                       | Mailing Address 875 S. Arroyo Pk                                                    |           | 10 19 / 2005             |                                                                                  |                                 |                                                           |  |  |  |
|                       | City<br>Pasadena                                                                    |           | State<br>CA              | Zip Code<br>91101                                                                |                                 | Amount of Each Disbursement this Period                   |  |  |  |
|                       | Purpose of Disbursement                                                             |           |                          |                                                                                  |                                 | 147.58                                                    |  |  |  |
|                       | Office Supplies Candidate Name                                                      |           |                          |                                                                                  | Category/                       | Refund or Disposal of Excess Contributions Required Under |  |  |  |
|                       | Candidate Name                                                                      |           |                          |                                                                                  | Type                            | 11 C.F.R. 400.53                                          |  |  |  |
|                       | Office Sought: House                                                                | Disburser |                          | 2006                                                                             |                                 | [MEMO ITEM]                                               |  |  |  |
|                       | Senate                                                                              |           | Primary                  | General                                                                          |                                 |                                                           |  |  |  |
|                       | State: President  District:                                                         |           | Other (spe               | ecity) 🔻                                                                         |                                 |                                                           |  |  |  |
| Г                     | State. DISTITUT.                                                                    |           |                          |                                                                                  |                                 |                                                           |  |  |  |
| Is                    | UBTOTAL of Disbursements This Page (                                                | optional) |                          |                                                                                  |                                 | 0.00                                                      |  |  |  |

| S          | CHEDULE B (FEC Form 3)                                   |                                    |                                                                            | FOR LINE                     | FOR LINE NUMBER: PAGE 80 / 88                         |                  |                              |          |               |  |
|------------|----------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------|------------------------------|-------------------------------------------------------|------------------|------------------------------|----------|---------------|--|
| IT         | EMIZED DISBURSEMENTS                                     | for each o                         | category of the                                                            | (check only                  |                                                       | · — — —          |                              |          |               |  |
|            |                                                          | Detailed S                         | Summary Page                                                               |                              |                                                       | 18<br>20b        | 19a<br>20c                   | $\vdash$ | 19b<br>21     |  |
|            | y Information copied from such Reports and Stat          |                                    |                                                                            |                              |                                                       |                  | licating o                   |          |               |  |
| or         | for commercial purposes, other than using the na         | ame and addres                     | ss of any political co                                                     | ommittee to so               | licit contributio                                     | ns fro           | m such (                     | comr     | nittee        |  |
| $ \rangle$ | NAME OF COMMITTEE (In Full) Schiff for Congress          |                                    |                                                                            |                              |                                                       |                  |                              |          |               |  |
| Δ.         | Full Name (Last, First, Middle Initial) Verizon Wireless |                                    |                                                                            |                              | Transaction ID: D2531 Date of Disbursement            |                  |                              |          |               |  |
|            | Mailing Address P.O. Box 4001                            |                                    |                                                                            |                              | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |                  |                              |          |               |  |
|            | City<br>Inglewood                                        | State<br>CA                        | Zip Code<br>90313-4001                                                     |                              | Amount of Each Disbursement this Period               |                  |                              |          |               |  |
|            | Purpose of Disbursement Cellular Services                | CA                                 | 90313-4001                                                                 | -                            | Defeat                                                | D:               |                              | -        | 358.89        |  |
|            | Candidate Name                                           |                                    |                                                                            | Category/<br>Type            | Contrib<br>11 C.F.                                    | utions<br>R. 400 | sposal of<br>Require<br>0.53 |          |               |  |
|            | Senate President                                         | rsement For: X Primary Other (spe  | 2006 General cify)                                                         |                              | [MEMO ITEM]                                           |                  |                              |          |               |  |
| _          | State: District:                                         |                                    |                                                                            |                              |                                                       |                  |                              |          |               |  |
| В.         | Full Name (Last, First, Middle Initial) Bank One         |                                    | Transaction Date of Dis                                                    | burse                        | ment                                                  |                  |                              |          |               |  |
|            | Mailing Address P.O. Box 50882                           |                                    | M2 M / D1 D / Y Y O O 5 Y                                                  |                              |                                                       |                  |                              |          |               |  |
|            | City<br>Henderson                                        | State<br>NV                        | Zip Code<br>89016-0882                                                     |                              | Amount of                                             | Each I           | Disburse                     | -        | t this Period |  |
|            | Purpose of Disbursement<br>Credit Card Payment           | [                                  |                                                                            | Refund or Disposal of Excess |                                                       |                  |                              |          |               |  |
|            | Candidate Name                                           |                                    |                                                                            | Category/<br>Type            | Contributions Required Under 11 C.F.R. 400.53         |                  |                              |          | ider          |  |
|            | Office Sought: House Disbu                               | rsement For: X Primary Other (spe  | 2006<br>General<br>cify) ▼                                                 |                              |                                                       |                  |                              |          |               |  |
|            | State: District:                                         |                                    | ·                                                                          |                              |                                                       |                  |                              |          |               |  |
| C.         | Full Name (Last, First, Middle Initial) DGI Publishing   |                                    |                                                                            |                              | Transaction Date of Dis                               | burse            | ment                         |          |               |  |
|            | Mailing Address 73 2nd Avenue                            |                                    |                                                                            |                              | 12                                                    | 1                | 5 /                          | Ž        | 005           |  |
|            | City<br>Burlington                                       | State<br>MA                        | Zip Code<br>01803                                                          |                              | Amount of                                             | Each I           | Disburse                     | emer     | t this Period |  |
|            | Purpose of Disbursement Web Design/Layout                |                                    | I                                                                          |                              |                                                       |                  |                              |          | 199.99        |  |
|            | Candidate Name                                           | Category/<br>Type                  | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53 |                              |                                                       |                  |                              |          |               |  |
|            | Office Sought: House Disbu Senate President              | rsement For:  X Primary Other (spe | 2006<br>General                                                            | · ·                          | [MEMO IT                                              | EM]              |                              |          |               |  |
|            | State: District:                                         | outer (ape                         | <b>,</b> , <b>▼</b>                                                        |                              |                                                       |                  |                              |          |               |  |
| s          | SUBTOTAL of Disbursements This Page (optional            | al)                                |                                                                            | <b>&gt;</b>                  |                                                       |                  |                              | 4        | 604.11        |  |

| 0/                   | CHEDIII E B /EEC Eoum 3                                                         | ) <b>\</b>        |                                               |                                               |                      |                                                                                                                                                                  |
|----------------------|---------------------------------------------------------------------------------|-------------------|-----------------------------------------------|-----------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | CHEDULE B (FEC Form 3                                                           | -                 |                                               | erate schedule(s)                             | FOR LINE (check only | NUMBER: PAGE 81 / 88                                                                                                                                             |
| ITEMIZED DISBURSEMEN |                                                                                 | ΓS                |                                               | category of the<br>Summary Page               | _ i `                | X 17 18 19a 19b<br>20a 20b 20c 21                                                                                                                                |
|                      | y Information copied from such Reports for commercial purposes, other than usin |                   |                                               |                                               |                      | for the purpose of solicating contributions<br>slicit contributions from such committee                                                                          |
| $\setminus$          | NAME OF COMMITTEE (In Full)                                                     |                   |                                               |                                               |                      |                                                                                                                                                                  |
|                      | Schiff for Congress                                                             |                   |                                               |                                               |                      |                                                                                                                                                                  |
| A.                   | Full Name (Last, First, Middle Initial)<br>DGI Publishing                       |                   |                                               |                                               |                      | Transaction ID: D2544 Date of Disbursement                                                                                                                       |
|                      | Mailing Address 73 2nd Avenue                                                   |                   | 12 M / 15 / Y 2005 Y                          |                                               |                      |                                                                                                                                                                  |
|                      | City<br>Burlington                                                              |                   | State<br>MA                                   | Zip Code<br>01803                             |                      | Amount of Each Disbursement this Period                                                                                                                          |
|                      | Purpose of Disbursement<br>Web Design/Layout                                    |                   | 199.99  Refund or Disposal of Excess          |                                               |                      |                                                                                                                                                                  |
|                      | Candidate Name                                                                  | Category/<br>Type | Contributions Required Under 11 C.F.R. 400.53 |                                               |                      |                                                                                                                                                                  |
|                      | Office Sought: House Senate President                                           | Disburser<br>X    | ment For:<br>Primary<br>Other (spe            | 2006<br>General                               |                      | [MEMO ITEM]                                                                                                                                                      |
|                      | State: District:                                                                |                   | ` '                                           | <i>3</i> , <b>4</b>                           |                      |                                                                                                                                                                  |
|                      | Full Name (Last, First, Middle Initial)                                         |                   |                                               |                                               |                      | Transaction ID: D2558                                                                                                                                            |
| B.                   | Kinko's                                                                         |                   | Date of Disbursement                          |                                               |                      |                                                                                                                                                                  |
|                      | Mailing Address 835 E. Colorado                                                 |                   | 12                                            |                                               |                      |                                                                                                                                                                  |
|                      | City<br>Pasadena                                                                |                   | State<br>CA                                   | Zip Code<br>91101                             |                      | Amount of Each Disbursement this Period                                                                                                                          |
|                      | Purpose of Disbursement<br>Holiday Flyers                                       |                   | 535.  Refund or Disposal of Excess            |                                               |                      |                                                                                                                                                                  |
|                      | Candidate Name                                                                  |                   | Category/<br>Type                             | Contributions Required Under 11 C.F.R. 400.53 |                      |                                                                                                                                                                  |
|                      | Office Sought: House Senate President                                           | Disburser<br>X    | nent For:<br>Primary<br>Other (spe            | 2006 General                                  |                      | [MEMO ITEM]                                                                                                                                                      |
|                      | State: District:                                                                |                   | - 11101 (0)00                                 | <b>y</b> /, <b>\</b>                          |                      |                                                                                                                                                                  |
|                      | Full Name (Last, First, Middle Initial)                                         |                   |                                               |                                               |                      | Transaction ID: D2562                                                                                                                                            |
| C.                   | National Democratic Club                                                        |                   |                                               |                                               |                      | Date of Disbursement                                                                                                                                             |
|                      | Mailing Address 30 Ivy Street SE                                                |                   |                                               |                                               |                      | $\begin{bmatrix} M & M \\ 1 & 2 & M \end{bmatrix} / \begin{bmatrix} D & D \\ 1 & 5 \end{bmatrix} / \begin{bmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 5 \end{bmatrix}$ |
|                      | City<br>Washington                                                              |                   | State<br>DC                                   | Zip Code<br>20003-4071                        |                      | Amount of Each Disbursement this Period                                                                                                                          |
|                      | Purpose of Disbursement<br>Membership Dues                                      |                   |                                               |                                               |                      | 69.63  Refund or Disposal of Excess                                                                                                                              |
|                      | Candidate Name                                                                  |                   |                                               |                                               | Category/<br>Type    | Contributions Required Under 11 C.F.R. 400.53                                                                                                                    |
|                      | Office Sought: House Senate President                                           | Disburser         | nent For:<br>Primary<br>Other (spe            | 2006<br>General                               |                      | [MEMO ITEM]                                                                                                                                                      |
|                      | State: District:                                                                |                   | 2 (OPO                                        | - J1 <b>▼</b>                                 |                      |                                                                                                                                                                  |
| S                    | UBTOTAL of Disbursements This Page                                              | (optional)        |                                               |                                               |                      | 0.00                                                                                                                                                             |

| _         | 01150111 5 D /5505                                                                    | , -                       |                                                            |                                 |                                    |                                                                                         |  |
|-----------|---------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------|---------------------------------|------------------------------------|-----------------------------------------------------------------------------------------|--|
|           | CHEDULE B (FEC Form 3                                                                 | - 1                       |                                                            | erate schedule(s)               | FOR LIN<br>(check o                | IE NUMBER: PAGE 82 / 88                                                                 |  |
| IT        | EMIZED DISBURSEMENT                                                                   | rs                        |                                                            | category of the<br>Summary Page | (oncore                            | X   17                                                                                  |  |
|           | y Information copied from such Reports a<br>for commercial purposes, other than using |                           |                                                            |                                 |                                    | n for the purpose of solicating contributions solicit contributions from such committee |  |
| $\rangle$ | NAME OF COMMITTEE (In Full)<br>Schiff for Congress                                    |                           |                                                            |                                 |                                    |                                                                                         |  |
| Α.        | Full Name (Last, First, Middle Initial)<br>Sushi-Ko                                   |                           | Transaction ID: D2575 Date of Disbursement                 |                                 |                                    |                                                                                         |  |
|           | Mailing Address 2309 Wisconsin                                                        | Ave., N.W                 | <b>V</b> .                                                 |                                 |                                    | 12 M / D 15 / Y 2005 Y                                                                  |  |
|           | City<br>Washington                                                                    |                           | tate<br>C                                                  | Zip Code<br>20007               |                                    | Amount of Each Disbursement this Period                                                 |  |
|           | Purpose of Disbursement<br>Event Expenses                                             |                           | 951.50  Refund or Disposal of Excess                       |                                 |                                    |                                                                                         |  |
|           | Candidate Name                                                                        |                           |                                                            |                                 | Category/<br>Type                  | Contributions Required Under 11 C.F.R. 400.53                                           |  |
|           | Office Sought: House Senate President                                                 |                           | nent For:<br>Primary<br>Other (spe                         | 2006<br>General                 |                                    | [MEMO ITEM]                                                                             |  |
|           | State: District:                                                                      |                           |                                                            |                                 |                                    |                                                                                         |  |
| В.        | Full Name (Last, First, Middle Initial) Taverna, the Greek Islands                    |                           |                                                            |                                 |                                    | Transaction ID: D2576 Date of Disbursement                                              |  |
|           | Mailing Address 305 Pennsylvan                                                        | M M / D D / Y Y Y O O 5 Y |                                                            |                                 |                                    |                                                                                         |  |
|           | City<br>Washington                                                                    |                           | tate<br>C                                                  | Zip Code<br>20003               |                                    | Amount of Each Disbursement this Period                                                 |  |
|           | Purpose of Disbursement Food/Beverages                                                |                           |                                                            |                                 | 210.  Refund or Disposal of Excess |                                                                                         |  |
|           | Candidate Name                                                                        | Category/<br>Type         | Contributions Required Under 11 C.F.R. 400.53  [MEMO ITEM] |                                 |                                    |                                                                                         |  |
|           | Office Sought: House Senate President                                                 |                           | nent For:<br>Primary<br>Other (spe                         | 2006 General                    |                                    | [MEMOTIEM]                                                                              |  |
|           | State: District:                                                                      |                           |                                                            | , <b>,</b>                      |                                    |                                                                                         |  |
| C.        | Full Name (Last, First, Middle Initial) U.S. House Members Dining                     |                           |                                                            |                                 |                                    | Transaction ID: D2577 Date of Disbursement                                              |  |
|           | Mailing Address US House of Re                                                        | presentati                | ves                                                        |                                 |                                    | 12 M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                            |  |
|           | City<br>Washington                                                                    |                           | tate<br>OC                                                 | Zip Code<br>20515               |                                    | Amount of Each Disbursement this Period                                                 |  |
|           | Purpose of Disbursement                                                               |                           |                                                            |                                 | •                                  | 62.00                                                                                   |  |
|           | Food/Beverages Candidate Name                                                         |                           |                                                            |                                 | Category/<br>Type                  | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53              |  |
|           | Office Sought: House Senate President                                                 |                           | nent For:<br>Primary<br>Other (spe                         | 2006<br>General                 | 71. 2                              | ─ [MEMO ITEM]                                                                           |  |
|           | State: District:                                                                      |                           | Carer (spe                                                 | ,~y/ <b>▼</b>                   |                                    |                                                                                         |  |
| s         | UBTOTAL of Disbursements This Page                                                    | (optional)                |                                                            |                                 | <u> </u>                           | 0.00                                                                                    |  |

Los Angeles

Candidate Name

Office Sought:

Postage

State:

Purpose of Disbursement

House

Senate

District:

President

## SCHEDULE B (FEC Form 3 )

FOR LINE NUMBER: PAGE 83/88 Use seperate schedule(s) (check only one) ITEMIZED DISBURSEMENTS for each category of the 17 18 19b **Detailed Summary Page** 20a 20b 20c 21 Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of solicating contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee NAME OF COMMITTEE (In Full) Schiff for Congress Full Name (Last, First, Middle Initial) Transaction ID: D2578 U.S. House of Representatives Date of Disbursement 15 2005 Mailing Address B-28 Cannon House Office Building City State Zip Code Amount of Each Disbursement this Period Washington DC 20515 500.00 Purpose of Disbursement **Event Expenses** Refund or Disposal of Excess Candidate Name Contributions Required Under Category/ 11 C.F.R. 400.53 Type [MEMO ITEM] Office Sought: House Disbursement For: 2006 X Primary Senate General President Other (specify) District: State: Full Name (Last, First, Middle Initial) Transaction ID: D2579 **USPS** Date of Disbursement 15 2005 Mailing Address 750 W. 7th St. Suite 33 City State Zip Code Amount of Each Disbursement this Period 90081

2006

General

Category/

Type

1851.00

Refund or Disposal of Excess Contributions Required Under

11 C.F.R. 400.53

[MEMO ITEM]

CA

Disbursement For:

X Primary

Other (specify)

| SUBTOTAL of Disbursements This Page (optional)      | <u> </u> | 0.00     |
|-----------------------------------------------------|----------|----------|
| TOTAL This Period (last page this line number only) | •        | 70521.04 |

| SCHEDULE B (FECForm 3)                                                                                      | I lea canarata conadula(c) I i                  | FOR LINE NUMBER: PAGE 84 / 88                                              |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS                                                                                      | for each category of the Detailed Summary Page  | check only one)  17                                                        |  |  |  |  |  |  |
| Any Information copied from such Reports and Staten<br>or for commercial purposes, other than using the nam |                                                 |                                                                            |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full) Schiff for Congress                                                             |                                                 |                                                                            |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. Boswell for Congress                                            | Transaction ID: D2537 Date of Disbursement      |                                                                            |  |  |  |  |  |  |
| Mailing Address 1408 Locust Street                                                                          |                                                 | 12 03 2005                                                                 |  |  |  |  |  |  |
| City<br>Des Moines                                                                                          | State Zip Code IA 50309                         | Amount of Each Disbursement this Period                                    |  |  |  |  |  |  |
| Purpose of Disbursement Contribution Candidate Name Leonard L. Boswell                                      | • • • • • • • • • • • • • • • • • • •           | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53 |  |  |  |  |  |  |
| Office Sought: X House Disburse                                                                             | ement For: 2006 Primary General Other (specify) | /pe 11 C.F.N. 400.33                                                       |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Charlie Melancon Campaign Committee                                |                                                 |                                                                            |  |  |  |  |  |  |
| Mailing Address 511 Congress Street                                                                         |                                                 | 1 2 M / D 3 0 / Y 2 0 0 5 Y                                                |  |  |  |  |  |  |
| City<br>Napoleonville                                                                                       | State Zip Code<br>LA 70390                      | Amount of Each Disbursement this Period                                    |  |  |  |  |  |  |
| Purpose of Disbursement Federal Contribution                                                                | 1000.00  Refund or Disposal of Excess           |                                                                            |  |  |  |  |  |  |
| Candidate Name<br>Charlie Melancon                                                                          |                                                 | egory/ Contributions Required Under 11 C.F.R. 400.53                       |  |  |  |  |  |  |
|                                                                                                             | ement For: 2006 Primary General Other (specify) |                                                                            |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) Chet Edwards for Congress                                           |                                                 | Transaction ID: D2541 Date of Disbursement                                 |  |  |  |  |  |  |
| Mailing Address 5308 Franklin Avenue                                                                        |                                                 | M 2 M / D 3 D / Y 2 0 0 5 Y                                                |  |  |  |  |  |  |
| City<br>Waco                                                                                                | State Zip Code<br>TX 76710                      | Amount of Each Disbursement this Period                                    |  |  |  |  |  |  |
| Purpose of Disbursement Contribution                                                                        |                                                 | 1000.00  Refund or Disposal of Excess                                      |  |  |  |  |  |  |
| Candidate Name<br>Chet Edwards                                                                              | • • • • • • • • • • • • • • • • • • •           | egory/ Contributions Required Under 11 C.F.R. 400.53                       |  |  |  |  |  |  |
|                                                                                                             | ement For: 2006 Primary General Other (specify) |                                                                            |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)                                                              |                                                 | 3000.00                                                                    |  |  |  |  |  |  |
| TOTAL This Period (last page this line number only)                                                         |                                                 |                                                                            |  |  |  |  |  |  |

# SCHEDULE B (FEC Form 3 )

| J'                     | SHEDOLL D (I LOT OHII 3 )                                                                           | Use seperate schedule(s)                                  | 1 -               | NUMBER: PAGE 85 / 88                             |  |  |
|------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------|--------------------------------------------------|--|--|
| ITEMIZED DISBURSEMENTS |                                                                                                     | for each category of the<br>Detailed Summary Page         | (check on         | 17 18 19a 19b<br>20a 20b 20c X 21                |  |  |
|                        | y Information copied from such Reports and Staten for commercial purposes, other than using the nam |                                                           |                   |                                                  |  |  |
| V                      | NAME OF COMMITTEE (In Full)                                                                         | e and address of any political                            | i committee to so | DICIT CONTINUATIONS FROM SUCH COMMITTEE          |  |  |
| $ \rangle$             | Schiff for Congress                                                                                 |                                                           |                   |                                                  |  |  |
| _                      | Full Name (Last, First, Middle Initial)                                                             |                                                           |                   | Transaction ID: D2543                            |  |  |
| Α.                     | DCCC                                                                                                | Date of Disbursement                                      |                   |                                                  |  |  |
|                        | Mailing Address 430 S. Capitol Street SE                                                            | 12 0 0 0 7 2 0 0 5                                        |                   |                                                  |  |  |
|                        | City                                                                                                | Amount of Each Disbursement this Period                   |                   |                                                  |  |  |
|                        | Washington                                                                                          | 12500.00                                                  |                   |                                                  |  |  |
|                        | Purpose of Disbursement<br>Transfer- 439a(a)                                                        | Refund or Disposal of Excess                              |                   |                                                  |  |  |
|                        | Candidate Name                                                                                      |                                                           | Category/<br>Type | Contributions Required Under<br>11 C.F.R. 400.53 |  |  |
|                        |                                                                                                     | ement For: 2006 Primary General Other (specify)           |                   |                                                  |  |  |
| _                      | Full Name (Last, First, Middle Initial)                                                             |                                                           |                   | Transaction ID: D2554                            |  |  |
| В.                     |                                                                                                     |                                                           |                   | Date of Disbursement                             |  |  |
|                        | Mailing Address 3905 South Westshore E                                                              | 12 / 19 / 2005                                            |                   |                                                  |  |  |
|                        | City<br>Tampa                                                                                       | State Zip Code<br>FL 33611                                |                   | Amount of Each Disbursement this Period          |  |  |
|                        | Purpose of Disbursement                                                                             | 500.00                                                    |                   |                                                  |  |  |
|                        | Non Federal Contribution  Candidate Name                                                            | Refund or Disposal of Excess Contributions Required Under |                   |                                                  |  |  |
|                        | Candidate Name                                                                                      | 11 C.F.R. 400.53                                          |                   |                                                  |  |  |
|                        | Senate X President                                                                                  | ement For: 2006 Primary General Other (specify)           |                   |                                                  |  |  |
|                        | State: FL District:                                                                                 |                                                           |                   |                                                  |  |  |
| C.                     | Full Name (Last, First, Middle Initial)  Joe Donnelly For Congress                                  |                                                           |                   | Transaction ID: D2555 Date of Disbursement       |  |  |
|                        | Mailing Address 215 S. St. Joseph Street, Ste 600                                                   |                                                           |                   | 1 2 M / B 3 0 / Y 2 0 0 5 Y                      |  |  |
|                        | City<br>South Bend                                                                                  | State Zip Code<br>IN 46601                                |                   | Amount of Each Disbursement this Period          |  |  |
|                        | Purpose of Disbursement Contribution                                                                |                                                           |                   | Refund or Disposal of Excess                     |  |  |
|                        | Candidate Name Category/ Joe Donnelly Type                                                          |                                                           |                   | Contributions Required Under 11 C.F.R. 400.53    |  |  |
|                        | Office Sought:  X House Senate President  Disburse                                                  | ement For: 2006 Primary General Other (specify)           | 1,760             |                                                  |  |  |
|                        | State: IN District: 02                                                                              |                                                           |                   |                                                  |  |  |
| s                      | UBTOTAL of Disbursements This Page (optional)                                                       |                                                           | <b>&gt;</b>       | 14000.00                                         |  |  |
| Т                      | OTAL This Period (last page this line number only)                                                  | ·                                                         | <b>&gt;</b>       |                                                  |  |  |

|           | CHEDULE B (FEC FOIIII 3 )                                                                                                                         | Use seperate schedule(s)                                                                       |                   | NUMBER: PAGE 86 / 88                                                                                                         |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------|
|           | EMIZED DISBURSEMENTS                                                                                                                              | for each category of the<br>Detailed Summary Page                                              | (check only       | 17 18 19a 19b<br>20a 20b 20c X 21                                                                                            |
|           | Information copied from such Reports and Sta<br>or commercial purposes, other than using the na                                                   |                                                                                                |                   |                                                                                                                              |
| $\rangle$ | NAME OF COMMITTEE (In Full) Schiff for Congress                                                                                                   | · · · · · · · · · · · · · · · · · · ·                                                          |                   |                                                                                                                              |
| Α.        | Full Name (Last, First, Middle Initial) John Barrow for Congress  Mailing Address 2141 B West Broad Si                                            | treet                                                                                          |                   | Transaction ID: D2551 Date of Disbursement  M 2 M / D 3 D / Y 2 D D 5                                                        |
|           | City<br>Athens                                                                                                                                    | State Zip Code<br>GA 30606                                                                     |                   | Amount of Each Disbursement this Period                                                                                      |
|           | Purpose of Disbursement Federal Contribution  Candidate Name John Barrow  Office Sought: X House Disbursement State: GA District: 12              | rsement For: 2006  X Primary General Other (specify)                                           | Category/<br>Type | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53                                                   |
| В.        | Full Name (Last, First, Middle Initial)                                                                                                           |                                                                                                |                   | Transaction ID: D2556 Date of Disbursement  12 2005                                                                          |
|           | City Pueble Purpose of Disbursement Contribution Candidate Name John Salazar Office Sought:  X House Senate President                             | State Zip Code CO 81003  Irsement For: 2006  X Primary General Other (specify)                 | Category/<br>Type | Amount of Each Disbursement this Period  1000.00  Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53 |
| C.        | State: CO District: 03  Full Name (Last, First, Middle Initial)  Klein For Congress  Mailing Address 301 Yamoto Street, St                        |                                                                                                |                   | Transaction ID: D2559 Date of Disbursement  M M M / D 3 D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                              |
|           | City Boca Raton  Purpose of Disbursement Contribution  Candidate Name Ron Klein  Office Sought:  X House Senate President  State: FL District: 22 | State Zip Code FL 33431  rsement For: 2006 X Primary General Other (specify)   Other (specify) | Category/<br>Type | Amount of Each Disbursement this Period  1000.00  Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53 |
| SI        | JBTOTAL of Disbursements This Page (option                                                                                                        | al)                                                                                            |                   | 3000.00                                                                                                                      |

|           | CHEDULE B (FEC Form 3 )                                                                                 |                                         | e schedule(s)           | FOR LINE (check only | _                                                         | PAGE 87/88                        |
|-----------|---------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------|----------------------|-----------------------------------------------------------|-----------------------------------|
|           | EMIZED DISBURSEMENTS                                                                                    | for each cate<br>Detailed Sur           | nmary Page              |                      | 17 18 20a 20b                                             | 19a 19b<br>20c X 21               |
|           | y Information copied from such Reports and Statem<br>for commercial purposes, other than using the name |                                         |                         |                      |                                                           |                                   |
| $\rangle$ | NAME OF COMMITTEE (In Full) Schiff for Congress                                                         |                                         |                         |                      |                                                           |                                   |
| Α.        | Full Name (Last, First, Middle Initial) Moore for Congress                                              |                                         |                         |                      | Transaction ID: D25 Date of Disbursemen                   |                                   |
|           | Mailing Address PO Box 14631                                                                            |                                         |                         |                      | 12 / 30                                                   | <sup>'</sup> 2005 <sup>'</sup>    |
|           | Shawnee Mission                                                                                         |                                         | ip Code<br>66285        |                      | Amount of Each Disb                                       |                                   |
|           | Purpose of Disbursement Contribution Candidate Name                                                     |                                         |                         | Category/            | Refund or Dispos Contributions Rec                        | 1000.00 al of Excess quired Under |
|           | Dennis Moore  Office Sought: X House Disburse                                                           | ement For:<br>Primary<br>Other (specify | 2006<br>General         | Type                 | 11 C.F.R. 400.53                                          |                                   |
| В.        | Full Name (Last, First, Middle Initial) Nick Lampson for Congress                                       |                                         |                         |                      | Transaction ID: D25 Date of Disbursemen                   |                                   |
|           | Mailing Address PO Box 58606                                                                            |                                         |                         |                      |                                                           |                                   |
|           | City<br>Houston                                                                                         |                                         | ip Code<br>77258        |                      | Amount of Each Disb                                       |                                   |
|           | Purpose of Disbursement Contribution Candidate Name Nick Lampson                                        |                                         |                         | Category/<br>Type    | Refund or Dispos<br>Contributions Rec<br>11 C.F.R. 400.53 | quired Under                      |
|           | Office Sought: X House Disburse                                                                         | ement For: Primary Other (specify       | 2006<br>General         | .,,,,,               |                                                           |                                   |
| C.        | Full Name (Last, First, Middle Initial)<br>No on 77                                                     |                                         |                         |                      | Transaction ID: D25 Date of Disbursemen                   | t                                 |
|           | Mailing Address 38 Ivy Street SE                                                                        |                                         |                         | 10 27                | 2005                                                      |                                   |
|           |                                                                                                         |                                         | ip Code<br>20003        |                      | Amount of Each Disb                                       | oursement this Period             |
|           | Purpose of Disbursement Non-Federal Contribution                                                        |                                         |                         |                      | Refund or Dispos                                          |                                   |
|           | Candidate Name                                                                                          |                                         |                         | Category/<br>Type    | Contributions Rec                                         |                                   |
|           | Office Sought:  Senate  President  State:  Disburse  X  X  State:  District:  Special                   | ement For: Primary Other (specify       | 2005<br>General<br>/) ▼ |                      |                                                           |                                   |
| s         | UBTOTAL of Disbursements This Page (optional)                                                           |                                         |                         |                      |                                                           | 27000.00                          |
|           | OTAL This Period (last page this line number only)                                                      |                                         |                         |                      |                                                           |                                   |

### Image# 26950749163

State:

### SCHEDULE B (FEC Form 3 )

District:

FOR LINE NUMBER: PAGE 88/88 Use seperate schedule(s) (check only one) ITEMIZED DISBURSEMENTS for each category of the Detailed Summary Page 18 19b 20a 20b 20c 21 Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of solicating contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee NAME OF COMMITTEE (In Full) Schiff for Congress Full Name (Last, First, Middle Initial) Transaction ID: D2529 United Democratic Headquarters Date of Disbursement 19 2005 Mailing Address 1118 E. Green Street City State Zip Code Amount of Each Disbursement this Period Pasadena CA 91101 250.00 Purpose of Disbursement Non-Federal Contribution Refund or Disposal of Excess Candidate Name Contributions Required Under Category/ 11 C.F.R. 400.53 Type Office Sought: Disbursement For: 2006 House Senate X Primary General President Other (specify)

| SUBTOTAL of Disbursements This Page (optional)      | •       | 250.00   |
|-----------------------------------------------------|---------|----------|
| TOTAL This Period (last page this line number only) | <b></b> | 47250.00 |